

# The Fairfax County FEDERATION

of Citizens Associations Established 1940

May 2016

## THE BULLETIN

Volume 65, Number 9

### Federation Membership Meeting

**Thursday, May 19, 2016**  
**7:30 p.m.**

**Mason Governmental Center**  
6507 Columbia Pike, Annandale, VA 22003  
**Program:** HOA/Condo Policy and Legislative  
Issues

**Speakers:** Del. David Bulova and  
Real-Estate Attorney Pia Trigliani

**Business:** Approval of Federation Budget and  
Election of Federation Officers



### Federation Board Meeting

May 26, 2016, at 7:30 p.m.  
Dunn Loring Center  
2334 Gallows Road, Dunn Loring, VA 22180  
Use Entrance 2

### Consumer Prices Increase in March

The March 2016 Consumer Price Index for Urban Wage Earners and Clerical Workers (CPI-W) is 232.209, a one-month increase of 0.54 percent. There was no COLA in 2016 for retired Federal workers. The key changes were:

CPI-W up	0.54% March vs. February
CPI-W up	0.45% March vs. December 2015
CPI-W up	0.50% March vs. March 2015
CPI-W up	0.79% 1st qtr 2016 vs. 1st qtr 2015

The month-to-month increase is typical for the early months of the year. For more economic data, see:

[http://www.fairfaxcounty.gov/economic/indicat/2016/2016\\_03.pdf](http://www.fairfaxcounty.gov/economic/indicat/2016/2016_03.pdf)

### Transportation Projects in Your Neighborhood

To view the transportation projects in your neighborhood, check the interactive map at the County website:

<http://fairfaxcountygis.maps.arcgis.com/apps/OnePane/basicviewer/index.html?appid=baaf92e9625b401bb54187f2b2d5b8af>

You can also view the [Project Status Report Legend \(PDF\)](#) and the [Projects organized by route number \(PDF\)](#).

### President's Message

Hello Members, Neighbors and Friends:

For our May membership meeting scheduled for May 19th, the Federation looks forward to presentations from the Federation's Citizen Association Services (CAS) Committee chaired by Don Hinman. The presentation will look at recent efforts on behalf of HOA's in the last General Assembly (GA) and what needs to be done next year. Delegate David Bulova will be making the presentation. I hope you're able to come hear directly from him of the obstacles raised by his fellow legislators regarding home and condo associations and what could be and should be done in the next GA on your behalf to assist Del Bulova and his allies as they advocate for our Federation members. Don and the CAS Committee can answer any questions you may have or get any concerns to Del Bulova for you. They can be reached at: [FedAssociationServicesChr2016@fairfaxfederation.org](mailto:FedAssociationServicesChr2016@fairfaxfederation.org). Our May 19<sup>th</sup> meeting will be held 7:30 p.m., at the Mason Governmental Center, 6507 Columbia Pike, Annandale.

I am honored and privileged to join the nominated slate of 2016 –2017 Federation Officers as the next President along with Ed Wyse as First Vice President, Bill Barfield as Second Vice President, Alejandro Mattiuzzo as Treasurer, and Matt Bell as Corresponding Secretary.

I would like to take this opportunity to thank the Federation's Nominating Committee headed by Tania Hossain, Chair; Annmarie Swope and Nancy Trainer as representatives of the community of member associations; and Art Wells and Flint Webb representing district councils.

**PLEASE NOTE:** The Nominating Committee is still looking for a Recording Secretary. If you know of anyone interested – or you yourself would like to volunteer – please contact Tania at [tani-ahossain@aol.com](mailto:tani-ahossain@aol.com) for questions and/or to volunteer to be nominated.

Our annual picnic and installation of officers will take place on Thursday, June 16, in Nottoway Park Shelter #1, 9537 Courthouse Rd, Vienna. This is off Nutley exit of I-66 towards Vienna. After 1.5 miles, turn left onto Courthouse Road.

The Federation's picnic is a great outdoors event for enjoyment by everyone in the community. We will be joined by Sharon Bulova, Chairman of the Fairfax County Board of Supervisors, who will share with us the State of the County as well as preside over the installation of the new officers.

***This is a free event and open to all in the community. Please join us!***

Currently there is a lot of discussion ongoing at the BOS and throughout the County regarding the suggested 4% Meals Tax to support investment for our children for decades to come. A portion of the monies collected would be earmarked directly to

*(Continued on page 5)*

FCFCA Calendar 2015-2016				
Membership Meeting			Board Mtg	
Date	Program	Location	Date	Location
2015				
Jul	no meeting	—	—	—
Aug	no meeting	—	6-Aug	Dunn Loring Center
17-Sep	State Senator Richard Saslaw	Providence Community Center (Classroom #2)	24-Sep	Dunn Loring Center, Room 108 (Entrance 2)
29-Oct	Discuss and vote on the annual Federation Legislative Package issues	Gatehouse Administration Center (Room 5055)	22-Oct	Dunn Loring Center, Room 108 (Entrance 2)
19-Nov	Police-Practices Review Commission	Mason Governmental Center (Main Community Room)	—	—
17-Dec	(Meeting not held)	Mason Governmental Center (Main Community Room)	3-Dec	Restaurant (TBD)
2016				
2-Feb	Superintendent Garza on FCPS Issues (7 PM start time)	Gatehouse Administration Center (Room 1600)	28-Jan	Canceled due to snow
18-Feb	CFO's from school system and from county to answer budget questions	Mason Governmental Center (Main Community Room)	25-Feb	Dunn Loring Center, Room 108 (Entrance 2)
31-Mar	FC Economic Development Authority Dr. Gerald Gordon, President and CEO Rodney Lusk, National Marketing	West Springfield Governmental Center (Community Room)	17-Mar	Mason Governmental Center
3-Apr	Citizen of the Year Banquet	Crowne Plaza, Tysons	28-Apr	Dunn Loring Center, Room 108 (Entrance 2)
21-Apr	General Assembly Roundup	Mason Governmental Center (Main Community Room)		
19-May	HOA/Condo Policy & Legislative Issues Del. David Bulova & "Pia" Trigiani Annual Meeting: Election of Officers, Approval of Budget	Mason Governmental Center (Main Community Room)	26-May	Dunn Loring Center, Room 108 (Entrance 2)
16-Jun	Picnic; Installation of Officers	Nottoway Park Shelter #1 9537 Courthouse Rd, Vienna	23-Jun	Dunn Loring Center, Room 108 (Entrance 2)

Dunn Loring Center is at 2334 Gallows Rd, Dunn Loring VA 22180

Mason Government Center is at 6507 Columbia Pike, Annandale 22003

All meetings start at 7:30 pm, except at 5:30 pm on Apr 3 (Banquet), 6:30 pm Jun 16 (the picnic)

The deadline for submissions to *The Bulletin* (our newsletter) is 9 am on the Saturday after the Board meeting.

Changes to the schedule are in red.

### **Do you want to have an impact?**

The Federation is as strong as its voice, and the Federation's many committees make up its collective voice. If you are interested in serving on any of the committees that make up the backbone of the Federation please contact the committee chairs, listed below, using the following email addresses:

Budget: Curtis Anderson .....	<a href="mailto:FedBudgetChr2016@fairfaxfederation.org">FedBudgetChr2016@fairfaxfederation.org</a>
Citizen Association Services: Don Hinman .....	<a href="mailto:FedAssociationServicesChr2016@fairfaxfederation.org">FedAssociationServicesChr2016@fairfaxfederation.org</a>
Education: Ed Saperstein & Nancy Trainer .....	<a href="mailto:FedEducationChr2016@fairfaxfederation.org">FedEducationChr2016@fairfaxfederation.org</a>
Environment: Flint Webb & Monica Billger .....	<a href="mailto:FedEnvironmentChr2016@fairfaxfederation.org">FedEnvironmentChr2016@fairfaxfederation.org</a>
Human Services: Cherie Tripp Lejeune & Morgan Jameson.....	<a href="mailto:FedHumanServicesChr2016@fairfaxfederation.org">FedHumanServicesChr2016@fairfaxfederation.org</a>
Land Use: Fred Costello .....	<a href="mailto:FedLandUseChr2016@fairfaxfederation.org">FedLandUseChr2016@fairfaxfederation.org</a>
Legislation: Matt Bell & Bill Barfield & Katherine Ward.....	<a href="mailto:FedLegislationChr2016@fairfaxfederation.org">FedLegislationChr2016@fairfaxfederation.org</a>
Library: Kathy Kaplan & Dennis Hays.....	<a href="mailto:FedLibraryChr2016@fairfaxfederation.org">FedLibraryChr2016@fairfaxfederation.org</a>
Membership: Shaista Keating.....	<a href="mailto:FedMembershipChr2016@fairfaxfederation.org">FedMembershipChr2016@fairfaxfederation.org</a>
Public Safety: Daniela Cockayne & Patrick Smaldore.....	<a href="mailto:FedPublicSafetyChr2016@fairfaxfederation.org">FedPublicSafetyChr2016@fairfaxfederation.org</a>
Resolutions: Jeff Parnes.....	<a href="mailto:FedResolutionsChr2016@fairfaxfederation.org">FedResolutionsChr2016@fairfaxfederation.org</a>
Transportation: Karen Campblin & Jeff Parnes.....	<a href="mailto:FedTransportationChr2016@fairfaxfederation.org">FedTransportationChr2016@fairfaxfederation.org</a>

The committees conduct the bulk of their business by email and formulate positions and suggest actions for consideration by the Board and by the Federation members. They also provide inputs to the Federation's legislation and budget presentations.



### New Postings on the Federation Website

**Budget page:** Added BOS Chairman's comments and Springfield Supervisor's comments to 2017 budget documents.

**Land Use page:** Updated report on Land Use Committee's Resolution on the FAR5 Zoning Ordinance Amendment

**Public Safety:** Added video on what happens when the police make a traffic stop.

**Transportation page:** Added articles on Reston Ribbon Cutting, Virginia Transportation Projects Scoring, Northern Virginia Transportation Commission (NVTC) Open House, I-66 Inside the Beltway Public Information Meetings and I66 outside procurement Public Hearings; 2016 BTWD, CFD, connector changes; I395 HOT lanes extension; GWP, NVTC inside beltway 18 May Mtg; EmbarkRichmond Highway; Fairfax Cty parkway, Reston Network Analysis & Southrun Road Bike Lanes; converted Reston counter and GW Parkway

### The Informed Consumer

*The Informed Consumer*, a quarterly publication of the Fairfax County Consumer Affairs Branch designed to keep Fairfax County residents updated on consumer issues, can be found at <http://www.fairfaxcounty.gov/consumer/enewsletter/ic-winter-2016.htm>

### **Fairfax County Federation of Citizens Associations**

P.O. Box 3913, Merrifield, VA 22116-3913

[www.fairfaxfederation.org](http://www.fairfaxfederation.org)

**2015-2016 President:** Tim Thompson

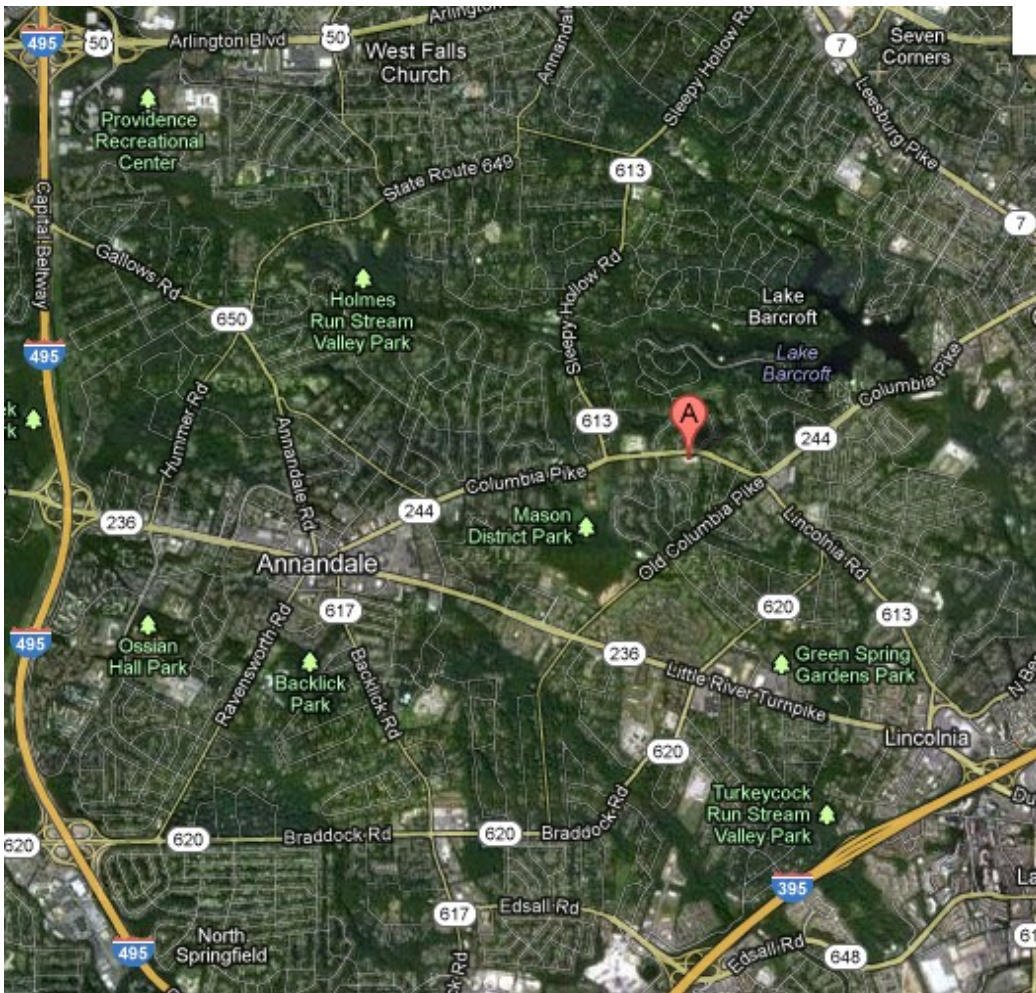
**Newsletter Editor:** Frederick A. Costello

*The Bulletin* is the newsletter of the Federation. It is usually published monthly, except in August. The purpose is to provide information to member communities; federal, state, and local officials; and other interested persons. Articles reflect the view of their author and may be reprinted with the use of the following citation: "*The Bulletin* of the Fairfax County Federation of Citizens Associations". Please contact Fred Costello with newsletter name and email address changes, comments, or suggestions at 703-620-4942 or

[FedBulletinEditor2016@fairfaxfederation.org](mailto:FedBulletinEditor2016@fairfaxfederation.org)

#### **Federation Meeting Cancellation Policy**

If either Fairfax County Government or Schools are closed after 12:00 noon the day of a Federation membership meeting, or if it is announced that Fairfax County Government or Schools will be closed the day after a scheduled Federation membership meeting due to inclement weather or other emergency, the Federation will not hold that event. This does not pertain to regularly scheduled closures. Membership meetings will not be rescheduled, although speakers may be asked to attend an upcoming meeting. We will make every attempt to post the cancellation on [www.fairfaxfederation.org](http://www.fairfaxfederation.org) or, for more information, you can call 703-620-4942.



### Keep Your Association Information Up-to-Date

Fairfax County lists approximately 2100 Community Associations (<http://www.fairfaxcounty.gov/library/internet/assoc.htm>). Be sure your association keeps its contact information up to date, using:

<https://www.fairfaxcounty.gov/opa/houpdate.htm>.

### **Directions to the Mason District Government Center**

From I-495 (the Beltway), Take the Little River Turnpike East towards Annandale exit. Follow Little River Turnpike into Downtown Annandale. Turn LEFT at the traffic light at John Marr Drive. At the next traffic light, turn RIGHT onto Columbia Pike. Follow Columbia Pike past the Mason District Park (on your right). The Mason Governmental Center is on your right, in the same building as the Police Station, 0.5 miles past the park entrance .

## Membership Meeting Minutes

April 21, 2016

Draft to be submitted for approval on 5/19/2016

The April 21, 2016, Membership meeting of the Fairfax County Federation of Citizens Associations (FCFCA) was called to order by Tim Thompson, President, at 7:43 p.m. at the Mason Governmental Center, 6507 Columbia Pike, Annandale, VA 22003.

### Attendance

#### Board:

**Officers:** Tim Thompson (President/Colvin's Glen-Colvin's Forest Citizens Association), Ed Wyse (First Vice President/Springfield/Membership/ Civic Association of West Springfield), Bill Barfield (Second Vice President/Legislation), Curtis Anderson (Recording Secretary/Budget), and Fred Costello (Corresponding Secretary/Land Use/Fox Mill Estates Homes Association).

**District Council Representatives:** Art Wells (Braddock/Truro Homes Association) and Flint Webb (Providence/Environment).

**Committee Chairs:** Kathy Kaplan (Library/ Woodside at Holly Oak)..

#### Membership:

**Members:** Jon Clark (Annandale Acres Civic Association), Joana Garcia (Crosspointe Swim and Racquet, Inc.), Clyde Miller (Holmes Run Valley Citizens Association), Debbie Smith (Ravenwood Citizens Association), Carol Turner (Ravenwood Park Citizens Association), John Hanley (Reston Citizens Association), John Cockayne (Sleepy Hollow Citizens Association), Suzie Wells (Sleepy Hollow Manor Civic Association), Julie Hirka (Stonewall Manor Community Association), Gabriel Goldberg (Walnut Hill Homeowners Association)

**Invited Guests:** Senator Dave Marsden (D-35), Delegate Kaye Kory (D-38).

### Presentation: Results from Richmond

Tim Thompson discussed how the Governor had 38 vetoes, none of which were overridden. He then discussed measures that went through the Education Committee. He saw some movement in the city-county equalization issue.

He introduced Senator Dave Marsden (D-35), Delegate Kaye Kory (D-38) to discuss the recent legislative session.

Delegate Kory discussed the recent Governor's veto session. Focused on Clean Power Act, Virginia Virtual School Board, Voter Registration, Franchises and Franchisors, Coal Tax Credit, Firearms in State Offices, Sexually Explicit Instructional Material, Brandishing Firearms, Memorials and Monuments, Take Away of all money from Planned Parenthood, and School Security officers being allowed to carry firearms. The Governor amended a bill on the death penalty to maintain secrecy of the drug providers.

Senator Marsden noted that the state financial position is stronger. He discussed legislation concerning condominium associations and allowing judges to temporarily change the quorum requirements for the purposes of elections. He discussed the Proffer legislation.

Bill Barfield asked how the Federation can make its legislative package more useful. Kory and Marsden liked what we provided and that Tim Thompson personally presented the package to the legislators. However, they agreed that we need to later identify specific legislative bills that are related to our package and our position on those bills.

### Administrative and Organizational Topics

**Bulletin/Newsletter:** Fred Costello noted that input is due Saturday, April 30, 2016 by 9 am.

**Meeting Minutes:** None presented.

**Treasurer's Report:** No report.

### Unfinished Business

**Resolution Regarding Proposed Zoning Ordinance Amendment for PDC/PRM Districts:** There was discussion about bringing up the Land Use Committee Proposal tabled from the last membership meeting but it was ruled out of order since the Board had not yet met to consider the proposal.

### New Business

None.

### District Council Reports

(Dranesville and Hunter Mill do not have District Councils.)

- Braddock – Art Wells – Report attached (Attachment 1).
- Lee – Vacant – No report
- Mason – John Birch – No report
- Mt. Vernon – Katherine Ward – Report attached (Attachment 1).
- Providence – Flint Webb – Mary Ann on the planning side of the Planning Commission spoke about Fairfax Forward.
- Springfield – Ed Wyse - No report.
- Sully – Jeff Parnes – No report

### Membership – Open Floor

Jon Clark of Mason District Council offered his recording of the Planning Commission meeting for the website.

### Board & Committee Reports

**Budget** – Curtis Anderson – Fairfax Board of Supervisors adopted a budget.

**Citizens Association Services** – Don Hinman – No report.

**Education** –Ed Saperstein & Nancy Trainer – Tim Thompson noted there will be a meeting on May 10.

**Environment** - Flint Webb and Monica Bilger– Flint Webb discussed Earth Day and Climate Adaptation.

**Human Services** – Cherie Tripp Lejeune & Morgan Jameson – No report.

**Land Use** - Fred Costello & Jack Dobbyn – No report.

**Legislative** - Bill Barfield, Matt Bell and Katherine Ward – No report.

**Library** - Kathy Kaplan and Dennis Hayes– Jessica Hudson was just appointed as the new Head Librarian. She is from Contra Costa County, California.

**Membership** – Ed Wyse & Shiasta Keating – No report.

**Public Safety** – Daniela Cockayne and Patrick Smaldore– No report.

**Resolutions** – VACANT (Jeff Parnes nominated) – No report.

**Transportation** – Jeff Parnes & Karen Campblin – Many scheduled public hearings/information meeting on the committee webpage:

(Continued on page 5)



**Minutes** (Continued from page 4)

<http://www.fairfaxfederation.org/transportation1.htm>

**Website** – No report

**Adjournment**

The meeting adjourned at 10:07 p.m.

**Next Meetings**

**Membership Meeting** – May 19, 2016 — HOA/Condo Policy & Legislative Issues”; Del. David Bulova & “Pia” Trigiani; Election of Officers, Approval of Federation Budget. Mason Governmental Center, [6507 Columbia Pike, Annandale, VA 22003](#)

**Board Meeting** – April 28, 2016 - Dunn Loring Center, Room 108 (Entrance 2), [2334 Gallows Road, Dunn Loring, VA 22027](#).

*Minutes prepared by Curtis M. Anderson, Recording Secretary*

**President’s Message** (Continued from page 1)

our public schools to get high-quality teachers to reduce class size and adjust teacher pay so FCPS doesn’t have huge teacher vacancies (200 last September and 55-60 still today). Additionally, funds would go directly into social services to assist our poor, needy, and seniors across the county and to help reduce real estate taxes. Please let the Federation know your thoughts on this matter by contacting any board member (officers, district council representatives, and committee chairmen); board email addresses are at <http://www.fairfaxfederation.org/contactus1.htm>.

On behalf of the Federation, I want to thank you for staying connected in our collective effort to make a meaningful difference in our lives and in the lives of our fellow neighbors.

Best regards,

Tim

**Report from Mount Vernon District**

In lieu of its monthly meeting, the MVCCA General Council members participated in a community wide workshop regarding the development of the North Hill property on Rt1. This 33 acre property is owned by the county and is going to be developed into a mixed income rental and for-sale residential community and large county park.

MVCCA was instrumental in getting the county to alter the density on this land. Previously it was going to be a 67 unit trailer park at the estimated development cost of \$11 million. Now it will consist of approximately 273 rental apartment units and 195 for sale town homes being developed under a public private partnership.

The start construction is expected to start in the summer of 2017.

Fairfax Neighbors-- Why Not Say "HELLO" to existing neighbors or meet new ones. Please JOIN in the first Neighborhood Knock. May 14-15 Recommended 1-4 p.m. Sponsored by: Fairfax 50+ Neighbor to Neighbor Committee. Contact: Cherie Lejeune 203-400-3668 Fedhumanserviceschr2016@fairfaxfederation.org

**A Tribute to Charlie Dane**

A large group of people gathered to honor the late Charlie Dane for his years of volunteer work for the County’s public schools.



## Current Federation Members

Welcome to the Federation's two newest members: Ravenwood Citizens Association and Sleepy Hollow Manor Civic Association, both in Mason District.

**New Members Eligible for Special Dues Rate.** New members (defined as not a member in the previous three years) may join the Federation now for either of these special dues rates:

- Half normal dues for membership through June 30, 2016.
- Full dues for membership extended through June 30, 2017.

A membership application is available online at:

<http://www.fairfaxfederation.org/memberappl.htm>

and is attached as the last page of *The Bulletin*.

**Renew for 2016-2017:** It is time to renew your membership for July 2016 – June 2017. Reminders with invoices were sent to members on May 2. On the list below, members who have already paid dues for 2016-2017 are indicated with the suffix "2017."

Ed Wyse, First Vice President  
[Fed1stVP2016@FairfaxFederation.org](mailto:Fed1stVP2016@FairfaxFederation.org)

Federation Members as of April 30, 2016, are listed below, grouped by district.

### Braddock

Country Club View Civic Association  
Fairfax Hills Civic Association  
Middleridge Civic Association  
North Springfield Civic Association  
Oak Hill Citizens Association  
Red Fox Forest Civic Association  
Stone Haven Civic Association  
Truro Homes Association

### Dranesville

Glen Haven Farms Homeowners Association  
McLean Hamlet Community Association  
Potomac Hills Citizens Association

### Hunter Mill

Colvin's Glen/Colvin's Forest Citizens' Association  
Fox Mill Estates Homes Association  
Reston Citizens Association  
Woodside at Holly Oak

### Lee

Groveton, Virginia, Civic Association  
Hayfield Citizens Association  
Vantage Homes Association

### Mason

Adams Walk Homeowners Association  
Annandale Acres Civic Association  
Barcroft Square Homeowners Association  
Bel Air Civic Association  
Hillbrook-Tall Oaks Civic Association  
Holmes Run Valley Citizens Association 2017  
Lafayette Village Community Association  
Parklawn Civic Association  
Ravenwood Citizens Association 2017  
Ravenwood Park Citizens Association  
Skyline House Unit Owners Association  
Sleepy Hollow Citizens Association  
Sleepy Hollow Manor Civic Association 2017  
Sleepy Hollow Woods Citizens Association  
Woodburn Village Condominium Owners Association

## Mount Vernon

Belle View Condominium Unit Owners Association  
Collingwood on the Potomac Citizen Association 2017  
Huntington Community Association  
Mason Hill Citizens Association  
Pavilions at Huntington Metro Community Association  
South County Federation (also Springfield District)\*  
Stratford on the Potomac Section IV Homeowners' Association  
Waynewood Citizens Association  
Wellington Civic Association

## Providence

Five Oaks Estates Citizens Association  
Greenway Downs Citizens Association  
Holmes Run Acres Civic Association  
Mantua Citizens Association  
Robin Glen Homeowners Association 2017  
Stonewall Manor Community Association  
Tysons Manor Homeowners Association  
Walnut Hill Homeowners Association

## Springfield

Crosspointe Swim and Racquet, Inc  
Middle Run Estates Homeowners Association  
South County Federation (also Mount Vernon District)\*  
West Springfield Village, Civic Association of

## Sully

Chantilly Farm Homeowners Association  
Chantilly Highlands Homeowners Association

\* The South County Federation is an umbrella group with 32 associations and a "non-aligned caucus" to which individuals can belong. The association members are listed at:  
<http://southcountyfederation.com/index.php/members>.

## Urbanization of Fairfax County

The Federation voted against taking a stand on the County's FAR5 Zoning Ordinance Amendment (ZOA):

<http://www.fairfaxcounty.gov/dpz/zoningordinance/proposed/pdc-prm-crd.pdf>

County staff recommends that the amendment state:

The Board (of Supervisors) may approve an increase up to (FAR) 5.0 for developments located in a Commercial Revitalization District, Community Business Center Area and/or Transit Station Area

— unless the Comprehensive Plan has lower limits. FAR 5 typically results in ten-story buildings. The amendment allows reduced ground-level open space, parking spaces, yard requirements, screening, buffering, and sight distances. The size and classifications for any given area are set by the Board. Definitions of the classifications can be found at:

<http://www.fairfaxcounty.gov/planning/glossary.htm>

Currently there are 12 Community Business Centers (7 are Revitalization) and 10 Transit Station Areas. See the map at:

[http://www.fairfaxcounty.gov/dpz/fairfaxforward/map\\_and\\_legend\\_tight\\_together--as\\_adopted\\_6-2012.pdf](http://www.fairfaxcounty.gov/dpz/fairfaxforward/map_and_legend_tight_together--as_adopted_6-2012.pdf)

Recently, citizens in Bethesda, MD, have protested such increases in population and commercialization densities:

[https://www.washingtonpost.com/local/md-politics/in-montgomery-cos-westbaird-anger-and-resentment-over-a-less-suburban-future/2016/05/01/4c53e5e0-0d5e-11e6-a6b6-2e6de3695b0e\\_story.html](https://www.washingtonpost.com/local/md-politics/in-montgomery-cos-westbaird-anger-and-resentment-over-a-less-suburban-future/2016/05/01/4c53e5e0-0d5e-11e6-a6b6-2e6de3695b0e_story.html)

Return this form to Membership Vice President at address shown below.

Please tell us who is submitting this form: \_\_\_\_\_ and your email address: \_\_\_\_\_

**Federation Membership Application/Renewal for Fiscal Year 2016-2017 (starting July 1, 2016)**

Print this form in landscape mode and submit by mailing with a check to address shown below.  
 You may also complete this form on line at [www.fairfaxfederation.org/memberappl.htm](http://www.fairfaxfederation.org/memberappl.htm)

<b>Association Name:</b>		<b>and address:</b>		<b>Date:</b>
<b>Position</b>	<b>Name</b>	<b>Address</b>	<b>Phone/FAX (xxx.xxx.xxxx)</b>	<b>E-mail see note #2</b>
<b>President</b>				
<b>Treasurer</b>				
<b>1<sup>st</sup> Delegate</b>				
<b>2<sup>nd</sup> Delegate</b>				
<b>3<sup>rd</sup> Delegate</b>				
<b>4<sup>th</sup> Delegate</b>				

**Please indicate person and address above to send future membership renewals:**

**Association Size/Federation Dues:** \_\_\_\_\_ **Organization's web site:** \_\_\_\_\_

**District?** \_\_\_\_\_ **Association Type?** \_\_\_\_\_  
**Month new officers installed:** \_\_\_\_\_

1. Number of votes is based on association size. Dues are based on association size and number of mailed bulletins (see chart below):
2. Bulletin notices are distributed by e-mail at no cost. Mailed Bulletins are \$10 per subscription. Unless otherwise noted, email addresses provided above will be added to the Federation's email list for distribution of Federation notices
3. Membership dues are from July 1 to June 30 of the following year. Separate invoices may not be mailed. To determine whether your association's membership is current check with the Federation Treasurer at [fedtreas2016@fairfaxfederation.org](mailto:fedtreas2016@fairfaxfederation.org)

<p><b>THE FEDERATION</b>                  Attention: Membership Vice President                  P.O. Box 3913                  Merrifield, VA 22116-3913</p>	<b>Dues, Delegates, &amp; Bulletins</b>		
	<b># of Residences</b>	<b>Dues</b>	<b>Voting Delegates</b>
	Under 100	\$20	1
	100-1000	\$40	2
	Over 1000	\$60	3
			<i>Bulletins (emailed) One per delegate</i>
			+ \$10 per each mailed
			+ \$10 per each mailed
			+ \$10 per each mailed

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**Future membership renewals:** 1. Submitter, 2. Association Address, 3. President, 4. Treasurer, 5. 1<sup>st</sup> Delegate, 6. 2<sup>nd</sup> Delegate, 7. 3<sup>rd</sup> Delegate, 8. 4<sup>th</sup> Delegate  
**District:** B. Braddock, D. Dranesville, H. Hunter Mill, L. Lee, M. Mason, MtV. Mount Vernon, P. Providence, Sp. Springfield, Su. Sully  
**Association type:** Civic, Coop, Condo, Homeowner  
**Association Size/Federation Dues:** For example: 90/\$20