

# The Fairfax County FEDERATION

of Citizens Associations *Established 1940*

February 2016

## THE BULLETIN

Volume 65, Number 6

### Federation Membership Meeting

**Thursday, February 18, 2016**  
**7:30 p.m.**

**Mason Government Center**  
6507 Columbia Pike, Annandale, VA 22003

**Topic: FCPS and County Budgets**  
**Q&A with FCPS and County CFO's**



### Federation Board Meeting

February 25, 2016, at 7:30 p.m.  
Dunn Loring Center, Room 108 (Entrance 2)

### ***President's Message***

Hello Members, Neighbors and Friends:

I start this month's letter with sad news. Our long time Federation colleague Dr. Charles (Charlie) Dane died on February 8<sup>th</sup>. There will be a service for Charlie on February 20<sup>th</sup> at 1 pm after a noon viewing at Fairfax Memorial Funeral Home (9902 Brad-dock Road, Fairfax, Virginia 22032). The Fairfax County School Board will also honor Charlie at an upcoming meeting in March.

The General Assembly in Richmond is in full swing, and the County's budget process has started up for this year's budget while congruently conducting Line of Business (LOB) reviews of each of the county's departments.

We are excited about our February 18<sup>th</sup> programming on the budget. Our TWO guest speakers will be the CFO's of the County (Joe Mondoro) and Public Schools (Kristen Michael). The evening's presentation will include updates on recent state legislative initiatives that have significant impacts on our prop-erty taxes, as well as discussion on the LOB reviews.

The Federation has been invited to testify at several different committees in the General Assembly in Richmond. This is a result of the great work done by the Membership in conjunction with the Legislative Committee in creating this year's Legislative Package. Education, environment and public safety issues have been foremost in the Fairfax Delegation's "invitations" – which the Federation has only been too happy to accept. And as all roads go to Rome, all legislation goes through the budget and/or appropriation committees, so we've attended and spoken at them too. I was honored that during a 45 minute meeting I personally had with the First Lady (Dorothy McAuliffe) she asked for a 2<sup>nd</sup> copy of our Legislative Package so she could

*(Continued on page 5)*

### **Citizen of the Year Awardees**

The Citizen of the Year Selection committee, comprised of rep-resentatives of the Fairfax Federation, Arts Council Fairfax, League of Woman Voters of the Fairfax Area, and the United Way of the National Capital Region met on 6 February to review the nominations.

The committee selected Olga Hernandez as Citizen of the Year and recognized Doug Sanderson, Jim Hart, Phil Rosenthal and Shirley Ginwright with Citations of Merit. Sally Sibley was hon-ored with a Special Gratitude Award. More information will be available in next month's Bulletin and on the Federation Web-site at <http://www.fairfaxfederation.org/coy1.htm>. Plan on join-ing us on 3 April as we honor these worthy Fairfax County resi-dents during the annual Citizen of the Year Dinner at the Ty-sons Corner Crowne Plaza Hotel.

### **Charlie Dane, R.I.P.**

Charlie Dane of Annandale died on January 25, 2016, when the kidney transplanted in 2006 failed. He had been on dialysis for eight years prior to the transplant. All of us at the Federation de-pended greatly on Charlie's wise and kind advice. He will be greatly missed. He was loved by all.



Dr. Dane had a long history of public service to Fairfax County. He had been associated with the Fairfax County Federation of

*(Continued on page 6)*

### **New Postings on the Federation Website**

**Land Use:** Results of the Urbanization Workshop

**Budget:** Update of Excel file with history of FCPS budgets

**Public safety:** Scam alert; Disaster response

**Transportation:** Meeting results and schedules.

FCFCA Calendar 2015-2016				
Membership Meeting			Board Mtg	
Date	Program	Location	Date	Location
2015				
Jul	no meeting	—	—	—
Aug	no meeting	—	6-Aug	Dunn Loring Center, Room 108 (Entrance 2)
17-Sep	State Senator Richard Saslaw	Providence Community Center (Classroom #2)	24-Sep	Dunn Loring Center, Room 108 (Entrance 2)
29-Oct	Discuss and vote on the annual Federation Legislative Package issues	Gatehouse Administration Center (Room 5055)	22-Oct	Dunn Loring Center, Room 108 (Entrance 2)
19-Nov	Police-Practices Review Commission	Mason Governmental Center (Main Community Room)	—	—
17-Dec	(Meeting not held)	Mason Governmental Center (Main Community Room)	3-Dec	Restaurant (TBD)
2016				
2-Feb	Superintendent Garza on FCPS Issues (7 PM start time)	Gatehouse Administration Center (Room 1600)	28-Jan	Dunn Loring Center, Room 108 (Entrance 2)
18-Feb	<b>CFO's from school system and from county to answer budget questions</b>	Mason Governmental Center (Main Community Room)	25-Feb	Dunn Loring Center, Room 108 (Entrance 2)
17-Mar	TBD	Mason Governmental Center (Main Community Room)	24-Mar	Dunn Loring Center, Room 108 (Entrance 2)
3-Apr	Citizen of the Year Banquet	Crowne Plaza, Tysons	28-Apr	Dunn Loring Center, Room 108 (Entrance 2)
21-Apr	TBD	Mason Governmental Center (Main Community Room)		
19-May	TBD	Mason Governmental Center (Main Community Room)	26-May	Dunn Loring Center, Room 108 (Entrance 2)
16-Jun	Picnic, Installation of Officers, State of Fairfax	Mason District Park	23-Jun	Dunn Loring Center, Room 108 (Entrance 2)

Providence Community Center is at 3001 Vaden Drive, Fairfax, VA

Mason Government Center is at 6507 Columbia Pike, Annandale

Dunn Loring Center is at 2334 Gallows Rd, Dunn Loring VA 22180

Gatehouse Administration Center is at 8115 Gatehouse Rd, Falls Church 22042

All meetings start at 7:30 pm, except at 5:30 pm on Apr 3 (Banquet), 6:30 pm Jun 16 (the picnic), and 7 pm on Feb 2.

The deadline for submissions to *The Bulletin* (our newsletter) is 9 am on the Saturday after the Board meeting.

Changes to the schedule are in **red**.

### **Do you want to have an impact?**

The Federation is as strong as its voice, and the Federation's many committees make up its collective voice. If you are interested in serving on any of the committees that make up the backbone of the Federation please contact the committee chairs, listed below, using the following email addresses:

Budget: Curtis Anderson .....	<a href="mailto:FedBudgetChr2016@fairfaxfederation.org">FedBudgetChr2016@fairfaxfederation.org</a>
Citizen Association Services: Don Hinman .....	<a href="mailto:FedAssociationServicesChr2016@fairfaxfederation.org">FedAssociationServicesChr2016@fairfaxfederation.org</a>
Education: Ed Saperstein & Nancy Trainer .....	<a href="mailto:FedEducationChr2016@fairfaxfederation.org">FedEducationChr2016@fairfaxfederation.org</a>
Environment: Flint Webb & Monica Billger.....	<a href="mailto:FedEnvironmentChr2016@fairfaxfederation.org">FedEnvironmentChr2016@fairfaxfederation.org</a>
Human Services: Cherie Tripp Lejeune & Morgan Jameson.....	<a href="mailto:FedHumanServicesChr2016@fairfaxfederation.org">FedHumanServicesChr2016@fairfaxfederation.org</a>
Land Use: Fred Costello .....	<a href="mailto:FedLandUseChr2016@fairfaxfederation.org">FedLandUseChr2016@fairfaxfederation.org</a>
Legislation: Matt Bell & Bill Barfield & Katherine Ward.....	<a href="mailto:FedLegislationChr2016@fairfaxfederation.org">FedLegislationChr2016@fairfaxfederation.org</a>
Library: Kathy Kaplan & Dennis Hays.....	<a href="mailto:FedLibraryChr2016@fairfaxfederation.org">FedLibraryChr2016@fairfaxfederation.org</a>
Membership: Shaista Keating.....	<a href="mailto:FedMembershipChr2016@fairfaxfederation.org">FedMembershipChr2016@fairfaxfederation.org</a>
Public Safety: Daniela Cockayne & Patrick Smaldore.....	<a href="mailto:FedPublicSafetyChr2016@fairfaxfederation.org">FedPublicSafetyChr2016@fairfaxfederation.org</a>
Resolutions: Vacant.....	<a href="mailto:FedResolutionsChr2016@fairfaxfederation.org">FedResolutionsChr2016@fairfaxfederation.org</a>
Transportation: Karen Camplin & Jeff Parnes.....	<a href="mailto:FedTransportationChr2016@fairfaxfederation.org">FedTransportationChr2016@fairfaxfederation.org</a>

The committees conduct the bulk of their business by email and formulate positions and suggest actions for consideration by the Board and by the Federation members. They also provide inputs to the Federation's legislation and budget presentations.



### HOA/Condo Alert Stops Bill

SB 238 (Senator Petersen) would have removed authority to regulate businesses or to prohibit certain businesses, even if existing covenants grant such authority. Association leaders across the state put out an alert to contact members of the Senate General Laws and Technology Committee (GLTC). The alert stated that the bill had great potential to harm property values and that negating covenants would be unconstitutional. The senators heard from numerous homeowners and the GLTC voted unanimously on Feb. 8 to refer the bill to a General Assembly entity known as the Housing Commission for further study. The Federation did not take a position on the bill.

### If You See Something, Say Something

If you see suspicious activity, you should call 911 if the activity is creating an emergency. If it is not, call 703-802-2746 or the Fairfax County non-emergency line at 703-691-2131. You can also report the situation on line at:

<http://www.vsp.state.va.us/FusionCenter/ReportSuspiciousActivity.shtm>

For a list of activities that should arouse your suspicion, see <http://www.fairfaxcounty.gov/news2/be-aware-of-your-surroundings-report-suspicious-activity/>

### **Fairfax County Federation of Citizens Associations**

P.O. Box 3913, Merrifield, VA 22116-3913

[www.fairfaxfederation.org](http://www.fairfaxfederation.org)

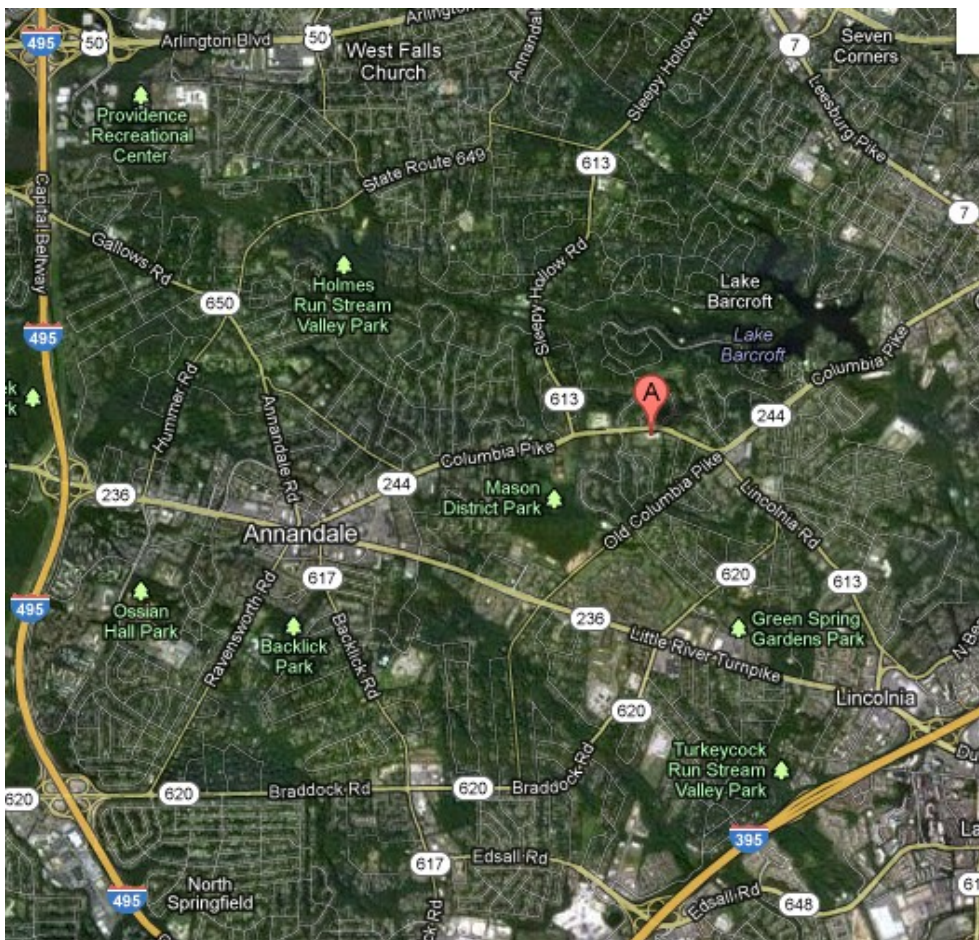
**2015-2016 President:** Tim Thompson

**Newsletter Editor:** Frederick A. Costello

*The Bulletin* is the newsletter of the Federation. It is usually published monthly, except in August. The purpose is to provide information to member communities; federal, state, and local officials; and other interested persons. Articles reflect the view of their author and may be reprinted with the use of the following citation: "*The Bulletin* of the Fairfax County Federation of Citizens Associations". Please contact Fred Costello with newsletter name and email address changes, comments, or suggestions at 703-620-4942 or [FedBulletinEditor2016@fairfaxfederation.org](mailto:FedBulletinEditor2016@fairfaxfederation.org)

### **Federation Meeting Cancellation Policy**

If either Fairfax County Government or Schools are closed after 12:00 noon the day of a Federation membership meeting, or if it is announced that Fairfax County Government or Schools will be closed the day after a scheduled Federation membership meeting due to inclement weather or other emergency, the Federation will not hold that event. This does not pertain to regularly scheduled closures. Membership meetings will not be rescheduled, although speakers may be asked to attend an upcoming meeting. We will make every attempt to post the cancellation on [www.fairfaxfederation.org](http://www.fairfaxfederation.org) or, for more information, you can call 703-620-4942.



### Electronic Zoning Application

Under the new process of electronic zoning application, the Department of Planning and Zoning was able to return deficiency comments within four days, as compared to up to eight days with paper submissions. We can look forward to some economies within DPZ, thanks to [e-Plans](#). See the article at:

<http://www.fairfaxcounty.gov/news/2016/first-electronic-zoning-application-fuels-speed.htm>

### **Directions to the Mason District Government Center**

From I-495 (the Beltway), Take the Little River Turnpike East towards Annandale exit. Follow Little River Turnpike into Downtown Annandale. Turn LEFT at the traffic light at John Marr Drive. At the next traffic light, turn RIGHT onto Columbia Pike. Follow Columbia Pike past the Mason District Park (on your right). The Mason Governmental Center is on your right, in the same building as the Police Station, 0.5 miles past the park entrance.

## Membership Meeting Minutes

February 2, 2016

Draft to be submitted for approval on 2/18/2016

The first of two February Membership meetings of the Fairfax County Federation of Citizens Associations was called to order on February 2, 2016, by First Vice President Ed Wyse at 7:03 p.m. at the Fairfax County Public Schools Gatehouse Administration Center, Room 1600, 8115 Gatehouse Road, Falls Church, VA 22042. This was the January meeting that was postponed to accommodate Superintendent Garza's schedule.

### Attendance

There was no formal sign-in; however, the secretary noted this attendance:

### Board:

**Officers:** Ed Wyse (First Vice President/Springfield/Membership/ Civic Association of West Springfield), Bill Barfield (Second Vice President/Legislation), Matthew Bell (Treasurer/Legislation), Curtis Anderson (Recording Secretary/Budget), and Fred Costello (Corresponding Secretary/Land Use/Fox Mill Estates Homes Association).

**District Council Representatives:** Art Wells (Braddock/Truro Homes Association), John Birch (Mason/Bel Air Homeowners Association), Jeff Parnes (Sully/Transportation/Website/ Chantilly Highlands Homes Association).

**Committee Chairs:** Ed Saperstein (Education/Glen Haven Farms Homeowners Association), Patrick Smaldore (Public Safety), Nancy Trainer (Nominating/Education/ Potomac Hills Citizens Association).

### Membership:

**Members:** Christopher Verhorff and Peggy Daley (Holmes Run Civic Association), Julie Hirka (Stonewall Manor Community Association).

**Others:** Charles McAndrew, Fairfax County Taxpayers Alliance; Arthur Purvis, Fairfax County Taxpayers Alliance; Dr. Karen Garza; Elliott Smaldore.

Ed Wyse acknowledged the recent passing of Charles Dane.

### Invited Guests:

Ed Saperstein introduced our invited guest Dr. Karen Garza, Superintendent of the Fairfax County Public Schools.

### Presentation

Dr. Garza discussed and responded to several questions concerning:

- Snow day decisions
- Two handouts:
- Great Things are Happening in Fairfax County Public Schools
- FCPS Budget Overview/FY2017 Proposed
- How to use technology to improve education
- Strategic Plan developed over 14 months
- Portrait of a Graduate
- Center for Excellence on Cybersecurity
- Flexibility in the curriculum to support different ways to graduate
- Internships for students, including with Genesys Works
- Junior Achievement and Finance Park

- School/Private Business partnerships
- FCPS Foundation is prepared to grow
- Computers are not on a replacement cycle; would require another \$28 million in the budget if put on a normal replacement cycle
- Flipped classrooms
- Teacher scales and the Compensation Study
- How existing costs increasing at a higher rate than revenue translates into budget cuts
- Retention and turnover of teachers
- Fairfax County Public Schools receive only 15% of their budget from the State, which is significantly lower than the approximately 40% that other public school systems receive from their states
- FCPS started the school year with about 200 vacant positions (predominantly special education and math)
- Incentive pay; requires legitimate measures

At 8:24 pm the meeting went into recess. The meeting reconvened at 8:30 pm.

### Administrative and Organizational Topics

**Bulletin/Newsletter:** Fred Costello announced that input to the Bulletin was due no later than 9 AM on February 29.

**Meeting Minutes:** Curtis Anderson presented the minutes of November 19, 2015 Membership Meeting to be approved. Nancy Trainer moved, seconded by Fred Costello to accept. Approved unanimously.

**Treasurer's Report:** \$15,008.03 in the accounts.

### Unfinished Business

None.

### New Business

**Documents** – Bill Barfield noted that he has 75 years' worth of documents of the Federation that need to be organized and properly stored at the Virginia Room.

**Citizen of the Year** – 7 nominations have been received and nominations will be closed at midnight tonight. There are three people assigned to the selection committee. Reserve April 3, 2016 for the banquet.

### District Council Reports

(Dranesville and Hunter Mill do not have District Councils.)

- Braddock – Art Wells – Report attached.
- Lee – Vacant – No report.
- Mason – John Birch – No report.
- Mt. Vernon – Katherine Ward – No report.
- Providence – Flint Webb – No report.
- Springfield – Ed Wyse - No report.
- Sully – Jeff Parnes – No report.

### Membership – Open Floor

No report.

### Board & Committee Reports

**Budget** – Curtis Anderson – Asked for input to the budget document presented last year.

**Citizens Association Services** – Don Hinman – No report.

*(Continued on page 5)*



**Minutes** (Continued from page 4)

**Education** –Ed Saperstein & Nancy Trainer – No report.  
**Environment** - Flint Webb and Monica Bilger– No report.  
**Human Services** – Cherie Tripp Lejeune & Morgan Jameson – No report.  
**Land Use** - Fred Costello & Jack Dobbyn – 20-25 people attended the meeting on urbanization and all presentations and summaries are posted on the website.  
**Library** - Kathy Kaplan and Dennis Hayes– No report.  
**Membership** – Ed Wyse & Shiasta Keating – No report.  
**Public Safety** – Daniela Cockayne and Patrick Smaldore– No report.  
**Resolutions** – VACANT – No report.  
**Transportation** – Jeff Parnes & Karen Campblin – Yesterday there was a meeting about Reston metro stops. Tomorrow there is a meeting about bridge over Piney Ridge. I-66 has had several meetings cancelled, but comments are due.  
**Website** – Updated for Public Safety items.

**Adjournment**

The meeting adjourned at 8:52 p.m.

**Next Meetings**

**Membership Meeting** – February 18 – Budget: [Fairfax County Government & Public Schools Budgets with budget officials J. Mondoro & Alice Wigington](#), at Mason Governmental Center at: [6507 Columbia Pike, Annandale, VA 22003](#)

**Board Meeting** – February 25, 2016 - Dunn Loring Center, Room 108 (Entrance 2) at: [2334 Gallows Road, Dunn Loring, VA 22027](#).

*Minutes prepared by Curtis M. Anderson, Recording Secretary*

**How's Business?**

The January edition of the [Fairfax County Economic Indicators](#) report is now available.

**Keep Your Association Information Up-to-Date**

Fairfax County lists approximately 2100 Community Associations (<http://www.fairfaxcounty.gov/library/internet/assoc.htm>). Be sure your association keeps its contact information up to date, using <https://www.fairfaxcounty.gov/opa/hoauupdate.htm>.

**I-66 Inside the Beltway Meetings**

Monday, March 7, 2016  
 Washington-Lee High School Cafeteria  
 1301 N. Stafford Street, Arlington, VA 22201

Tuesday, March 8, 2016  
 Eagle Ridge Middle School Cafeteria  
 42901 Waxpool Road, Ashburn, VA 20148

Wednesday, March 9, 2016  
 VDOT Northern Virginia District Office  
 4975 Alliance Drive, Fairfax, VA 22030

All hearing times are 6-8 p.m., with a brief presentation beginning at 6:30 p.m. Live streaming of presentation, starting at 6:30 p.m. at Transform66.org.

**Federation Workshop on County Urbanization**

As announced in the December/January bulletin, The Federation and the Fairfax County Planning Commission had workshop meetings on January 13 and January 20, respectively, on the county's program to "urbanize" the county. "Urbanizing" means increasing the population density and the amount of commercial floor area.

Presentations from the Federation meeting can be found on the Federation's Land Use [webpage](#), along with short summaries of conclusions of each presentation. The proceedings of the Planning Commission meeting is available at:

[http://www.fairfaxcounty.gov/cable/channel16/pc\\_meetings.htm](http://www.fairfaxcounty.gov/cable/channel16/pc_meetings.htm)

Two of the concerns expressed at the Federation meeting were allayed by comments from the commissioners: (1) Commissioner Hart voiced his concern over the twice-used phrase "in the discretion of the Board" as used in the proposed FAR 5 zoning ordinance amendment. (2) Commissioner Sargeant said that the Planning Commission does want stable neighborhoods.

The county will continue with its urbanization program in selected areas, although increasing the maximum FAR from 2.5 to 5.0 remains under consideration.

**President's Message** (Continued from page 1)

hand it to the governor for us – the Federation. The Package has also been read and used by the State's Secretary of Education (Anne Holton) with whom the Education Committee has had personal, hour-long discussions. I left a copy of it with her too for her staff's use.

The County's budget cycle is an excellent opportunity for the Federation to provide critical feedback to the Board of Supervisors on behalf of the community. As a large stakeholder group, homeowners in Fairfax County continue to bear the brunt of funding the revenue stream for the county's budget. As the economy continues to grow stronger, our elected officials need to hear from as many of their constituents as possible. The Federation strives to make this budget cycle a meaningful and impactful one for our community. The Federation's Budget Committee is seeking the community's input, which you can send via email to [Fedbudgetchr2016@fairfaxfederation.org](mailto:Fedbudgetchr2016@fairfaxfederation.org). Your participation in this process is invaluable. Please join us.

The Federation's Citizen of the Year Selection Committee has completed its work in selecting the 2015 Fairfax County Citizen of the Year. Please join us on Sunday, April 3, 2016, to honor the 2015 Fairfax County Citizen of the Year at the Tysons Crowne Plaza Tysons Corner-McLean, 1960 Chain Bridge Road, McLean. Our evening will begin at 6:00 pm starting with cocktails. The program starts at 6:30 pm. Please join us for our signature event honoring an exceptional resident of Fairfax County whose volunteer work contributed to the betterment of the quality of life in our communities. I look forward to seeing you. Contributions from citizens or corporations can be sent to Jeff Parnes, the COY Banquet chairman at [Fed-COY2016@fairfaxfederation.org](mailto:Fed-COY2016@fairfaxfederation.org), or by phone 703-424-2956.

Please let us know the concerns in your community and help us build stepping stones on countywide issues. We deeply appreciate your continued support of the work of the Federation.

Have a great month. We look forward to seeing you Feb 18.

Best regards, Tim Thompson

### **Mount Vernon Council of Citizens Associations**

**Budget and Finance:** Our Budget and Finance Committee will be inviting a representative from the County Executive's Office to attend its March meeting to address the County Budget.

The **MV Tree Commissioner** wants to arrange an educational workshop for district residents about the value of trees. It will be open to the public. The date to be determined.

**Public Safety and Transportation Committees:** These 2 committees are working together to determine what can be done to mitigate the traffic (accidents and speeding) along the GW Parkway from Old Town Alexandria and Ft Belvoir. The Chair of Transportation Committee is in communications with the National Park Service Parkway Superintendent and has requested accident data.

**Environmental and Recreation Committee:** A represented from the County Animal Control (AC) Division spoke to the group about wildlife management and the ongoing review regarding where the AC division should be organizational placed-- stay with the police department or move under the Animal Shelter. (The AC function of the City of Alexandria is under the Alexandria Animal Shelter, which works closely with the police to ensure animal safety and protection).

**Supervisor Dan Storck (newly elected MV District Supervisor):** Supervisor Storck spoke to the MVCCA General Council about his plans for the District and how he intends to interface with the citizens. He's established regular office hours, including some evenings, for discussions with citizens on a one on one basis. He will host his first Town Hall meeting Feb. 27<sup>th</sup>.

**Resolution Resubmittal:** March 1, 2016 the BOS will review of the County's pest management program. Therefore, the MVCCA's 2014 resolution to "Oppose the Insecticide Spraying of the Canker Worm" was forward to Supervisor Storck for action. The cover letter to the resolution reaffirms the MVCCA's position to have the spraying stopped and the funds transferred to other programs such as the removal of invasive vines, as a way to protect our trees.

**MVCCA Co-Chairs:** On Feb 11, 2016 the Co-Chairs will be participating with the Mount Vernon-Lee Chamber of Commerce in the 2016 Community Covenant Renewal Signing Ceremony with Ft Belvoir. This annual event reaffirms the partnership between the citizens and businesses of MV and Lee Districts and the military families and the Fort Belvoir Post.

### **County Budget Meetings**

The February and March meetings of the County Budget Committee are scheduled as follows:

February 23:	9:30 a.m.-4:30 p.m.
February 26:	9:30 a.m.-4 p.m.
March 4:	9:30 a.m.-4 p.m.
March 8:	9:30 a.m.-4:30 p.m.
March 18:	9:30 a.m.-4 p.m.
March 22:	9:30 a.m.-4:30 p.m.
March 29:	9:30 a.m.-4:30 p.m.

Check for location and cancellations at:

<http://www.fairfaxcounty.gov/bosclerk/board-committees/meetings/>

### **Charlie Dane (Continued from page 1)**

Citizens Associations for many years, briefly serving as Chair of the Land Use Committee and later as First Vice President. For almost ten years, he served as Chair of the Federation's Education Committee. He was elected Treasurer of the Federation in 2001 and immediately took action to improve the control and accountability of the Federation's funds and to arrange for its first audit. He was equally concerned and involved with the Federation's many activities and products. Charlie was dependably available to review resolutions, policies, minutes, letters, and testimony and greatly improved the accuracy and logic of these products.

In his more than 20 years of activity in the Federation, Charlie worked on quality education for the County's youngsters and the structure and resources necessary for providing this high level of education. He established excellent working relationships between the Federation and the FCPS and was highly respected for his participation in various matters affecting the operation of the school system. At School Board retreats, work sessions, and selected committee meetings, Dr. Dane offered ideas on educational and administrative practices to improve public education. He served on the Fairfax County School Board's Advisory Committee of Human Relations, as co-chair for two years. He was a member of the Fairfax County Public School Superintendent's Business and Community Advisory Council. He was on the task force for selecting Dr. Jack Dale's successor as superintendent. He participated in the annual review of scholarship applications submitted to College Access Fairfax. In 2015 Charlie represented the Federation on the Superintendent's Budget Committee Task Force.

In addition to education pursuits, Dr. Dane served for eight years as the Braddock District representative on the Fairfax County Commission on Organ and Tissue Donation and Transplantation and served as the Commission's Vice Chair. He also participated as a member of the Braddock District Citizens Budget Committee. As a retired federal employee (Chief, Office of Scientific Authority, U.S. Fish and Wildlife Service), he was a member of the National Active and Retired Federal Employees Association and served as Treasurer, Vice President, and President of the Annandale NARFE Chapter 1159. Dr. Dane served as Area Improvement Chair of his Stone Haven Civic Association and coordinated the association's biennial home tour event to encourage others to remodel and improve their homes and yards. Clearly, we at the Federation are not the only ones who will miss Charlie.

Charlie received the Federation's 2010 Citation of Merit award. In 2011, in recognition of their extensive community service, Charlie and his wife, Dottie, were Lord and Lady Fairfax from Braddock District.

### **The Informed Consumer**

The Informed Consumer is a quarterly publication designed to keep Fairfax County residents updated on consumer issues. The current issue of The Informed Consumer is available on line at:

<http://www.fairfaxcounty.gov/consumer/enewsletter/ic-fall-2015.htm>

## **Current Federation Members**

Federation members as of January 30, 2016, are listed below, grouped by district.

**New Members Eligible for Special Dues Rate.** New members (defined as not a member in the previous three years) may join the Federation now for either of these special dues rates:

- Half normal dues for membership through June 30, 2016.
- Full dues for membership extended through June 30, 2017

**A membership application** is available online at:

<http://www.fairfaxfederation.org/memberappl.htm>

and is attached as the last page of *The Bulletin*.

Ed Wyse, First Vice President (Membership),  
[Fed1stVP2016@FairfaxFederation.org](mailto:Fed1stVP2016@FairfaxFederation.org)

### **Braddock**

Country Club View Civic Association  
 Fairfax Hills Civic Association  
 Middleridge Civic Association  
 North Springfield Civic Association  
 Oak Hill Citizens Association  
 Red Fox Forest Civic Association  
 Stone Haven Civic Association  
 Truro Homes Association

### **Dranesville**

Glen Haven Farms Homeowners Association  
 McLean Hamlet Community Association  
 Potomac Hills Citizens Association

### **Hunter Mill**

Colvin's Glen/Colvin's Forest Citizens' Association  
 Fox Mill Estates Homes Association  
 Reston Citizens Association  
 Woodside at Holly Oak

### **Lee**

Groveton, Virginia, Civic Association  
 Hayfield Citizens Association  
 Vantage Homes Association

### **Mason**

Adams Walk Homeowners Association  
 Annandale Acres Civic Association  
 Barcroft Square Homeowners Association  
 Bel Air Civic Association  
 Hillbrook-Tall Oaks Civic Association  
 Lafayette Village Community Association  
 Parklawn Civic Association  
 Ravenwood Park Citizens Association  
 Skyline House Unit Owners Association  
 Sleepy Hollow Citizens Association  
 Sleepy Hollow Woods Citizens Association  
 Woodburn Village Condominium Owners Association

### **Mount Vernon**

Belle View Condominium Unit Owners Association  
 Collingwood on the Potomac Citizen Association  
 Huntington Community Association  
 Mason Hill Citizens Association  
 Pavilions at Huntington Metro Community Association  
 South County Federation (also Springfield District)\*  
 Stratford on the Potomac Section IV Homeowners' Association  
 Waynewood Citizens Association  
 Wellington Civic Association

### **Providence**

Five Oaks Estates Citizens Association  
 Greenway Downs Citizens Association  
 Holmes Run Acres Civic Association  
 Mantua Citizens Association  
 Stonewall Manor Community Association  
 Tysons Manor Homeowners Association  
 Walnut Hill Homeowners Association

### **Springfield**

Crosspointe Swim and Racquet, Inc  
 Middle Run Estates Homeowners Association  
 South County Federation (also Mount Vernon District)\*  
 West Springfield Village, Civic Association of

### **Sully**

Chantilly Farm Homeowners Association  
 Chantilly Highlands Homeowners Association

The South County Federation is an umbrella group with 32 associations and a "non-aligned caucus" to which individuals can belong. The association members are listed at:

<http://southcountyfederation.com/index.php/members>.

## **Report from the Library Committee**

### **Library Director**

1. Library Director Sam Clay will be on extended leave until his retirement March 22, 2016.
2. The assistant director position has been recreated by the county and will be filled from current FCPL staff. The assistant director will be the acting director. Without an MLS librarian in charge as library director, FCPL is not eligible for state aid. The current co-deputy directors, Katie Strotman and Melanie Quinn, do not have MLS degrees.
3. Advertising for the new library director position is planned for the end of January. We were told that previous experience as a library director will not be necessary. It was announced at the last Library Board meeting that Deputy County Executive Dave Molchany and Library Board Chair Charles Fegan will do all the preliminary evaluations of candidates as they did before. Not sure if a Library Board search committee will be appointed this time.

### **Lines of Business**

1. Lines of Business (LOB) for the library has been completed. PDF page 496, doc page 451:  
[http://www.fairfaxcounty.gov/dmb/lob/2016/lobs\\_v1.pdf](http://www.fairfaxcounty.gov/dmb/lob/2016/lobs_v1.pdf)
2. Presentations for library LOBS 91 through 98 will be at the Government Center, February 23, 2016, conference rooms 9/10.
3. At the current time library staff is being told there will be no cuts for FY2017 because the economy has improved. However, there may be cuts for FY2018.
4. Under "Management and Admin" the LOB review says that libraries can provide "temporary work spaces for entrepreneurs and businesses" and loan technology as they loan books (p. 456). Shouldn't this be provided by Economic Development Authority and the Chamber of Commerce? Will the library hire business librarians in each of the branches that provide work space for entrepreneurs?

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<b>President</b>				
<b>Treasurer</b>				
<b>1<sup>st</sup> Delegate</b>				
<b>2<sup>nd</sup> Delegate</b>				
<b>3<sup>rd</sup> Delegate</b>				
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1. Number of votes is based on association size. Dues are based on association size and number of mailed bulletins (see chart below):  
 2. Bulletin notices are distributed by e-mail at no cost. Mailed Bulletins are \$10 per subscription. Unless otherwise noted, email addresses provided above will be added to the Federation's email list for distribution of Federation notices  
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4. Mail application form and check, payable to "Fairfax County Federation of Citizens Associations" or simply "FCFCA", to:

**THE FEDERATION**  
 Attention: Membership Vice President  
 P.O. Box 3913  
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Dues, Delegates, & Bulletins		# of Residences	Dues	Voting Delegates	Bulletins (emailed) One per delegate
Under 100	\$20		1	+ \$10 per each mailed	
100-1000	\$40		2	+ \$10 per each mailed	
Over 1000	\$60		3	+ \$10 per each mailed	

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**Future membership renewals:** 1. Submitter, 2. Association Address, 3. President, 4. Treasurer, 5. 1<sup>st</sup> Delegate, 6. 2<sup>nd</sup> Delegate, 7. 3<sup>rd</sup> Delegate, 8. 4<sup>th</sup> Delegate  
**District:** B. Braddock, D. Dranesville, H. Hunter Mill, L. Lee, M. Mason, MtV. Mount Vernon, P. Providence, Sp. Springfield, Su. Sully  
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**Association Size/Federation Dues:** For example: 90/\$20