

The Fairfax County
FEDERATION
of Citizens Associations *Established 1940*

October 2015

THE BULLETIN

Volume 65, Number 2

Federation Membership Meeting

Thursday, **October 29, 2015**, 7:30 pm

Location: Gatehouse Administration Center

Room 5055

8115 Gatehouse Road, Falls Church, VA 22042

See Page 3 for directions.

Note: The Gatehouse garage is located on the east side of the building, and **entry closes at 8 p.m.** Anyone arriving after that time will need to call someone at the meeting to be let in at the front door on the west side of the building.

Topic: Discuss and Vote on the Federation Annual Legislative Package Issues



Federation Board Meeting

October 22, 2015, at 7:30 p.m.

Dunn Loring Center, Entrance 2, Room 108

2234 Gallows Road, Dunn Loring, VA 22027

New on the Federation Website

Citizen Association Services: Announced Stormwater Maintenance Awareness training.

Environment: Waterways Cleanup; Committee Report; Weeds and Lawn Health; Native Plant Sales; National Public Lands Day; Soil & Water Conservation District Program Updates.

Human Services: Neighborhood Knock announcement.

Legislation: Results of recently closed survey of citizen desires for General Assembly action will be posted before October 29.

Transportation: Upcoming and ongoing transportation-related public hearings and information meetings, recent committee actions, and transportation-related presentations of interest to Fairfax Federation members.

Citizen of the Year

Nominations for the Federation's 2015 Citizen of the Year award open on 1 December. Whom will you nominate? Is there anyone in your community, organization, or extended network whose volunteer efforts for Fairfax County or the residents of Fairfax county deserves to be recognized? if so, please consider nominating them for Citizen of the Year. Even if they are not selected for that honor, they may be honored with a Citation of Merit or a Special Gratitude Award. More information is available on the Federation's COY page at:

<http://www.fairfaxfederation.org/coy1.htm>

President's Message

Greetings Friends and Neighbors:

IMPORTANT NOTICE

I am pleased to share with you that the Federation is sponsoring a Workshop on the proposed County changes to the Zoning Ordinance. The workshop will be held on October 30, 2015, at 7 pm in the Providence Community Center.

An attempted "fast tracking" of changes to zoning standards, allowing limited time for public comments, riled the Federation's Membership and our communities. It also allied neighborhoods across the county presently not affected by the proposed language, but knowing it was only a matter of time said proposed changes would become "de facto" for the County. Elected officials, land-use attorneys, and community leaders are just some of those invited to address this most controversial issue for our Membership. Watch your inbox for further information.

In November, we will have an excellent Public Safety program for you – the head of Homeland Security for Virginia will be presenting to the Membership. I hope you will attend. Thank you to our new Public Safety Committee co-chairman Patrick Smaldore for arranging this.

It is Legislation Time. We asked 800 leaders of Federation member and non-member associations to ask their members to take a Federation-sponsored survey between September 26 and October 12 to obtain their priorities and comments regarding desired General Assembly action in its 2016 session. From YOUR PRIORITIES & COMMENTS, the various Federation committees will draw up proposals for you. The Membership will vote on which to include in the Legislative Package at the Membership meeting on **OCTOBER 29th – A NEW DATE !**

Your Legislative Package will be presented to the Fairfax Delegation at the November Federation meeting. It will be after the elections, so please plan to attend to offer congratulations to the newly elected and/or reelected Delegates and Senators who will do our bidding in Richmond in the General Assembly.

We look forward to seeing you at our Membership Meetings and thank you for joining the Federation

Best regards,

Tim

| FCFCA Calendar 2015-2016 | | | | |
|--------------------------|--|---|-----------|---|
| Membership Meeting | | | Board Mtg | |
| Date | Program | Location | Date | Location |
| 2015 | | | | |
| Jul | no meeting | — | — | — |
| Aug | no meeting | — | 6-Aug | Dunn Loring Center, Room 108 (Entrance 2) |
| 17-Sep | Legislative Package for January 2016 Legislative Session | Providence Community Center (Classroom #2) | 24-Sep | Dunn Loring Center, Room 108 (Entrance 2) |
| 29-Oct | Discuss and vote on the annual Federation Legislative Package issues | Gatehouse Administration Center (Room 5055) | 22-Oct | Dunn Loring Center, Room 108 (Entrance 2) |
| 19-Nov | Public Safety | Mason Governmental Center (Main Community Room) | — | — |
| 17-Dec | TBD | Mason Governmental Center (Main Community Room) | 3-Dec | Restaurant (TBD) |
| 2016 | | | | |
| 21-Jan | TBD | Mason Governmental Center (Main Community Room) | 28-Jan | Dunn Loring Center, Room 108 (Entrance 2) |
| 18-Feb | TBD | Mason Governmental Center (Main Community Room) | 25-Feb | Dunn Loring Center, Room 108 (Entrance 2) |
| 17-Mar | TBD | Mason Governmental Center (Main Community Room) | 24-Mar | Dunn Loring Center, Room 108 (Entrance 2) |
| 3-Apr | Citizen of the Year Banquet | Crowne Plaza, Tysons | 28-Apr | Dunn Loring Center, Room 108 (Entrance 2) |
| 21-Apr | TBD | Mason Governmental Center (Main Community Room) | | |
| 19-May | TBD | Mason Governmental Center (Main Community Room) | 26-May | Dunn Loring Center, Room 108 (Entrance 2) |
| 16-Jun | Picnic, Installation of Officers, State of Fairfax | Mason District Park | 23-Jun | Dunn Loring Center, Room 108 (Entrance 2) |

Providence Community Center is at 3001 Vaden Drive, Fairfax, VA

Mason Government Center is at 6507 Columbia Pike, Annandale

Dunn Loring Center is at 2334 Gallows Rd, Dunn Loring VA 22180

Gatehouse Administration Center is at 8115 Gatehouse Rd, Falls Church 22042

All meetings start at 7:30 pm, except at 5:30 pm on May 3 (Banquet) and 6:30 pm Jun 18 (the picnic).

The deadline for submissions to *The Bulletin* (our newsletter) is 9 am on the Saturday after the Board meeting.

Changes to the schedule are in red.

Do you want to have an impact?

The Federation is as strong as its voice, and the Federation's many committees make up its collective voice. If you are interested in serving on any of the committees that make up the backbone of the Federation please contact the committee chairs, listed below, using the following email addresses:

| | |
|--|--|
| Budget: Curtis Anderson | FedBudgetChr2016@fairfaxfederation.org |
| Citizen Association Services: Don Hinman | FedAssociationServicesChr2016@fairfaxfederation.org |
| Education: Ed Saperstein & Nancy Trainer | FedEducationChr2016@fairfaxfederation.org |
| Environment: Flint Webb & Monica Billger..... | FedEnvironmentChr2016@fairfaxfederation.org |
| Human Services: Cherie Tripp Lejeune & Morgan Jameson..... | FedHumanServicesChr2016@fairfaxfederation.org |
| Land Use: Fred Costello | FedLandUseChr2016@fairfaxfederation.org |
| Legislation: Matt Bell & Bill Barfield & Katherine Ward..... | FedLegislationChr2016@fairfaxfederation.org |
| Library: Kathy Kaplan & Dennis Hays..... | FedLibraryChr2016@fairfaxfederation.org |
| Membership: Shaista Keating..... | FedMembershipChr2016@fairfaxfederation.org |
| Public Safety: Daniela Cockayne & Patrick Smaldore..... | FedPublicSafetyChr2016@fairfaxfederation.org |
| Resolutions: Charlie Dane | FedResolutionsChr2016@fairfaxfederation.org |
| Transportation: Karen Camplin & Jeff Parnes..... | FedTransportationChr2016@fairfaxfederation.org |

The committees conduct the bulk of their business by email and formulate positions and suggest actions for consideration by the Board and by the Federation members. They also provide inputs to the Federation's legislation and budget presentations.

Road-Improvement Projects

Many meetings are being held about potential improvements to some of the major highways in Fairfax County. See <http://www.fairfaxfederation.org/transportation1.htm>. Some of interest in Northern Fairfax are:

1. Widening of Route 7

Construction of the widening of Route 7 is tentatively scheduled to be started in 2021. See, for example:

http://www.virginiadot.org/projects/northernvirginia/route_7_widening_-_reston_ave_to_dtr.asp

Mass transit is also being considered for Route 7. See, for example:

<http://www.fairfaxfederation.org/transportation1.htm#EnvisionRoute7>

2. I-66 Outside the Beltway

Among other items, Rail and Bus Rapid Transit are being considered for the center of I-66 outside the beltway. See:

<http://www.fairfaxfederation.org/transportation1.htm#Outside66>

3. I-66 Inside the Beltway

Dynamic tolling may be used to support multi-modal improvements of I-66 inside the beltway and, possibly, an environmental study of widening I-66 from the Beltway to Ballston.

<http://www.fairfaxfederation.org/transportation1.htm#Inside66>

Fairfax County Federation of Citizens Associations

P.O. Box 3913, Merrifield, VA 22116-3913

www.fairfaxfederation.org

2015-2016 President: Tim Thompson

Newsletter Editor: Frederick A. Costello

The Bulletin is the newsletter of the Federation. It is usually published monthly, except in August. The purpose is to provide information to member communities; federal, state, and local officials; and other interested persons. Articles reflect the view of their author and may be reprinted with the use of the following citation: "*The Bulletin* of the Fairfax County Federation of Citizens Associations". Please contact Fred Costello with newsletter name and email address changes, comments, or suggestions at 703-620-4942 or FedBulletinEditor2016@fairfaxfederation.org

Federation Meeting Cancellation Policy

If either Fairfax County Government or Schools are closed after 12:00 noon the day of a Federation membership meeting, or if it is announced that Fairfax County Government or Schools will be closed the day after a scheduled Federation membership meeting due to inclement weather or other emergency, the Federation will not hold that event. This does not pertain to regularly scheduled closures. Membership meetings will not be rescheduled, although speakers may be asked to attend an upcoming meeting. We will make every attempt to post the cancellation on www.fairfaxfederation.org or, for more information, you can call 703-620-4942.

Directions to the FCPS Gatehouse Administration Building

I-495 southbound: Exit US 50 west. At ramp fork, follow the right fork toward Gallows Rd. At Gallows Rd turn right.

I-495 northbound: Exit US 50 west. Merge onto US 50. Take next exit onto Gallows Rd ramp. At Gallows turn right.

US 50 westbound: Exit towards Gallows Rd. At Gallows Rd turn right.

(If in any of the scenarios above, you miss the Gallows Rd ramp and find yourself on US 50 westbound in the Gallows Rd underpass, turn right at the next stoplight onto Williams Dr and turn immediately right again onto Gatehouse Rd.)

US 50 eastbound: Exit towards Gallows Rd. At Gallows Rd turn left.

Next steps after any one of the above:

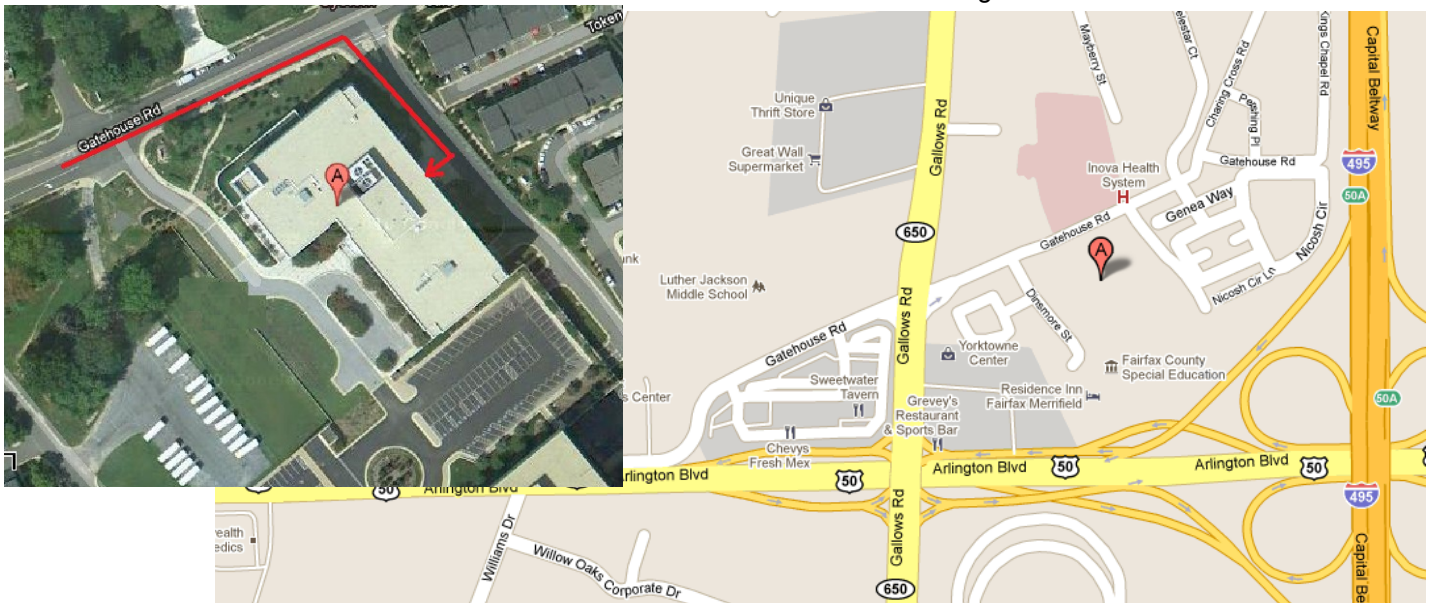
Go 0.2 miles, turn right onto Gatehouse Road

Go 0.1 miles and turn right onto road on east side of building (see red line on satellite view)

Make first right into underground garage

Park on any level. The level at which you enter the garage is P2

The meeting is on the fifth floor.



Federation Workshop on Urbanization

The Board of Supervisors (BOS) has underway a program to "urbanize" the county (see column to the right: [Urbanization of Fairfax County](#).) "Urbanizing" means increasing the population density and the amount of commercial floor area. On October 13, 2015, the Department of Planning and Zoning will be briefing the BOS' Revitalization Committee on a proposed amendment to the Comprehensive Plan to facilitate urbanization.

Because citizens have voiced concerns about the urbanization, the Federation is organizing a workshop on the topics of revitalization and urbanization. The workshop will probably be held on October 30 at 7 pm at the Providence Community Center. Watch the Federation website for the location and date.

Revitalization will be the focus of a BOS committee in which Supervisor Cook is taking a leading role. There is little demand for the older buildings. The committee will look for new and innovative ways to repurpose the existing, obsolete properties for housing, schools, or alternative commercial uses, thereby returning the empty office buildings to productive and tax-paying use. See

<http://www.fairfaxcounty.gov/braddock/newsletter/2015/september/economicsuccesses.htm>

www.fairfaxcounty.gov/success/Strategic-Plan-Facilitate-Economic-Success-2015.pdf

Redevelopment of Reston Town Center

Reston Citizens Association, a Federation member organization, has just released a White Paper concerning the redevelopment of Reston Town Center North. Plans include redeveloping or relocating the Reston Regional Library and the Embry Rucker Shelter. See:

<http://reston2020.blogspot.com/2015/09/white-paper-reston-town-center.html>

The nature of the new library is still under discussion. Ebooks instead of printed books and 3D printers are being considered.

Hunter Mill Supervisor Cathy Hudgins has said that the most important thing was to "leverage" the land to increase revenue — by "hundreds of millions" if a commercial building replaces the current library and the shelter.

How Much Parkland Should We Have?

The Mason District Council is advocating for more parkland in Mason District. Currently, 6% of the District is parkland (860 acres out of 14,275 acres). Countywide, 9.2% of the land is parkland (24,000 acres out of 260,380 acres). In the development of Reston along the Dulles corridor, the target was 20% open space, some of which would be parks. The FY2007 budget documents state that the county goal is to have 10% of land be parkland. To bring Mason District up to the 10% mark would require the addition of 570 acres.

The County guidelines for parkland call for 1.5 acres per 1000 residents plus 1 acre per 10,000 employees. If Mason District has 100,000 residents and 60,000 employees, then the guidelines would call for only 156 acres of parkland (1.1%).

Parklands throughout the county are mapped at:

<http://www.fairfaxcounty.gov/maps/images/maps/handouts/pdf07/parkland.pdf>

Urbanization of Fairfax County

The County government wants to accommodate the increased demand for housing and commercial space by increasing the densities throughout the county. See:

www.fairfaxcounty.gov/success/Strategic-Plan-Facilitate-Economic-Success-2015.pdf

Two years ago the County proposed converting homes to Residential Studio Units. The proposal was rejected when citizens, including the Federation, raised objections. See the Federation's resolution at

<http://www.fairfaxfederation.org/landuse1.htm#September2013>

The Federation also passed a resolution asking that the county re-zone from residential (R) districts to planned (P) districts only under the limited conditions specified in the resolution. See:

<http://www.fairfaxfederation.org/resolutions/Resolution20111215RezoningfromRtoPassenttoBOS.pdf>

In August 2015, the county proposed doubling the densities in Commercial Revitalization Districts, Community Business Centers, Commercial Revitalization Areas and Transit Station Areas throughout the county. The Board of Supervisors has the authority to identify the areas that are so classified. The proposal also called for reduced open space, park space, and set-backs. After public objections and letters from the Federation, Reston citizens, and the Mason District Council, the schedule for the comment period was extended indefinitely. See:

https://www.restonnow.com/2015/09/17/op-ed-fairfax-county-and-restons-future-urban-growth/#disqus_thread

An email sent from the County on September 30, 2015, to the Federation and to others states the following:

Please be advised that the Proposed Zoning Ordinance Amendment regarding the Planned Residential Mixed Use (PRM) District, Planned Commercial District (PDC), Commercial Revitalization Districts (CRD) and other changes will not be considered for authorization by the Board of Supervisors on October 6, 2015, as previously scheduled. Staff will present a briefing on this proposed amendment to the Board of Supervisors' Revitalization Committee on October 13, 2015. Further information regarding the scheduling of public hearings on this proposed amendment will be distributed via the Proposed and the Recently Adopted Zoning Ordinance Amendments e-mail subscription services.

To subscribe to the e-mail subscription services, see:

<http://www.fairfaxcounty.gov/email/lists/>

Fort Belvoir Environmental Impact Report

The September 22, 2015, issue of the Federal Register announced the availability of the Final Environmental Impact Statement (FEIS) for short-term and Master Plan changes for the Fort Belvoir property. The FEIS is available at:

http://www.belvoir.army.mil/envirodocssection9_DEIS.asp

The development will have great impact on the Mount Vernon District.

Keep Your Association Information Up-to-Date

Fairfax County lists approximately 2100 Community Associations (<http://www.fairfaxcounty.gov/library/internet/assoc.htm>). Be sure your association keeps its contact information up to date, using <https://www.fairfaxcounty.gov/opa/hoauupdate.htm>.

Membership Meeting Minutes

September 17, 2015

[Draft to be submitted for approval on 10/29/2015](#)

The September Membership meeting of the Fairfax County Federation of Citizens Associations was called to order on September 17, 2015, by President Tim Thompson at 7:34 p.m. at the Providence Community Center (Classroom #2), 3001 Vaden Drive, Fairfax, VA.

Attendance

Officers: Tim Thompson (President/Colvin's Glen-Colvin's Forest Citizens Association), Ed Wyse (First Vice President/Springfield/Membership/ Civic Association of West Springfield), Bill Barfield (Second Vice President/Legislation/Country Club View Citizens Association), Curtis Anderson (Recording Secretary/Budget), and Fred Costello (Corresponding Secretary/Land Use/Fox Mill Estates Homes Association).

District Council Representatives: John Birch (Mason/Bel Air Homeowners Association), Flint Webb (Providence/Environment), and Katherine Ward (Mt. Vernon/Wellington Civic Association, Inc.).

Committee Chairs: Ed Saperstein (Education/Glen Haven Farms Homeowners Association), Morgan Jameson (Human Services), Charles Dane (Resolutions/Stone Haven Civic Association), Nancy Trainer (Nominating/Education/ Potomac Hills Citizens Association), Patrick Smaldore (Public Safety).

Members: Mary Speer (Five Oaks Estates Citizens' Association), Nick Firth (South County Federation), and Gabriel Goldberg (Walnut Hill Homeowners Association).

Others: Senator Dick Saslaw, Delegate Marcus Simon, and an aide to Senator Dick Saslaw

Program: Preview from Richmond

Senator Dick Saslaw discussed current legislative issues concerning revenues. In particular Senator Saslaw discussed:

1. The State needs more revenue. It changed from a tax of 16 cents per gallon of gasoline to a sales tax on gasoline, then the price dropped so revenues dropped. Reducing the car tax years ago costs \$950M per year.
2. Any new taxes must be subtle enough that people will not oppose them.
3. Gasoline suppliers adjust the price they charge so the price at the pump is nearly the same in neighboring states; therefore, if Virginia increased the tax on gasoline, the suppliers would reduce the price so the Virginia price would remain on par with the neighboring states. In North Carolina, the tax is 20 cents per gallon as compared to Virginia's 8 cents per gallon.
4. ABC stores, because they are a monopoly, net \$250M per year to the state.
5. Part of the need for more revenue is the greater use of college. At present 80% of high-school graduates go to college. Colleges are structuring their tuition charges so students will graduate with a debt of no more than \$10,000.
6. HOV lanes are to move people. They are not intended to reduce gasoline consumption.
7. Redistricting is governed by a national scoring system that emphasizes compactness.
8. Incumbents are favored in elections because they can raise more money.

9. Selling of the Exxon-Mobil land to Inova will restore the 4000 jobs lost when Exxon-Mobil moved. Inova pays no property tax; therefore, there is a loss of \$2M per year in revenue. Inova agreed to pay \$2M over five years to lessen the blow.

Administrative and Organizational Topics

Citizen of the Year (COY) Banquet: Nominations for COY 2015 open on 1 December - whom will you nominate? Awards banquet scheduled for 3 April - save the date!

ITPAC: John Hanks has been reappointed.

Bulletin/Newsletter: Fred Costello needs articles the Saturday following the board meeting; this month the deadline is September 26, 2015.

Meeting Minutes: Curtis Anderson presented the minutes of June 18, 2015 Membership Meeting to be approved. Katherine Ward moved, seconded by Nancy Trainer to approve. Approved unanimously.

Treasurer's Report: No report.

Unfinished Business

No unfinished business was presented.

New Business

No new business was presented.

District Council Reports

(Dranesville and Hunter Mill do not have District Councils.)

Braddock – Art Wells – No report.

Lee – Chris Soule – No report.

Mason – John Birch – No report.

Mt. Vernon – Katherine Ward – See article on [Page 7](#).

Providence – Flint Webb – No report.

Springfield – Ed Wyse - No report.

Sully – Jeff Parnes – Next Monday (21 Sept) Sully District Council, with the support of the LWV, Fairfax, and other groups, will hold legislative candidates night, all candidates for the five senate and delegate districts have been invited. For our next meeting on 28 October we have invited the Sully candidates for Supervisor and School Board.

Membership Open Floor

A letter concerning zoning changes was presented by Terry Maynard (see attachment 2, which is published at:

https://www.restonnow.com/2015/09/17/op-ed-fairfax-county-and-restons-future-urban-growth/#disqus_thread).

Board & Committee Reports

Audit – Karin Fendrich – Charles Dane presented the Audit Committee Report. The Audit Committee presented its report on its review of the financial records of the Federation for the period July 1, 2014 through June 30, 2015, showing an ending balance of \$14,451.95, income of \$7,666.53, and expenses of \$10,837.50 (report attached). The committee's opinion is that the End-of-year report accurately reflects the position of the

(Continued on page 6)

(Continued from page 5)

Federation. Curtis Anderson moved, seconded by Katherine Ward to accept the report. Motion adopted unanimously.

Budget – Curtis Anderson – No report.

Citizens Association Services – Don Hinman – No report.

Education – Nancy Trainer – Nancy presented the resolution on the Advanced Academic Program that was printed in the previous bulletin. Nancy Trainer moved, seconded by Katherine Ward, to approve the resolution. Motion adopted unanimously.

Environment - Flint Webb – No report.

Human Services – Cherie Tripp Lejeune & Morgan Jameson – No report.

Land Use - Fred Costello & Jack Dobbyn – Fred Costello spoke on a proposed zoning ordinance amendment that would double density in revitalization areas. The County's comment period was very short and at the end of the summer. Tim Thompson spoke with Chairman Sharon Bulova and learned that the Board of Supervisors will not take this issue up until January.

Library - Kathy Kaplan – Report attached (see [Page 9](#)).

Legislation - Bill Barfield & Matt Bell – Tim Thompson mentioned the following links for candidate forums:

For each District: <http://files.ctctcdn.com/80afe1af001/7d9e4b08-7ed1-47b2-a153-ab995458fc17.pdf>

County Wide (Chairman & At-Large School Board): <http://files.ctctcdn.com/80afe1af001/04979ea5-851b-4c2c-b87c-fba3dbffe82c.pdf>.

Membership – Ed Wyse – The following report was presented:

Current Situation: Paid For Current Membership Year (to Jun 2016): 38; In Grace Period (thru Dec 2015): 16; Total: 54

Recruiting & Retention Activities: Mid-August to Mid-September

1. Screened county's rather stale list of citizen associations whilst sending to non-member associations the resolution requesting citizens to ask candidates for county and school boards how they would improve boards' collaboration; now know which e-mail addresses on the list are valid
2. Sent invitations to 7 former members who lapsed over past two years
3. Sent renewal reminders to the 17 "grace period" members
4. Sent invitations to join to two non-member associations

Pres/1VP/2VP met with President of MCA and two past MCA presidents to re-establish relationship (9/13/2015)

Public Safety – Daniela Cockayne– No report.

Resolutions – Charles Dane – No report.

Transportation – Jeff Parnes & Karen Campblin – Report attached (<http://www.fairfaxfederation.org/transportation1.htm>).

Website – Jeff Parnes, Fred Costello & Brian Graham – Jeff Parnes reported that Banquet and [Picnic pictures](#) are posted. If you attended the picnic and can identify any one that isn't properly identified, your comments are welcome.

Adjournment

The meeting adjourned at 8:59 p.m.

Next Meetings

Board meeting: September 24, 2015 at 7:30 pm at the Dunn Loring Center, Room 108 (Entrance 2), 2334 Gallows Road, Dunn Loring, VA 22027

Membership Meeting – October 15, 2015 at 7:30 pm at the Providence Community Center (Classroom #2), 3001 Vaden Drive, Fairfax, VA

Minutes prepared by Curtis M. Anderson, Recording Secretary

Preparing for a Hurricane

Telephone numbers:

- Call 911 in a true emergency
- For current road conditions: call 511 or visit 511Virginia.org
- Report road problems: 1-800-FOR-ROADS (367-7623)
- 211 Virginia is serving as the public inquiry number for Virginia residents
- #77 on a cell to report a traffic crash or traffic emergency
- Non-emergency numbers:
 - Fairfax County Sheriff: 703-691-2131
 - Loudoun County Sheriff: 703-777-1021
 - Prince William County Sheriff: 703-792-6500
 - Clarke County Sheriff: 540-955-1234
 - Frederick County Sheriff: 540-662-6168
 - Winchester City Sheriff: 540-667-5770
 - Manassas City Police: 703-257-8000
- Loudoun Water: 571-291-7878
- Washington Gas: 703-750-1400
- Follow VDOT and VDOTNOVA on Twitter

Power Outages:

Dominion Power: 1-866-DOM-HELP (366-4357)
 NOVEC: 1-800-335-0500
 PEPSCO: 1-877-PEPCO-62 (737-2662)
 Shenandoah Electric Co-op: 1-800-234-7832

Safety Tips:

- Visit www.ReadyVirginia.gov.
- Use flashlights for emergency lighting instead of candles.
- Unplug electrical equipment until a steady power supply returns.
- Practice proper generator and surface heater safety.
- Leave one light turned on so you know when power is restored.
- Eliminate unnecessary travel, especially by car. Traffic signals will stop working during an outage, creating traffic congestion. If you come upon a non-working traffic signal, treat each traffic light as a four-way stop, with the driver on the right having the right-of-way. Proceed with caution only when traffic permits and enter intersections only when it is safe to do so, using your turn signals to let other motorists know your intentions.
- If traffic signals are on flash, treat a flashing red as a stop (treat like a stop sign). For flashing yellow, proceed with caution

HOA Guide Available

The Fairfax County 2015 Homeowners' Association and Condominium Association Supplement Guide is a guide to legislative updates, codes, ordinances, and resources to help manage an association. It is available at:

http://www.fairfaxcounty.gov/consumer/home_and_condo/2015-community-association-supplement.pdf

Current Federation Members

Federation members as of September 26, 2015, are listed below, grouped by district.

The Federation operates on a "membership year" basis: July 1 through June 30. Members from the just-completed 2014-2015 membership year who have not yet renewed retain voting rights during a "grace period" that expires December 2015. On the list below, members who have not yet renewed are shown with the suffix "Grace Period." We urge these members to renew now. A membership application is available online at:

<http://www.fairfaxfederation.org/memberappl.htm>

and is attached as the last page of *The Bulletin*.

Ed Wyse, First Vice President (Membership),
Fed1stVP2016@FairfaxFederation.org

Braddock

Country Club View Civic Association
 Fairfax Hills Civic Association
 Middleridge Civic Association - in Grace Period
 North Springfield Civic Association
 Oak Hill Citizens Association
 Ravensworth-Bristow Civic Association - in Grace Period
 Red Fox Forest Civic Association
 Stone Haven Civic Association
 Truro Homes Association

Dranesville

Glen Haven Farms Homeowners Association
 Marlborough Nantucket Community Association - in Grace Period
 McLean Hamlet Community Association
 Potomac Hills Citizens Association

Hunter Mill

Colvin's Glen/Colvin's Forest Citizens' Association - in Grace Period
 Fox Mill Estates Homes Association
 Reston Citizens Association
 Woodside at Holly Oak

Lee

Groveton, Virginia, Civic Association
 Hayfield Citizens Association - in Grace Period
 Huntington Grove II Homeowners Association - in Grace Period
 Vantage Homes Association

Mason

Adams Walk Homeowners Association - in Grace Period
 Annandale Acres Civic Association - in Grace Period
 Barcroft Square Homeowners Association - in Grace Period
 Bel Air Civic Association
 Hillbrook-Tall Oaks Civic Association
 Lafayette Village Community Association
 Lincolnia Hills/Heywood Glen Civic Association - in Grace Period
 Parklawn Civic Association - in Grace Period
 Ravenwood Park Citizens Association
 Skyline House Unit Owners Association
 Sleepy Hollow Citizens Association
 Sunset Manor Civic Association - in Grace Period
 Westlawn Civic Association - in Grace Period
 Woodburn Village Condominium Owners Association

Mount Vernon

Belle View Condominium Unit Owners Association
 Collingwood on the Potomac Citizen Association
 Engleside Civic Association - in Grace Period
 Huntington Community Association - in Grace Period
 Montebello Condominium Unit Owners Association - in Grace Period
 Pavilions at Huntington Metro Community Association
 South County Federation (also Springfield District)*
 Stratford on the Potomac Section IV Homeowners' Association
 Waywood Citizens Association
 Wellington Civic Association

Providence

Five Oaks Estates Citizens Association
 Greenway Downs Citizens Association
 Holmes Run Acres Civic Association
 Mantua Citizens Association
 Tysons Manor Homeowners Association
 Walnut Hill Homeowners Association

Springfield

Crosspointe Swim and Racquet, Inc
 Middle Run Estates Homeowners Association
 South County Federation (also Mount Vernon District)*
 West Springfield Village, Civic Association of

Sully

Chantilly Farm Homeowners Association - in Grace Period
 Chantilly Highlands Homeowners Association

* The South County Federation is an umbrella group with 32 associations and a "non-aligned caucus" to which individuals can belong. The association members are listed at <http://southcountyfederation.com/index.php/members>.

Report from Mount Vernon District Council

From Katherine Ward, MVCCA Representative to the Federation:

The MVCCA is currently working with the County Staff to continue the comprehensive plan changes for the Richmond Highway Corridor that will ensure adequate density to support mass transit along the corridor. We are in opposition with the staff regarding the timing of this project and want it to be completed sooner rather than the staff's proposed 2040+ ideas.

We continue to champion new developments that have already been approved and are awaiting site-plan approval. And we are supporting the change to the Huntington Club's comprehensive plan language that would remove the office component of that major redevelopment of 19 acres along side of the Huntington Metro.

Furthermore, we have supported the installation application of Extenet Systems Company and Verizon for multi-system Distributed Antenna Systems (DAS) throughout the Mount Vernon area. Phase 1 application for 2232 review has been submitted to the Planning Commission. This installation will enhance cell service in our area.

The MVCCA will be honoring Congressman Jim Moran, Senator Toddy Puller, and Supervisor Gerry Hyland for all their many years of support to the Mount Vernon District at our Sept 23rd General Council Meeting.

Meet and Greet the Candidates

The League of Women Voters, along with some other organizations, will be sponsoring "meet and greet" events with the candidates from Fairfax County. The following table lists the dates and candidates. A more detailed description of the meetings can be found at: <http://www.signupgenius.com/go/20f0d48afa82fa7f94-league>

| Date & Time | Place | Which candidates |
|------------------------------|--|--|
| Wed, 10/21/2015 7 to 9 pm | Woodrow Wilson Library Community Room, 6101 Knollwood Dr, Falls Church 22041 | Mason District BOS and FCPS School Board Members |
| Sat, 10/24/2015 2 to 4 pm | Reston Community Center, 2310 Colts Neck Rd, Reston 20191 | Hunter Mill District BOS and FCPS School Board Members |
| Wed, 10/28/2015 7 to 9 pm | Sully District Governmental Center, 4900 Stonecroft Blvd, Chantilly 20151 | Sully District BOS and FCPS School Board Members |

Energy Dashboard for County Buildings

County staff is developing a website to make County-government energy-consumption information available to the community. According to Board of Supervisor Chairman Sharon Bulova, The website should be ready this year.

Conservation Assistance Program for HOA's

Want to do more on your civic association property? Is heavy runoff causing distress in your neighborhood association? Is your condo association paying exorbitant utility fees on leaky community-owned buildings?

The Northern Virginia Soil and Water Conservation District's new Conservation Assistance Program can help. It provides technical assistance and 50% matching funding. Request a site visit for outdoor projects by October 31. For energy projects, now is the time to form a community project team and contact the District to get started. Learn more from:

<http://www.fairfaxcounty.gov/nvswcd/cap/>

Being a Good Neighbor

"Neighborhood Knock" is an event sponsored by the Neighbor-2-Neighbor 50+ Committee whose goals include instituting safe, friendly neighborhoods, particularly for older residents.

The Committee encourages individuals, families and friends in their neighborhood — be it single family, townhouses, condos, apartment buildings, to take the time on November 7th and 8th to "meet" and/or simply say "hello" to one another. The recommended hours are between 1 and 4 pm. It will be fun, good exercise, and short as a few minutes at each stop,

Good neighbors means strong communities. Many communities have digital communication tools but for many seniors, their internet access is slim to none.

The KNOCK action asks that you simply "knock, ring or buzz" at your neighbor's home, introduce yourself, and identify where you live in the neighborhood. For older neighbors, ask that, if there was an emergency, "would they like you to stop by to see if they need anything?" For some, this could be a life-saver, especially if medication, doctor's appointments, or even food supplies are issues.

All generations in a neighborhood have something important to gain by caring about one another. If you have any questions about the action, call 203-400-3668 or email:

fedhumanserviceschr2016@fairfaxfederation.org

Meet the 2015 Candidates

The Sully District Council will hold its Second quadrennial County and Sully Candidates Night on October 22, 2015. (See below for the list of candidates.)

County Candidates

| School Board | Board of Supervisors |
|-------------------------------|--|
| Braddock | |
| McLaughlin, Megan * | Cook, John* (R) |
| Pettigrew, Katherine | Oleszek, Janet Sloate (D) |
| | Campbell, Carey (I) |
| Dranesville | |
| Kurzenhauser, Peter | Chronis, Jennifer Colly (R) |
| Strauss, Janie * | Foust, John* (D) |
| Hunter Mill | |
| Wilkinson, Mark | Hudgins, Catherine Martin* (D) |
| Hynes, Pat * | |
| Lee | |
| Derenak Kaufax, Tammy * | McKay, Jeffrey C* (D) |
| Mason | |
| Evans, Sandra Sue * | Gross, Penelope A* (D) |
| | Loeffler, Mollie (I) |
| Mount Vernon | |
| Stacy, Anthony | Gandee, Jane R (R) |
| Corbett-Sanders, Karen Louise | Storck, Daniel (D) |
| Providence | |
| Paichik, Dalia Abigail | Smyth, Linda* (D) |
| Reed, Patty * | |
| Springfield | |
| Schultz, Elizabeth * | Herrity, Pat* (R) |
| | Foley, Corazon S (I) |
| Sully | |
| Keys-Gamarra, Karen | Guevara, John Paul (R) |
| Wilson, Thomas | Smith, Kathy (D) |
| At Large | |
| Copeland, Bob | Purves, Arthur Grahame (R) |
| Fateh, Omar Mahmood | Bulova, Sharon S* (D) |
| Hough, Jeanette M | Parker, Glenda Gail (Ind. Green) |
| Jean-Jacques, Manar Azer | |
| Marchetti, Peter | Asterisk (*) indicates incumbent. |
| Scarboro, Burnette Gorham | Election day: Nov 3, 2015 |
| McElveen, Ryan * | |
| Moon, Ilyong * | You may vote for three At-Large |
| Velkoff, Ted * | School Board candidates |

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Library Committee Report

From Kathy Kaplan, Library Committee Co-chair:

Library Committee co-chair Dennis Hays and I met with Supervisor Hudgins on September 16 at the Reston Regional Library to talk about the plans to bulldoze the library as part of a Public-Private Education and Infrastructure Act (PPEA) on the library land. Hudgins said the most important thing here was to "leverage" the land under the library to provide more revenue to the county. A high-density, mixed-use development is desired. The Reston Friends of the Library were very unhappy they had been excluded from the planning process for the new library. Hudgins said there was no plan, the county had only put out a preliminary Request for Proposal (RFP) to ascertain which developers were interested and were able to demonstrate solvency. She said at the meeting Saturday September 22, we would be asked what we wanted.

At the September 22 meeting, we were asked to participate in a survey of human services needs in Reston Town Center North. The library was not mentioned. We weren't asked any questions about what we wanted in our new library. Many people expressed displeasure at that point. Department of Public Works and Environmental Services Capital Improvement Project Director Andrew Miller agreed by the end of the meeting that he would hold another meeting where we would be told the specifications for the new library that would be included in the next RFP. We hope that will include the size of the new library and how many designated parking spaces will be provided.

Reston Citizens Association published a White Paper (<http://ffxlibraryadvocates.blogspot.com/2015/09/rca-white-paper-on-future-redevelopment.html>) requesting that the Embury Rucker Shelter be moved to Cameron Glen, the vacant nursing home next to the North County Government Center in Reston, and that the library be rebuilt on the current shelter site which is right next door to the library. Andrew Miller suggested it might be possible to move both the shelter and library to the vacant nursing home during construction.

Historically, renovated libraries are given 2,500 sq ft temporary facilities with 10,000 books for the duration of the renovation. Reston Regional currently holds 175,000 books. We could be looking at the loss of library service for Reston for all the years of demotion and reconstruction, 3 to 5 years, without a temporary facility. And that's only if they do include the library in the PPEA. If the county does not include the library, it could be much longer that we would be without the largest and busiest branch of the county's library system while we wait for the other parcels in Reston Town Center North to be redeveloped.

Supervisor Herrity decided that Pohick Regional Library would not have a temporary facility during renovation. Pohick closed this month. It's a troubling precedent.

The Board of Supervisors and the School Board had a meeting on September 11 in which Ed Long presented information on the Lines of Business (LOB) review. It will include 15 meetings and the report will not be made public until January with public input not until March. Library managers were told cuts to the FY2017 library budget will not be made public until after the election. Incumbents won't have to answer pesky questions about the library during their campaigns. We may very well be looking at a recommendation from Ed Long for a 20% cut to the library budget. Library Board Chair Charles Fegan said Department of Management and Budget had suggested such a cut

earlier this year. As I said before, there is no way to cut \$5.9 million from the library budget without a Reduction in Force, significant reduction of hours, and/or branch closures. Ed Long described this review of county programs as "LOB on steroids."

Dennis Hays letter to Connection:

<http://ffxlibraryadvocates.blogspot.com/2015/09/county-proposes-to-bulldoze-reston.html>

Lines of Business presentation to BOS:

<http://www.fairfaxcounty.gov/dmb/lobs/fy2016/lines-of-business-bos-presentation-09-11-2015.pdf>

Your Community, You're Connected

Fairfax County's Consumer Affairs Branch offers news of interest to county citizens. Currently, videos are available on the county's budget development. The live broadcast is on Monday nights at 8:00 p.m. on Fairfax County Government Channel 16. You may also view Your Community, You're Connected on your computer on Mondays at 8:00 p.m. with Live Video Streaming:

http://www.fairfaxcounty.gov/cable/channel16/asx/live_stream.asx

or anytime with Video on Demand at:

http://www.fairfaxcounty.gov/cable/channel16/asx/your_community.asx

For additional information, see:

http://www.fairfaxcounty.gov/cable/channel16/your_community.htm

Lectures about the Police Department

The police department offers public presentations on its various operations. The August 10 presentation by the Helicopter Division has passed, but several other presentations are still to be given. Information on the helicopter division can be found at <http://www.fairfaxcounty.gov/police/helicopter/>. Presentations yet to be given are:

Nov. 4 -- Criminal Justice Academy, 11 a.m. at the Criminal Justice Academy <https://www.eventbrite.com/e/criminal-justice-academy-tickets-15374248792>

Dec. 14 -- Crisis Negotiations Team, 11 a.m. at the Criminal Justice Academy <https://www.eventbrite.com/e/fcpd-crisis-negotiations-team-tickets-15374274870>

Transportation Information

If you're interested in transportation happenings in and around Fairfax County, you can keep abreast of what's going on by monitoring our Transportation committee page (<http://www.fairfaxfederation.org/transportation1.htm>) where information about the latest public meetings or road improvements are published, and reports of county, state and regional transportation events are posted for your review. If you'd like to get our transportation committee mailings, or serve on that committee, contact our transportation co-chairs at FedTransportationChr2016@fairfaxfederation.org.

Return this form to Membership Vice President at address shown below.

Please tell us who is submitting this form: and your email address:

Federation Membership Application/Renewal for Fiscal Year 2015-2016 (starts July 1, 2015)
 Print this form in landscape mode and submit by mailing with a check to address shown below.
 You may also complete this form on line at www.fairfaxfederation.org/memberappl.htm

| Association Name: | | and address: | | Date: | | | | | | | | | | | | | | | | |
|--|-------------|---|---|---------------------------|-----------------|------|------------------|---|-----------|------|---|------------------------|----------|------|---|------------------------|-----------|------|---|------------------------|
| Position | Name | Address | Phone/FAX (XXX.XXX.XXXX) | E-mail see note #2 | | | | | | | | | | | | | | | | |
| President | | | | | | | | | | | | | | | | | | | | |
| Treasurer | | | | | | | | | | | | | | | | | | | | |
| 1st Delegate | | | | | | | | | | | | | | | | | | | | |
| 2nd Delegate | | | | | | | | | | | | | | | | | | | | |
| 3rd Delegate | | | | | | | | | | | | | | | | | | | | |
| 4th Delegate | | | | | | | | | | | | | | | | | | | | |
| Please indicate person and address above to send future membership renewals: | | | | | | | | | | | | | | | | | | | | |
| Association Size/Federation Dues: | | District? | Association Type? | | | | | | | | | | | | | | | | | |
| Organization's web site: | | Month new officers installed: | | | | | | | | | | | | | | | | | | |
| 1. Number of votes is based on association size. Dues are based on association size and number of mailed bulletins (see chart below): 2. Bulletin notices are distributed by e-mail at no cost. Mailed Bulletins are \$10 per subscription. Unless otherwise noted, email addresses provided above will be added to the Federation's email list for distribution of Federation notices 3. Membership dues are from July 1 to June 30 of the following year. Separate invoices may not be mailed. To determine whether your association's membership is current check with the Federation Treasurer at fedtreas2015@fairfaxfederation.org 4. Mail application form and check, payable to "Fairfax County Federation of Citizens Associations" or simply "FCFCA", to: <div style="border: 2px solid black; padding: 5px; margin: 5px auto; width: fit-content;"> <p style="text-align: center;">THE FEDERATION Attention: Membership Vice President P.O. Box 3913 Merrifield, VA 22116-3913</p> </div> | | | | | | | | | | | | | | | | | | | | |
| | | <table border="1" style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th># of Residences</th> <th>Dues</th> <th>Voting Delegates</th> <th>Bulletins (emailed) One per delegate</th> </tr> </thead> <tbody> <tr> <td>Under 100</td> <td>\$20</td> <td>1</td> <td>+ \$10 per each mailed</td> </tr> <tr> <td>100-1000</td> <td>\$40</td> <td>2</td> <td>+ \$10 per each mailed</td> </tr> <tr> <td>Over 1000</td> <td>\$60</td> <td>3</td> <td>+ \$10 per each mailed</td> </tr> </tbody> </table> | | | # of Residences | Dues | Voting Delegates | Bulletins (emailed) One per delegate | Under 100 | \$20 | 1 | + \$10 per each mailed | 100-1000 | \$40 | 2 | + \$10 per each mailed | Over 1000 | \$60 | 3 | + \$10 per each mailed |
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Future membership renewals: 1. Submitter, 2. Association Address, 3. President, 4. Treasurer, 5. 1st Delegate, 6. 2nd Delegate, 7. 3rd Delegate, 8. 4th Delegate
District: B. Braddock, D. Dranesville, H. Hunter Mill, L. Lee, M. Mason, MtV. Mount Vernon, P. Providence, Sp. Springfield, Su. Sully
Association type: Civic, Coop, Condo, Homeowner
Association Size/Federation Dues: For example: 90/\$20