

The Fairfax County FEDERATION

of Citizens Associations *Established 1940*

September 2015

THE BULLETIN

Volume 65, Number 1

Federation Membership Meeting

Thursday, September 17, 2015, 7:30 pm

Location: Providence Community Center
Classroom #2

3001 Vaden Drive, Fairfax, VA 22031

**Topic: The Federation's Legislative Package
for January 2016 Legislative Session**



Federation Board Meeting

September 24, 2015, at 7:30 p.m.

Dunn Loring Center, Entrance 2

2234 Gallows Road, Dunn Loring, VA 22027

New on the Federation Website

Transportation: Upcoming meetings and descriptions have been added to the website concerning:

- Grant applications for the Enhanced Mobility of Seniors and Individuals with Disabilities (Section 5310) Program accepted till 23 October 2015
- Northern Virginia Regional Bikeway and Trail Network Study Summer and Fall 2015
- Earn rewards for green trips with Fairfax Connector! Summer and Fall 2015
- How do you Envision Route 7? until Spring 2016

Keep Your Association Information Up-to-Date

Fairfax County lists approximately 2100 Community Associations (<http://www.fairfaxcounty.gov/library/internet/assoc.htm>). Be sure your association keeps its contact information up to date, using <https://www.fairfaxcounty.gov/opa/hoaupdate.htm>.

County School Budget

The FCPS School Board has announced that it will conduct two community meetings with the up-to-date FCPS budget process and budget data. The Board is seeking feedback on the budget.

There are two meetings: Wednesday Sept. 9 from 7 to 9 pm at South Lakes High School in Reston and also on Saturday Sept. 12 at Mount Vernon High School from 10 am to noon. For more information on the FCPS budget, go to:

www.fcps.edu/news/fy2017/taskforce/index.shtml.

President's Message

Greetings Friends and Neighbors:

The Federation has an exciting year planned ahead in its continued service to the community. We hope that you have received your membership renewal request in the mail and we look forward to having you on board in the near future. We believe that when citizens connect and collaborate, they can choose to transform community challenges into community-based solutions. We hope you will add your association's voice in solidifying the Federation's position on important countywide issues.

Our Thursday, September 17, 2015, membership programming is focused on legislative issues across Fairfax County. Senator Dick Saslaw is the featured speaker for the membership that evening.

The Legislative Committee will follow with a discussion of its survey. This survey last year allowed the Federation to propose legislation adapted by members of the Fairfax County Delegation.

The Federation's Legislative Package, which you, the membership, help draft and approve, will be shared with members of the General Assembly who represent Fairfax County, the Board of Supervisors, and the School Board.

Please join us for this excellent program and share YOUR IDEAS on the Federation's legislative agenda.

In addition to the previously announced Federation Board members, the following are also members of the Board and represent their respective magisterial districts councils:

Braddock District: Art Wells
Lee District: *vacant*
Mason District: John Birch
Mt. Vernon District: Katherine Ward
Providence District: Flint Webb
Springfield District: Ed Wyse
Sully District: Jeff Parnes

Hunter Mill and Dranesville do not have District Councils.

The Federation's meetings are free and open to the public and all are welcome. The Federation strives to connect issues to people and people to government. Thank you for staying connected.

Look forward to seeing you on September 17th at the (new) Providence Community Center (Classroom #2) @ 7:30 pm.

Best regards,

Tim

FCFCA Calendar 2015-2016				
Membership Meeting			Board Mtg	
Date	Program	Location	Date	Location
2015				
Jul	no meeting	—	—	—
Aug	no meeting	—	6-Aug	Dunn Loring Center, Room 108 (Entrance 2)
17-Sep	Legislative Package for January 2016 Legislative Session	Providence Community Center (Classroom #2)	24-Sep	Dunn Loring Center, Room 108 (Entrance 2)
29-Oct	Discuss and vote on the annual Federation Legislative Package issues	Providence Community Center (Classroom #2)	22-Oct	Dunn Loring Center, Room 108 (Entrance 2)
3-Dec	Public Safety	Mason Governmental Center (Main Community Room)	—	—
31-Dec	TBD	Mason Governmental Center (Main Community Room)	3-Dec	Restaurant (TBD)
2016				
4-Feb	TBD	Mason Governmental Center (Main Community Room)	28-Jan	Dunn Loring Center, Room 108 (Entrance 2)
4-Mar	TBD	Mason Governmental Center (Main Community Room)	25-Feb	Dunn Loring Center, Room 108 (Entrance 2)
31-Mar	TBD	Mason Governmental Center (Main Community Room)	24-Mar	Dunn Loring Center, Room 108 (Entrance 2)
3-Apr	Citizen of the Year Banquet	Crowne Plaza, Tysons	28-Apr	Dunn Loring Center, Room 108 (Entrance 2)
5-May	TBD	Mason Governmental Center (Main Community Room)		
2-Jun	TBD	Mason Governmental Center (Main Community Room)	26-May	Dunn Loring Center, Room 108 (Entrance 2)
30-Jun	Picnic, Installation of Officers, State of Fairfax	Mason District Park	23-Jun	Dunn Loring Center, Room 108 (Entrance 2)

Providence Community Center is at 3001 Vaden Drive, Fairfax, VA

Mason Government Center is at 6507 Columbia Pike, Annandale

Dunn Loring Center is at 2334 Gallows Rd, Dunn Loring VA 22180

All meetings start at 7:30 pm, except at 5:30 pm on May 3 (Banquet) and 6:30 pm Jun 18 (the picnic).

The deadline for submissions to *The Bulletin* (our newsletter) is 9 am on the Saturday after the Board meeting.

Changes to the schedule are in red.

Do you want to have an impact?

The Federation is as strong as its voice, and the Federation's many committees make up its collective voice. If you are interested in serving on any of the committees that make up the backbone of the Federation please contact the committee chairs, listed below, using the following email addresses:

Budget: Curtis Anderson	FedBudgetChr2016@fairfaxfederation.org
Citizen Association Services: Don Hinman	FedAssociationServicesChr2016@fairfaxfederation.org
Education: Ed Saperstein & Nancy Trainer	FedEducationChr2016@fairfaxfederation.org
Environment: Flint Webb & Monica Billger.....	FedEnvironmentChr2016@fairfaxfederation.org
Human Services: Cherie Tripp Lejeune & Morgan Jameson.....	FedHumanServicesChr2016@fairfaxfederation.org
Land Use: Fred Costello	FedLandUseChr2016@fairfaxfederation.org
Legislation: Matt Bell & Bill Barfield & Katherine Ward.....	FedLegislationChr2016@fairfaxfederation.org
Library: Kathy Kaplan & Dennis Hays.....	FedLibraryChr2016@fairfaxfederation.org
Membership: Shaista Keating.....	FedMembershipChr2016@fairfaxfederation.org
Public Safety: Daniela Cockayne & Patrick Smaldore.....	FedPublicSafetyChr2016@fairfaxfederation.org
Resolutions: Charlie Dane	FedResolutionsChr2016@fairfaxfederation.org
Transportation: Karen Campblin & Jeff Parnes.....	FedTransportationChr2016@fairfaxfederation.org

The committees conduct the bulk of their business by email and formulate positions and suggest actions for consideration by the Board and by the Federation members. They also provide inputs to the Federation's legislation and budget presentations.

Nutrient Management for Lawns

For a limited time, the Conservation District will work with Fairfax County homeowners associations (HOAs) and owners of individual properties to develop a 3-year nutrient management plan for their lawn areas. Individual properties must be 2 acres or larger. For HOAs, no size restrictions apply, but management plans will only be created for common areas.

The program is a modest cost-share in which the property owner or HOA pays for soil tests (\$10 each, plus mailing) which are processed by Virginia Tech. The results of the soil test(s) will be used by the District's Senior Conservation Specialist and Certified Nutrient Management Planner to develop the nutrient management plan and provide guidance on recommended fertilizer/lime applications, the size of the area to be treated, opportunities to reduce or eliminate grass, dates and duration of applications, a lawn care calendar, and opportunities for controlling weeds. If implemented, the plans will reduce lawn care costs and maintenance, and also support healthy local waterways, the Potomac River, and the Chesapeake Bay. To sign up, please contact Willie Woode at

willie.woode@fairfaxcounty.gov.

This program is funded by a grant from the Virginia Department of Conservation and Recreation.

For individual properties that are less than 2 acres, please consider the Fairfax County Master Gardeners' Home Turf program: <http://fairfaxgardening.org/home-turf/>.

Fairfax County Federation of Citizens Associations

P.O. Box 3913, Merrifield, VA 22116-3913

www.fairfaxfederation.org

2015-2016 President: Tim Thompson

Newsletter Editor: Frederick A. Costello

The Bulletin is the newsletter of the Federation. It is usually published monthly, except in August. The purpose is to provide information to member communities; federal, state, and local officials; and other interested persons. Articles reflect the view of their author and may be reprinted with the use of the following citation: "*The Bulletin* of the Fairfax County Federation of Citizens Associations". Please contact Fred Costello with newsletter name and email address changes, comments, or suggestions at 703-620-4942 or FedBulletinEditor2016@fairfaxfederation.org

Federation Meeting Cancellation Policy

If either Fairfax County Government or Schools are closed after 12:00 noon the day of a Federation membership meeting, or if it is announced that Fairfax County Government or Schools will be closed the day after a scheduled Federation membership meeting due to inclement weather or other emergency, the Federation will not hold that event. This does not pertain to regularly scheduled closures. Membership meetings will not be rescheduled, although speakers may be asked to attend an upcoming meeting. We will make every attempt to post the cancellation on www.fairfaxfederation.org or, for more information, you can call 703-620-4942.

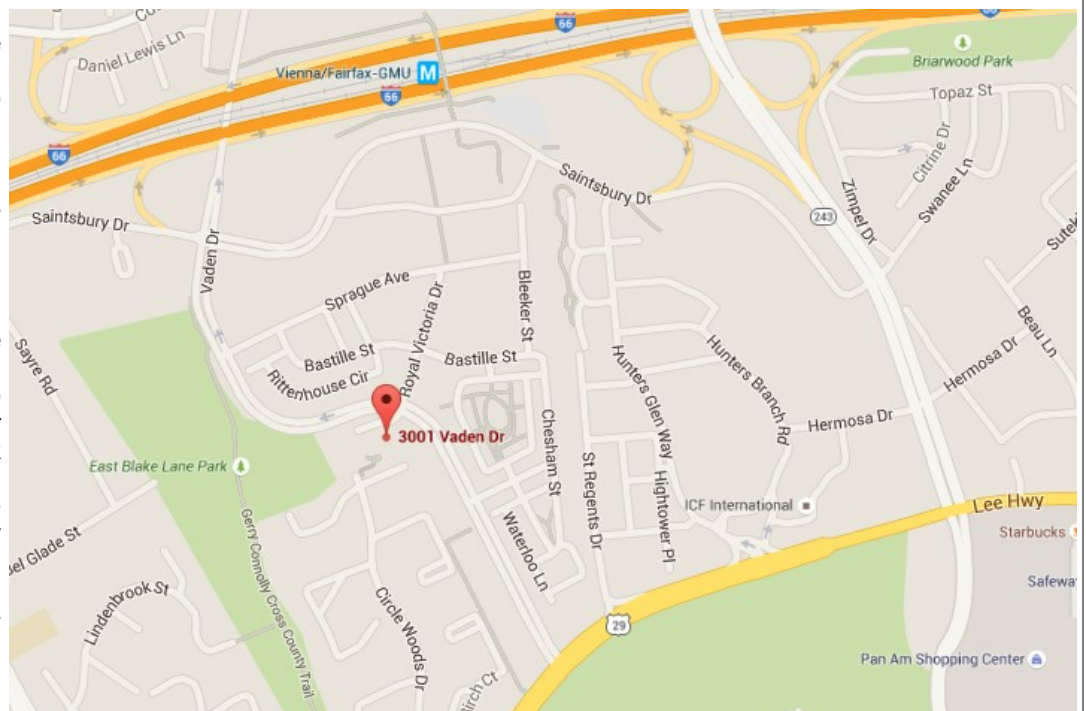
Prepare for Federation's Legislative Program

The Federation is developing its September survey to determine the Membership's concerns and issues. The compiled results are presented to all Fairfax elected official to be addressed in the January, 2016, legislative session in Richmond.

Directions to the Providence Community Center

From going east on I-66, take the VA-243 S/Nutley Street exit, Exit 62, toward Fairfax. Keep right at the fork in the ramp. Merge onto Saintsbury Drive, going 0.5 miles to left on Vaden Drive. Go 0.2 miles to destination on right. The entrance is on the north side of the building.

From going west on I-66, take the VA-243 S/Nutley Street exit, Exit 62, toward Fairfax. Keep left at the fork in the ramp. After 0.4 miles, keep right at the fork in the ramp. After 0.2 miles, keep right at the fork in the ramp. Merge onto Country Creek Road. After 0.1 miles, take the 2nd right onto Vaden Drive. Go 0.4 miles to destination on right. The entrance is on the north side of the building.



Membership Meeting Minutes

June 18, 2015

[Draft to be submitted for approval on 9/17/2015](#)

The June Membership meeting of the Fairfax County Federation of Citizens Associations was called to order on June 18, 2015, by President Tim Thompson at 7:47 p.m. at the Picnic Shelter in the Mason District Park, Annandale, VA.

Attendance

Officers: Tim Thompson (President/Colvin's Glen-Colvin's Forest Citizens Association), Ed Wyse (First Vice President/Springfield/Membership/ Civic Association of West Springfield), Bill Barfield (Second Vice President/Legislation/Country Club View Citizens Association), Matthew Bell (Treasurer/Legislation), and Curtis Anderson (Recording Secretary/Budget).

District Council Representatives: Art Wells (Braddock/Truro Homes Association), John Birch (Mason/Bel Air Homeowners Association), Flint Webb (Providence/Environment), Jeff Parnes (Sully/Transportation/Website/Chantilly Highlands Homes Association).

Others: 28 people, in total, were in attendance.

Program: Fairfax County Events

Sharon Bulova, Chairman of the Fairfax County Board of Supervisors, addressed the assembly. She highlighted important events in Fairfax County including:

- 2015 World Police and Fire Games will be held from June 26 to July 5 throughout the county, but with a base of operations in Reston Town Center.
- Transportation:
 - HB2313 provided more money for the region which will help with the widening of Route 28.
 - Phase 1 of the Silver Line is complete.
- The Ad Hoc Police Practices Commission has been meeting.

She wants to focus on evaluating facilities and programs that exist or do not exist in Fairfax County.

Administrative and Organizational Topics

Swearing in of New Officers: Chairman Bulova swore in the new officers of the Fairfax County Federation of Citizens Associations for the 2015-2016 year.

Adjournment

The meeting adjourned at 8:23 p.m.

Next Meetings

Executive Committee Meeting: June 30, 2015.

Minutes prepared by Curtis M. Anderson, Recording Secretary

Community Leadership Institute

The [Community Leadership Institute](#) (CLI) is an educational program that provides tools for community leaders to "think regionally and act locally" when they get involved in transportation decision making. Led by Transportation Planning Board staff, the CLI includes presentations and group activities that explore the relationship between land use and transportation, and options for dealing with the transportation impacts of regional growth. Over the course of the three-day workshop, the CLI provides opportunities for participants to connect their local interests with issues facing the region as a whole. The program is designed for people who are new to transportation and regional planning and have an interest in learning more about decision-making in the region.

The meetings are scheduled as follows:

Wednesday, October 7, 5:30-9 pm

Wednesday, October 14, 5:30-9 pm

Wednesday, October 21, 5:30-9 pm

All three nights of the October CLI will be held at the MWCOG offices near Union Station in Washington, DC.

Alumni from CLI are active community and political leaders in local governments, non-profits, and other groups.

To apply, please submit a [statement of interest](#). Application deadline is Friday, September 25, 2015 at 11:59 p.m.

County Candidates

School Board	Board of Supervisors
Braddock	
McLaughlin, Megan *	Cook, John* (R)
Pettigrew, Katherine	Oleszek, Janet Sloate (D)
	Campbell, Carey (I)
Dranesville	
Kurzenhauser, Peter	Chronis, Jennifer Colly (R)
Strauss, Janie *	Foust, John* (D)
Hunter Mill	
Wilkinson, Mark	Hudgins, Catherine Martin* (D)
Hynes, Pat *	
Lee	
Derenak Kaufax, Tammy *	McKay, Jeffrey C* (D)
Mason	
Evans, Sandra Sue *	Gross, Penelope A* (D)
	Loeffler, Mollie (I)
Mount Vernon	
Stacy, Anthony	Gandee, Jane R (R)
Corbett-Sanders, Karen Louise	Storck, Daniel (D)
Providence	
Palchik, Dalia Abigail	Smyth, Linda* (D)
Reed, Patty *	
Springfield	
Schultz, Elizabeth *	Herrity, Pat* (R)
	Foley, Corazon S (I)
Sully	
Keys-Gamarra, Karen	Guevara, John Paul (R)
Wilson, Thomas	Smith, Kathy (D)
At Large	
Copeland, Bob	Purves, Arthur Grahame (R)
Fateh, Omar Mahmood	Bulova, Sharon S* (D)
Hough, Jeanette M	Parker, Glenda Gail (Ind. Green)
Jean-Jacques, Manar Azer	
Marchetti, Peter	Asterisk (*) indicates incumbent. Election day: Nov 3, 2015
Scarboro, Burnette Gorham	
McElveen, Ryan *	You may vote for three At-Large School Board candidates
Moon, Ilryong *	
Velkoff, Ted *	

Visit us at www.FairfaxFederation.org

See us also on Facebook: Search for "Fairfax Federation".

Follow us on Twitter: @TheFCFCA

Lectures about the Police Department

The police department offers public presentations on its various operations. The August 10 presentation by the Helicopter Division has passed, but several other presentations are still to be given. Information on the helicopter division can be found at <http://www.fairfaxcounty.gov/police/helicopter/>. Presentations yet to be given are:

Oct. 2 -- Early days of Diversity, 11 a.m. at the Massey Building A Level conference room <https://www.eventbrite.com/e/early-days-of-diversity-tickets-15374156516>

Nov. 4 -- Criminal Justice Academy, 11 a.m. at the Criminal Justice Academy <https://www.eventbrite.com/e/criminal-justice-academy-tickets-15374248792>

Dec. 14 -- Crisis Negotiations Team, 11 a.m. at the Criminal Justice Academy <https://www.eventbrite.com/e/fcpd-crisis-negotiations-team-tickets-15374274870>

Current Federation Members

Federation members as of August 28, 2015, are listed below, grouped by district. We welcome the Federation's newest member: Five Oaks Estates Citizens Association of Providence District.

The Federation operates on a "membership year" basis: July 1 through June 30. Members from the just-completed 2014-2015 membership year who have not yet renewed retain voting rights during a "grace period" that expires December 2015. On the list below, members who have not yet renewed are shown with the suffix "Grace Period." We urge these members to renew now. A membership application is available online at:

<http://www.fairfaxfederation.org/memberappl.htm>

and is attached as the last page of *The Bulletin*.

Ed Wyse, First Vice President (Membership),
Fed1stVP2016@FairfaxFederation.org

Braddock

Country Club View Civic Association
Fairfax Hills Civic Association
Middleridge Civic Association - in Grace Period
North Springfield Civic Association
Oak Hill Citizens Association
Ravenworth-Bristow Civic Association - in Grace Period
Red Fox Forest Civic Association
Stone Haven Civic Association
Truro Homes Association

Dranesville

Glen Haven Farms Homeowners Association
Marlborough Nantucket Community Association - in Grace Period
McLean Hamlet Community Association
Potomac Hills Citizens Association

Hunter Mill

Colvin's Glen/Colvin's Forest Citizens' Association - in Grace Period
Fox Mill Estates Homes Association
Reston Citizens Association
Woodside at Holly Oak

Lee

Groveton, Virginia, Civic Association
Hayfield Citizens Association - in Grace Period
Huntington Grove II Homeowners Association - in Grace Period
Vantage Homes Association

Mason

Adams Walk Homeowners Association - in Grace Period
Annandale Acres Civic Association - in Grace Period
Barcroft Square Homeowners Association - in Grace Period
Bel Air Civic Association
Hillbrook-Tall Oaks Civic Association - in Grace Period
Lafayette Village Community Association
Lincolnia Hills/Heywood Glen Civic Association - in Grace Period
Parklawn Civic Association - in Grace Period
Ravenwood Park Citizens Association
Skyline House Unit Owners Association
Sleepy Hollow Citizens Association
Sunset Manor Civic Association - in Grace Period
Westlawn Civic Association - in Grace Period
Woodburn Village Condominium Owners Association

Mount Vernon

Belle View Condominium Unit Owners Association
Collingwood on the Potomac Citizen Association
Engleside Civic Association - in Grace Period
Huntington Community Association - in Grace Period
Montebello Condominium Unit Owners Association - in Grace Period
Pavilions at Huntington Metro Community Association
South County Federation (also Springfield District)*
Stratford on the Potomac Section IV Homeowners' Association
Waynewood Citizens Association - in Grace Period
Wellington Civic Association

Providence

Five Oaks Estates Citizens Association
Greenway Downs Citizens Association
Holmes Run Acres Civic Association
Mantua Citizens Association
Tysons Manor Homeowners Association
Walnut Hill Homeowners Association

Springfield

Crosspointe Swim and Racquet, Inc
Middle Run Estates Homeowners Association
South County Federation (also Mount Vernon District)*
West Springfield Village, Civic Association of

Sully

Chantilly Farm Homeowners Association - in Grace Period
Chantilly Highlands Homeowners Association

* The South County Federation is an umbrella group with 32 associations and a "non-aligned caucus" to which individuals can belong. The association members are listed at <http://southcountyfederation.com/index.php/members>.

Resolution on Advanced Academic Program

A resolution on the FCPS Advanced Academic Program was approved by the Federation Board on August 6, 2015. It will be presented for approval to the Membership at the September 17 meeting. The resolution states:

WHEREAS, many studies have shown that advanced learners are best served when grouped together in academic classrooms; and

WHEREAS, FCPS provides services to advanced learners along a continuum of Advanced Academic services, ranking students according to their needs from Level I to Level IV, where Level IV represents students who require placement in a full-time Advanced Academic Program (AAP); and

WHEREAS, FCPS established "Centers" in which to gather Level IV AAP students from various base schools in order to ensure that these students would have an academic and socio-emotional cohort not typically available in their base schools; and

WHEREAS, the increase in the percentage of Level IV-identified AAP students has led to concerns that, as former FCPS teacher of the year Vern Williams has commented, "kids aren't grouped as rigorously [and therefore top students do not have] more than just four or five peers close enough in ability to choose from to create a peer group;"¹ and

WHEREAS, the special needs of the top students within the AAP may significantly differ from the needs of other students within the program; and

WHEREAS, the 2013 George Mason University review of FCPS' AAP stressed the importance of "critical mass" for gifted students, defined in part by the presence of at least two classes per grade level or subject area; and

WHEREAS, no single elementary school consistently identifies 50 or more students per grade level as Level IV-eligible; and

WHEREAS, FCPS' most recent Capital Improvement Program (CIP) suggests establishing AAP Centers at Franklin Sherman and Chesterbrook Elementary Schools which would not admit AAP-eligible students from outside their base school populations, and thus do not meet the traditional meaning of a Center within FCPS; and

WHEREAS, some elementary schools provide Level IV AAP services to their base school students through a Local Level IV program; and

WHEREAS, parents of students at elementary schools that have a Local Level IV program have a choice of whether or not to send their AAP-eligible students to a Center; and

WHEREAS, one of the strengths of FCPS as a school system is that it provides essential services to families through a variety of programs, based on which program is right for each individual child, rather than a "one size fits all" approach to education,

THEREFORE, BE IT RESOLVED, by the Federation:

1. We recommend that FCPS reject the suggestion within the CIP to establish "One School Centers," such as those proposed at Franklin Sherman and Chesterbrook Elementary Schools; and

2. We recommend that FCPS direct the Department of Facilities and Transportation that in future planning, the CIP must take into consideration that the maintenance of a high-quality AAP

requires FCPS to offer the option of a strong Center-based education to all Level IV-identified students in elementary school.

See also the discussion of the draft resolution at:

<http://www.fairfaxfederation.org/Education1.htm>.

Board-Approved Resolution

At its August 6, 2015, meeting, the Federation Board approved a resolution calling for Greater Cooperation between the Fairfax County Board of Supervisors and Fairfax County School Board. The resolution states:

WHEREAS, the Fairfax County Federation of Citizens Associations (Federation) appreciates the improved communication and cooperative efforts between the Fairfax County's Board of Supervisors (BOS) and the Fairfax County School Board (FCSB) members, and encourages continued discourse and additional collaboration, and

WHEREAS, future Fairfax County revenues appear to be inadequate for the needs of the desired County programs and public school programs, and

WHEREAS, the Federation believes that significant savings to the County's taxpayers can be achieved through even greater cooperation, and

WHEREAS, the Joint Budget Committee, which completed its report in 2014, has outlined the most comprehensive description of areas for cooperation that have the potential for the most significant savings, implementing these recommendations will depend upon the commitment of the County and School Boards.

WHEREAS, fair and comparable compensation is important to retention of quality County and FCPS administrative staff and support personnel, and

WHEREAS, competitive compensation is important for the retention of quality teachers, and

WHEREAS, elections for all County supervisors and members of the School Board are scheduled for the fall of 2015, and the election of supervisors and school board members supportive of expanded cooperative efforts will be critical to obtaining the savings necessary to continue present important County and School programs.

THEREFORE:

BE IT RESOLVED that the Fairfax County Federation of Citizens Associations (Federation) appreciates the improved communication between the Fairfax County's Board of Supervisors and the Fairfax County School Board members, and encourages continued cooperation, especially that which will enable additional efficiencies and/or cost savings to the Fairfax County taxpayer, and

BE IT FURTHER RESOLVED that the Federation, encourages District Councils, Citizen Associations, and other county citizen organizations to focus on the issue of joint Board cooperation, including compensation structure and merging of some activities and facilities, and to ask questions of all Board candidates in order to help determine each candidate's commitment to expanding cooperative undertakings.

Meet and Greet the Candidates

The League of Women Voters, along with some other organizations, will be sponsoring "meet and greet" events with the candidates from Fairfax County. The following table lists the dates and candidates. A more detailed description of the meetings can be found at: <http://www.signupgenius.com/go/20f0d48afa82fa7f94-league>

Date & Time	Place	Which candidates
Wed, 9/9/2015 7 to 9 pm	West Springfield Governmental Center, 6140 Rolling Road, Springfield 22152	Springfield District BOS and FCPS School Board Members
Wed, 9/16/2015 7 to 8:30 pm	Sherwood Regional Library, 2501 Sherwood Hall Lane, Alexandria 22306	Mount Vernon District BOS and FCPS School Board Members.
Mon, 9/21/2015 7 to 9 pm	Sully District Governmental Center, 4900 Stonecroft Blvd, Chantilly 20151	Sully District Candidates for State Senate and House of Delegates.
Mon, 9/28/2015 7 to 9 pm	Fairfax Public Access Television and Radio Stations, 2929-S Eskridge Road, Fairfax 22031	Clerk of the Court, Commonwealth Attorney, Sheriff, and Director of the Northern Virginia Soil and Water Conservation District.
Mon, 10/5/2015 7 to 8:30 pm	John Marshall Library, 6209 Rose Hill Drive, Alexandria 22310	Lee District BOS and FCPS School Board Members
Wed, 10/7/2015 7 to 9 pm	Providence Community Center, 3001 Vaden Drive, Fairfax 22031	Providence District BOS and FCPS School Board Members
Thu, 10/8/2015 7 to 9 pm	Kings Park Library Community Room, 9000 Burke Lake Road, Burke 22015	Braddock District BOS and FCPS School Board Members
Tue, 10/13/2015 7 to 9:30 pm	James Madison High School, 2505 James Madison Drive, Vienna 22181	Chair of Board of Supervisors and the At-Large School Board Candidates.
Wed, 10/14/2015 7 to 9 pm	McLean Community Center, 1234 Ingleside Ave, McLean 22101	Dranesville District BOS and FCPS School Board Members
Wed, 10/21/2015 7 to 9 pm	Woodrow Wilson Library Community Room, 6101 Knollwood Dr, Falls Church 22041	Mason District BOS and FCPS School Board Members
Sat, 10/24/2015 2 to 4 pm	Reston Community Center, 2310 Colts Neck Rd, Reston 20191	Hunter Mill District BOS and FCPS School Board Members
Wed, 10/28/2015 7 to 9 pm	Sully District Governmental Center, 4900 Stonecroft Blvd, Chantilly 20151	Sully District BOS and FCPS School Board Members

Bicycle Accidents

According to the Journal of the American Medical Association, hospital admissions due to bicycle accidents have increased 120% since 1998, rising to 33,000 per year in 2013, with the largest increase being with those over the age of 45 (<http://jama.jamanetwork.com/article.aspx?articleid=2432153>). The CDC reports:

While only 1% of all trips taken in the U.S. are by bicycle, bicyclists face a higher risk of crash-related injury and deaths than do occupants of motor vehicles. In 2013 in the U.S., over 900 bicyclists were killed and there were an estimated 494,000 emergency department visits due to bicycle-related injuries. Data from 2010 show fatal and non-fatal crash-related injuries to bicyclists resulted in lifetime medical costs and productivity losses of \$10 billion.

Despite the use of helmets, head injuries are the most common, increasing from 10% of the injuries in 1998 to 30% in 2013.

So, be especially careful when riding a bicycle.

Meet the 2015 Candidates

The Sully District Council will hold its Sixth biennial State Legislative Candidates Night on September 21, 2015, and its Second quadrennial County and Sully Candidates Night on October 22, 2015. (See Page 4 for the list of candidates.)

Gypsy Moth

The Fairfax County Urban Forest Management Division (UFMD) seeks volunteers from county residents, homeowners or others to look for the gypsy moth. Volunteers should report damage from the gypsy moth or the presence of its brown to tawny colored egg masses on trees, in piles of firewood, eaves of houses or other sheltered areas. Volunteers can learn how to identify the gypsy moth and its egg masses and where to find them at:

<http://www.fairfaxcounty.gov/dpwes/environmental/gypsyffx.htm>.

Return this form to Membership Vice President at address shown below.

Please tell us who is submitting this form: and your email address:

Federation Membership Application/Renewal for Fiscal Year 2015-2016 (starts July 1, 2015)
 Print this form in landscape mode and submit by mailing with a check to address shown below.
 You may also complete this form on line at www.fairfaxfederation.org/memberappl.htm

Association Name:		and address:		Date:																
Position	Name	Address	Phone/FAX (XXX.XXX.XXXX)	E-mail see note #2																
President																				
Treasurer																				
1st Delegate																				
2nd Delegate																				
3rd Delegate																				
4th Delegate																				
Please indicate person and address above to send future membership renewals:		District?	Association Type?																	
Association Size/Federation Dues:		Organization's web site:																		
1. Number of votes is based on association size. Dues are based on association size and number of mailed bulletins (see chart below): 2. Bulletin notices are distributed by e-mail at no cost. Mailed Bulletins are \$10 per subscription. Unless otherwise noted, email addresses provided above will be added to the Federation's email list for distribution of Federation notices 3. Membership dues are from July 1 to June 30 of the following year. Separate invoices may not be mailed. To determine whether your association's membership is current check with the Federation Treasurer at fedtreas2015@fairfaxfederation.org 4. Mail application form and check, payable to "Fairfax County Federation of Citizens Associations" or simply "FCFCA", to: <div style="border: 2px solid black; padding: 5px; margin: 10px auto; width: fit-content;"> <p style="text-align: center;">THE FEDERATION Attention: Membership Vice President P.O. Box 3913 Merrifield, VA 22116-3913</p> </div>																				
		<table border="1" style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th># of Residences</th> <th>Dues</th> <th>Voting Delegates</th> <th>Bulletins (emailed) One per delegate</th> </tr> </thead> <tbody> <tr> <td>Under 100</td> <td>\$20</td> <td>1</td> <td>+ \$10 per each mailed</td> </tr> <tr> <td>100-1000</td> <td>\$40</td> <td>2</td> <td>+ \$10 per each mailed</td> </tr> <tr> <td>Over 1000</td> <td>\$60</td> <td>3</td> <td>+ \$10 per each mailed</td> </tr> </tbody> </table>			# of Residences	Dues	Voting Delegates	Bulletins (emailed) One per delegate	Under 100	\$20	1	+ \$10 per each mailed	100-1000	\$40	2	+ \$10 per each mailed	Over 1000	\$60	3	+ \$10 per each mailed
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Please print this page landscape mode using the properties box																				

Future membership renewals: 1. Submitter, 2. Association Address, 3. President, 4. Treasurer, 5. 1st Delegate, 6. 2nd Delegate, 7. 3rd Delegate, 8. 4th Delegate
District: B. Braddock, D. Dranesville, H. Hunter Mill, L. Lee, M. Mason, MtV. Mount Vernon, P. Providence, Sp. Springfield, Su. Sully
Association type: Civic, Coop, Condo, Homeowner
Association Size/Federation Dues: For example: 90/\$20