

The Fairfax County  
**FEDERATION**  
of Citizens Associations *Established 1940*

June 2015

**THE BULLETIN**

Volume 64, Number 11

**Federation Membership Meeting**

**Thursday, June 18, 2015, 6:30 pm**  
Mason District Park

6621 Columbia Pike, Annandale, VA 22003

**Topic: The State of Fairfax County**  
**Sharon Bulova**

**Chairman, Fairfax County Board of Supervisors**

**Also: Installation of Federation Officers**



**Meeting of Federation Officers and District Council Representatives**

June 30, 2015, at 7:30 p.m.

Dunn Loring Center, Entrance 2

2234 Gallows Road, Dunn Loring, VA 22027

***President's Message***

Greetings Federation Members, Neighbors and Friends:

I am honored and privileged to announce the names of the incoming 2015 - 2016 Federation Officers and the districts they live in that you, the Membership voted in as your next year's Officers of the Federation:

President: Tim Thompson, Hunter Mill

First Vice President: Ed Wyse, Springfield

Second Vice President: Bill Barfield, Braddock

Recording Secretary: Curtis Anderson, Mason

Treasurer: Matt Bell, Mount Vernon

Corresponding Secretary: Fred Costello, Hunter Mill

Thank you to the Nominating Committee, chaired by Tania Hosain, for all their work in securing another good slate of officers to lead the Federation one year closer to its 80th anniversary.

Please join us at our annual picnic on Thursday, June 18, at a NEW LOCATION - the MASON DISTRICT PARK picnic shelter, to welcome our next leadership, and meet members from all across the county to share our collective community experiences. See page 3 of this newsletter for directions. The picnic starts at 6:30 pm. At 7:15, elected officials will be given a few minutes to speak, then Chairman of the Board of Supervisors Sharon Bulova will tell us of the State of Fairfax County. She will next preside over the Installation of Federation officers. A short Federation business meeting will conclude the program.

We have posted on our website a convenient way for you to RSVP to our invitation to the picnic. Go to:

<http://www.fairfaxfederation.org/picnicsvp.htm>

This event is free and open to the public. Please invite your neighbors and friends to join us!

The Membership Committee, chaired by Shaista Keating, is hosting a major Outreach Program. Watch for further information forthcoming about this effort to grow the Federation's membership, as well as provide programs and contacts communities can use to secure assistance for their neighbors. Let Shaista ([FedMembershipChr2015@fairfaxfederation.org](mailto:FedMembershipChr2015@fairfaxfederation.org)) know of any communities that might like an invitation.

I would like to thank our Public Safety Committee for the May presentation: a thorough and timely program focused on Preparedness and Neighborhood Projects to assist our fellow man around their communities when disasters occur – both natural and man-made. Get your "EMERGENCY KITS" in your homes & cars so you can make it through any disaster.

I look forward to working with you and sharing some new ideas in the July edition of the Bulletin. Have a great start to the summer and thank you for staying connected to the Federation.

Best Regards, Tim Thompson

**New on the Federation Website**

**Citizens Associations:** Highlights of Northern Virginia Legislative Forum (Citizen Association Services Committee Report - May 2015) can be found at:

<http://www.fairfaxfederation.org/CitizenAssnServices.htm>

**Transportation:** The Federation's Board passed a resolution on transportation plans for I-66. The resolution, presented by Jeff Parnes, can be found at:

<http://www.fairfaxfederation.org/testimony/TestimonyI66MultiModalStudyTier120150603Ver1.pdf>

**The Federation in the News**

Fairfax Times has an extensive report on the Federation's Citizen of the Year Banquet and awards. See:

<http://www.fairfaxtimes.com/article/20150402/NEWS/150409627/people-places-fairfax-federation-celebrates-outstanding-volunteers&template=fairfaxTimes>

**Congratulation Letter from Senator Mark Warner**

Senator Mark Warner sent personal letters to the six people who were honored at the Federation's Citizen of the Year Banquet. See Page 7 of this Bulletin for photographs of the recipients of the awards.

FCFCA Calendar 2014-2015				
Membership Meeting			Board Mtg	
Date	Program	Location	Date	Location
2014				
Jul	no meeting	—	—	—
Aug	no meeting	—	14-Aug	Mason Government Center (MCR)
18-Sep	Stream Stewardship & FCPS's Get2Green Program	Mason Governmental Center, Main Conference Room (MCR)	25-Sep	Braddock Hall
16-Oct	Legislative Positions & Legislators' Forum	Mason Governmental Center, Large Conference Room (LCR)	23-Oct	Braddock Hall
20-Nov	Emergency Preparedness	Mason Governmental Center (MCR)	—	—
11-Dec	Future of the Fairfax County Public Library	Mason Governmental Center, Large Conference Room (LCR)	4-Dec	Fortune Restaurant, Falls Church
2015				
15-Jan	2015 World Police and Fire Games	Mason Governmental Center	22-Jan	Dunn Loring Center, Room 108 (Entrance 2)
19-Feb	Reimaging Woodlawn Plantation	Braddock Hall	26-Feb-9-Mar	Dunn Loring Center, Room 108 (Entrance 2)
19-Mar	County & FCPS Budgets	Braddock Hall	26-Mar	Dunn Loring Center, Room 108 (Entrance 2)
16-Apr	Future Land Use in Fairfax County	Mason Governmental Center	23-Apr	Braddock Hall
3-May	Citizen of the Year Banquet	Crowne Plaza, Tysons	—	—
21-May	Annual Meeting (election of officers & approval of budget)	Mason Governmental Center	28-May	Braddock Hall
18-Jun	Picnic, Installation of Officers, State of Fairfax	Mason District Park	30-Jun	Dunn Loring Center, Room 108 (Entrance 2)

Changes from the previous bulletin appear in **red**.

**The June 30 meeting is only for Federation officers and District Council representatives. There is no Board meeting in June.**

All meetings start at 7:30 pm, except at 5:30 pm on May 3 (Banquet) and 6:30 pm Jun 18 (the picnic).

The deadline for submissions to *The Bulletin* (our newsletter) is the Friday after the Board meeting.

### **Do you want to have an impact?**

The Federation is as strong as its voice, and the Federation's many committees make up its collective voice. If you are interested in serving on any of the committees that make up the backbone of the Federation please contact the committee chairs, listed below, using the following email addresses:

Budget: Curtis Anderson .....	<a href="mailto:FedBudgetChr2015@fairfaxfederation.org">FedBudgetChr2015@fairfaxfederation.org</a>
Citizen Association Services: Don Hinman .....	<a href="mailto:FedAssociationServicesChr2015@fairfaxfederation.org">FedAssociationServicesChr2015@fairfaxfederation.org</a>
Education: Ed Saperstein & Nancy Trainer .....	<a href="mailto:FedEducationChr2015@fairfaxfederation.org">FedEducationChr2015@fairfaxfederation.org</a>
Environment: Flint Webb .....	<a href="mailto:FedEnvironmentChr2015@fairfaxfederation.org">FedEnvironmentChr2015@fairfaxfederation.org</a>
Human Services: Cherie Tripp Lejeune & Morgan Jameson.....	<a href="mailto:FedHumanServicesChr2015@fairfaxfederation.org">FedHumanServicesChr2015@fairfaxfederation.org</a>
Land Use: Fred Costello & Jack Dobbyn .....	<a href="mailto:FedLandUseChr2015@fairfaxfederation.org">FedLandUseChr2015@fairfaxfederation.org</a>
Legislation: Matt Bell & Bill Barfield .....	<a href="mailto:FedLegislationChr2015@fairfaxfederation.org">FedLegislationChr2015@fairfaxfederation.org</a>
Library: Kathy Kaplan.....	
Membership: Shaista Keating.....	<a href="mailto:FedMembershipChr2015@fairfaxfederation.org">FedMembershipChr2015@fairfaxfederation.org</a>
Public Safety: Daniela Cockayne .....	<a href="mailto:FedPublicSafetyChr2015@fairfaxfederation.org">FedPublicSafetyChr2015@fairfaxfederation.org</a>
Resolutions: Charlie Dane .....	<a href="mailto:FedResolutionsChr2015@fairfaxfederation.org">FedResolutionsChr2015@fairfaxfederation.org</a>
Transportation: Karen Campblin & Jeff Parnes.....	<a href="mailto:FedTransportationChr2015@fairfaxfederation.org">FedTransportationChr2015@fairfaxfederation.org</a>

The committees conduct the bulk of their business by email and formulate positions and suggest actions for consideration by the Board and by the Federation members. They also provide inputs to the Federation's legislation and budget presentations.

### Police Transparency

Federation President Tim Thompson and Daniela D. Cockayne, the Federation's Public Safety Committee Chair, have been appointed as Commissioners on the "Ad Hoc Police Practices Review Commission" established in March by Board of Supervisor's Chairman Sharon Bulova. They are also members of one of the Commission's subcommittees -- Communications.

The following links to police information are available. Additional information can be obtained by calling the Public Information Office directly at: 703-246-2253 (8:00 am to 5:00 pm).

NEWS & INFORMATION via

DAILY NEWS BLOG: <https://fcpdnews.wordpress.com>

FACEBOOK: <https://www.facebook.com/fairfaxcountypolice>

TWITTER: <https://twitter.com/fairfaxpolice>

YOUTUBE: <https://www.youtube.com/user/fairfaxcountypolice>

WHAT POLICE RESPONDED TO IN YOUR NEIGHBORHOOD: <http://www.fairfaxcounty.gov/policeevents/>  
CRIME STATISTICS IN FAIRFAX COUNTY:

<http://www.fairfaxcounty.gov/police/crime/statistics>

WATCH "ON THE BEAT"; QUARTERLY NEWS PROGRAM:

<http://www.fairfaxcounty.gov/police/newsroom/onthebeat.htm>

WHY WAS THE POLICE HELICOPTER FLYING ABOVE:

<http://www.fairfaxcounty.gov/police/helicopter/>

REPORT CRIMES ONLINE:

<http://www.fairfaxcounty.gov/police/120413citizenreportingsystem.htm>

### **Fairfax County Federation of Citizens Associations**

P.O. Box 3913, Merrifield, VA 22116-3913

[www.fairfaxfederation.org](http://www.fairfaxfederation.org)

**2014-2015 President:** Tim Thompson

**Newsletter Editor:** Frederick A. Costello

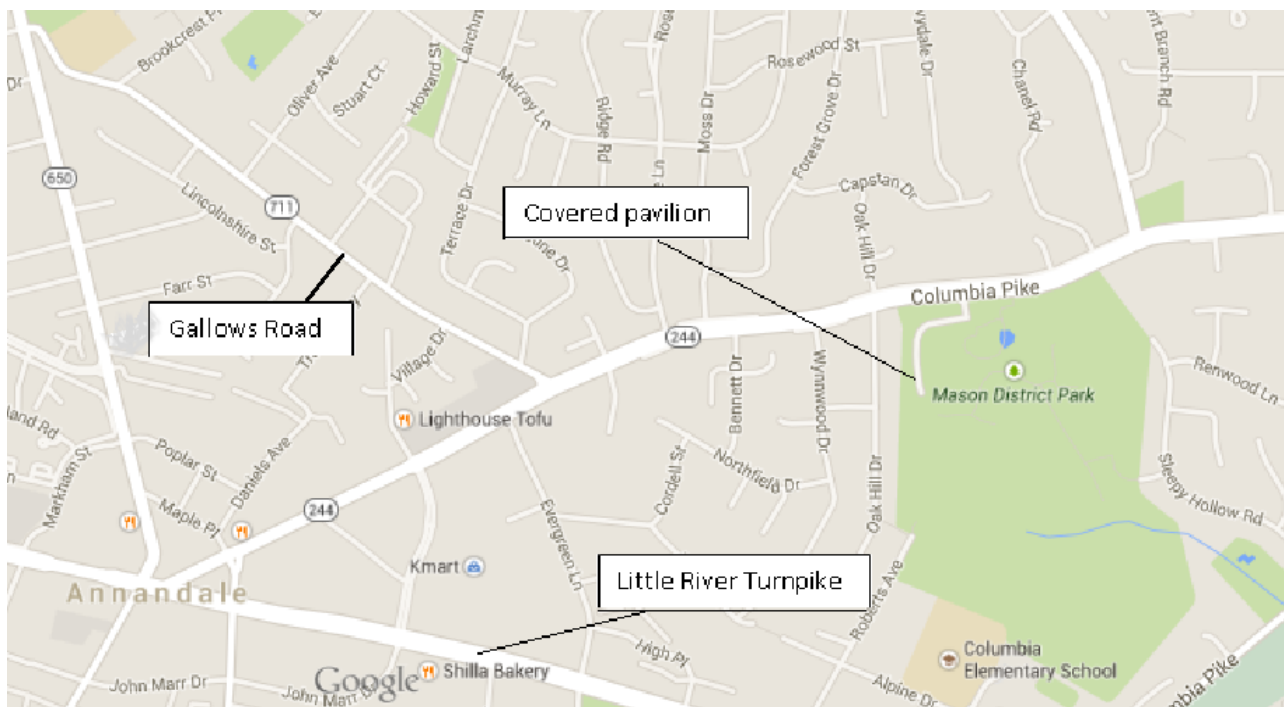
*The Bulletin* is the newsletter of the Federation. It is usually published monthly, except in August. The purpose is to provide information to member communities; federal, state, and local officials; and other interested persons. Articles reflect the view of their author and may be reprinted with the use of the following citation: "*The Bulletin* of the Fairfax County Federation of Citizens Associations". Please contact Fred Costello with newsletter name and email address changes, comments, or suggestions at 703-620-4942 or [FedBulletinEditor2015@fairfaxfederation.org](mailto:FedBulletinEditor2015@fairfaxfederation.org)

#### **Federation Meeting Cancellation Policy**

If either Fairfax County Government or Schools are closed after 12:00 noon the day of a Federation membership meeting, or if it is announced that Fairfax County Government or Schools will be closed the day after a scheduled Federation membership meeting due to inclement weather or other emergency, the Federation will not hold that event. This does not pertain to regularly scheduled closures. Membership meetings will not be rescheduled, although speakers may be asked to attend an upcoming meeting. We will make every attempt to post the cancellation on [www.fairfaxfederation.org](http://www.fairfaxfederation.org) or, for more information, you can call 703-620-4942.

## **Directions to the Mason District Park for the Federation Picnic**

From I-495 (the Beltway), Take the Little River Turnpike East towards Annandale exit. Follow Little River Turnpike into Downtown Annandale. Turn LEFT at the traffic light at John Marr Drive. At the next traffic light, turn RIGHT onto Columbia Pike. Follow Columbia Pike to the Mason District Park (on your right). The park is 0.1 miles past St. Alban's Episcopal Church and Oak Hill Drive. On entering, turn right at the fork and proceed to the first covered pavilion on the left, next to the parking lot.



## Membership Meeting Minutes

May 21, 2015

Draft to be submitted for approval on 6/18/2015

The May 21, 2015, meeting of the membership of the Fairfax County Federation of Citizens Associations was called to order by President Tim Thompson at 7:30 p.m. at the Mason Governmental Center.

### **Program: Emergency Management**

Federation representative to the Citizen Corps Council (and delegate to the Federation from Sleepy Hollow Citizens Association) John Cockayne introduced the guest speaker, Dean Sherick, Office of Emergency Management. Dean covered a lot of ground: how individuals and citizen associations can prepare for seasonal emergencies, the pending Hurricane Preparedness Sales Tax Holiday, and Neighborhood Service Projects. His presentation will be posted on the Federation's website ([www.FairfaxFederation.org/](http://www.FairfaxFederation.org/)). John presented Mr. Sherick with a Federation 75th anniversary mug.

### **Administrative and Organizational Topics**

**Meeting Minutes:** The membership approved the minutes of the April meeting.

**Treasurer's Report.** The treasurer's report was a meeting handout. The report shows a negative income for the year of over \$4700; however this is not a meaningful number because some Citizen of the Year income is not yet included. Several items were discussed.

**The Bulletin:** The deadline for articles for the June newsletter is May 30, 9 a.m.

**Old Business:** None

### **New Business:**

**Officer Elections:** Tania Hossain, Chair, Nominating Committee, presided over officer elections. The Nominating Committee submitted a slate of officers, all incumbents, for the 2015-2016 membership year. Nominees were:

Tim Thompson - President

Ed Wyse - First Vice President

Bill Barfield - Second Vice President

Curtis Anderson - Recording Secretary

Matt Bell - Treasurer

Fred Costello - Corresponding Secretary

The floor was opened for additional nominations; there were none. The slate of candidates was elected by a unanimous voice vote.

In addition to Tania, the Nominating Committee included two delegates from member associations (Ann Marie Swope and Nancy Trainer) and two representatives from district councils (Flint Webb and Art Wells).

**Approval of Budget:** Matt Bell presented the proposed 2015-2016 Federation Budget, which had been prepared by the Finance Committee (Matt, Ed Saperstein, and Ed Wyse) and approved by the board at its April meeting. After a discussion period, adoption was moved and seconded and the budget approved by voice vote.

## **Committee and District Council Reports**

**Braddock District Council** – Representative Art Wells reported.

The Braddock District Council's (BDC) May 13th meeting featured a comprehensive presentation of the current organization, projects, and funding of the county Park Authority (PA) by Toni Vellucci, the Braddock District's representative to the PA Board. An electronic version of the presentation will be made available to the Federation's webmaster. Discussed during the BDC meeting was the first annual "Taste of Annandale" which will be held on June 13, 10 a.m. to 8 p.m. along Tom Davis Drive.

The BDC June 10th meeting will focus on the election of officers for 2015-2016 and the nomination of individuals and organizations for the "Best of Braddock" awards to be presented at the district's annual picnic on July 8th.

The Braddock District Supervisor's office has scheduled the Braddock Road Community Meeting on June 9th at 7:30 p.m. at the Lake Braddock Secondary School.

**Providence District Council** – Representative Flint Webb reported that on May 20 the membership approved bylaws. Election of officers will occur at the June 24 picnic.

**Education Committee** – The school board is meeting tonight to decide how to deal with a remaining budget shortfall and to adopt the FCPS FY 2016 Approved Budget.

**Environment Committee** – Monica Billger reported her attendance at the May 19-20 conference of the Choose Clean Water Coalition in Harrisburg PA. The coalition represents 200 organizations in the Chesapeake Bay watershed that are committed to advocate restoring the Chesapeake Bay and its thousands of rivers and streams.

Flint Webb reported that the Fairfax Chamber of Commerce conference on Sustainability Reporting to Enhance Your Competitive Edge.

The May 18 meeting of the Friends of Accotink Creek. Whole Foods is making a substantial donation to support a survey of fresh-water mussels.

For I-66 capacity enhancement, VDOT has proposed a new plan that reduced the number of homes to be taken. The plan is based upon "grandfathering" existing pavement and only applying current stormwater management requirements to new pavement. Flint notes that a viable capacity-enhancing option not being considered by VDOT is bus rapid transit which would bypass the subway bottleneck at Rosslyn. Another option would be to limit construction between the beltway and Route 123.

**Legislation Committee** – Bill Barfield, when asked how the legislative package would be constructed this year, said the same process as used last year will be followed.

**Second Vice President** – Bill Barfield described the many committees and liaison positions that belong to the Federation and encouraged members to recruit more members so that the Federation would more fully represent the community.

**Ad Hoc Police Practices Review Commission** – Tim Thompson reported that anyone may participate (speak and research)

*(Continued on page 5)*

in the workings of the Police Practices Review Commission by attending subcommittee meetings and joining a subcommittee. The meeting dates and times for the four subcommittees are on the county's website. (At the home page, click on the icon at the bottom of the page for the Police Practices Review Commission. Click on the 2nd bullet at the top of the page for "Commissioners and Subcommittees.") Anyone may attend meetings of the full commission as an observer, not a participant. .

### **Adjournment**

The meeting adjourned at 9:10 p.m.

### **Next Meetings**

Board Meeting: May 28, 2015, 7:30 p.m., Braddock Hall, 9002 Burke Lake Rd, Braddock

Membership Meeting: June 18, 2015, 6:30 p.m., Picnic (address by Chairman Sharon Bulova and installation of officers), Mason District Park, 6621 Columbia Pike, Annandale

*Minutes prepared by Ed Wyse, Recording Secretary Pro Tem*

### **Amending Homeowner-Association Documents**

Fairfax County is offering a free course on Amendment Procedures & Effective Methods for Obtaining Member Support. This class will cover the proper amendment procedures and pitfalls. The class will also focus on effective methods for gaining community support for the amendments, and offer tips on how to provide notice to the membership of the proposed amendments so that sufficient support is achieved for approval.

Online registration is now closed; Limited onsite registration will be available.

Saturday, June 13, 2015, 9 a.m. - 12 p.m. (registration starts at 8:30 a.m.) at the Fairfax County Government Center, 12000 Government Center Parkway, Fairfax, VA 22035 in Conference Rooms 4-5.

### **Bonds on the November 2015 Ballot**

The Board of Supervisors authorized the fall **2015 Schools and Public Safety Bond Referendums**. The bond referendums include \$310 million for Fairfax County Public Schools and \$151 million for public safety facilities (\$51 million to renovate or replace 5 aging fire stations and \$100 million for two police stations including a co-located police facility and animal shelter in the South County area). See:

<http://www.fairfaxcounty.gov/news/2015/fairfax-board-authorizes-2015-bond-referendums.htm>

### **Reston Phase II Plan Approved**

The Board held a public hearing and **approved the Proposed Reston Master Plan Special Study (Phase II) Plan Amendment**, covering Reston's residential neighborhoods, village centers and other commercial areas. See:

<http://www.fairfaxcounty.gov/news/2015/approved-reston-master-plan-protects-neighborhoods.htm>

### **Resolutions for approval at Federation Picnic**

#### DRAFT RESOLUTION

Approved by the FCFCA Board on May 28, 2015

#### Oversight of Lines of Business Review

Whereas – The Joint Fairfax County Board of Supervisors (BOS) and the Fairfax County Public School Budget (FCPS) Committee has stated that “there is a joint realization/ understanding and appreciation of County revenue constraints, County and School requirements, and forecasted growth. Unfortunately, our Resources do not match our Needs/Wants”, and

Whereas – The BOS has approved the County Executive’s “lines of business review” in the FY 2016 budget, and

Whereas - The Federation believes a management consultant will add to the credibility” of the “lines of business reviews, and may maximize any savings resulting from these reviews.

Therefore

Be It Resolved – that the Fairfax County Federation of Citizens Associations urges the BOS to contract for a management consultant to conduct or participate in the “lines of business” reviews, and that FY 2015 year-end or other funds be used for this purpose.

Be It Further Resolved –that the Fairfax County Federation of Citizens Associations urges the BOS to ensure that a management consultant will be provided with sufficient access to data and information to be able to validate the findings of the “lines of business” reviews.

*Because the county has been adding to the transparency of its operations (see <http://www.fairfaxcounty.gov/transparency/>), the following amendment will also be presented for approval by the Federation members. This amendment would be inserted before the final Whereas statement:*

Whereas - the county desires to make its operations more transparent to the public, and

### **Transportation Project Evaluation Factors**

The Northern Virginia Transportation Authority released the weighting factors by which it is evaluating transportation projects:

35% Reduce Roadway Congestion (Highway & Transit)

25% Project Readiness

5% Urgency

5% Reduce Vehicle Miles of Travel (VMT)

5% Safety

5% Improve Activity Center Connection

5% Regional Connectivity and Modal Integration

5% Improve Bicycle and Pedestrian Travel Options

5% Management and Operations

5% Cost Sharing

**Visit us at** [WWW.FairfaxFederation.org](http://WWW.FairfaxFederation.org)

See us also on Facebook: Search for “Fairfax Federation”.  
Follow us on Twitter: @TheFCFCA

### **Testimony on I-66 Outside the Beltway**

Jeff Parnes, Co-chair of the Federation's Transportation Committee, testified on 3 June 2015 at the I-66-Outside-the-Beltway Public Hearings on Tier 2 Draft Environmental Assessment. Jeff used the resolution passed by the Federation Board. The full testimony can be found at:

<http://www.fairfaxfederation.org/testimony/TestimonyI66MultiModalStudyTier120150603Ver1.pdf>

The following is a summary of the key points:

1. Both highway improvements and mass transit must be part of any proposed I-66 solution.
2. The leading criteria for prioritizing VDOT projects is and should be that the project reduces congestion.
3. Extending the Orange line, which would have the greatest impact on traffic congestion, will not yield congestion relief until the choke point at the Rosslyn tunnel is remedied ten years from now.
4. A true bus rapid transit (BRT) system should be implemented in the interim. Light rail would not solve the choke point.
5. Protected and continuous bicycle and pedestrian pathways must be considered along the corridor
6. Separated HOV/HOT lanes, including at the Vienna rail station, are an important part of the solution to congestion. Funds collected must be used to reduce congestion along the corridor only, including mass transit, but not elsewhere.
7. The project should retain all stormwater from I-66, not only that from new construction, possibly using off-site retention options.
8. The climate impact of the construction alternatives must include the additional greenhouse gas emissions, the possibility of more intense rainfall events and the impact of higher climate temperatures: higher road-surface temperatures, air-pollution hot spots, the impact on coral reefs and the species associated with the coral reefs.
9. The Route 28/I-66 interchange must provide for turn to and from all directions.

For additional detail, see the full testimony at the link given above. The Virginia plans for development along I-66 are described at <http://outside.transform66.org/>.

### **Current Federation Members**

Federation members as of May 30, 2015, are listed below. The current membership year ends June 30; invoices for next year's dues were sent to members in May. Member associations for whom 2015-2016 membership year dues have been received are indicated with the suffix "2016".

Ed Wyse, First Vice President (Membership),  
[Fed1stVP2015@FairfaxFederation.org](mailto:Fed1stVP2015@FairfaxFederation.org)

#### **Braddock**

Country Club View Civic Association 2016  
Middleridge Civic Association  
North Springfield Civic Association  
Oak Hill Citizens Association 2016  
Ravensworth-Bristow Civic Association

#### **Braddock (continued)**

Red Fox Forest Civic Association  
Stone Haven Civic Association  
Truro Homes Association

#### **Dranesville**

Glen Haven Farms Homeowners Association 2016  
Marlborough Nantucket Community Association  
McLean Hamlet Community Association  
Potomac Hills Citizens Association 2016

#### **Hunter Mill**

Colvin's Glen/Colvin's Forest Citizens' Association  
Fox Mill Estates Homes Association 2016  
Reston Citizens Association 2016  
Woodside at Holly Oak 2016

#### **Lee**

Groveton, Virginia, Civic Association 2016  
Hayfield Citizens Association  
Huntington Grove II Homeowners Association

#### **Mason**

Adams Walk Homeowners Association  
Annandale Acres Civic Association  
Barcroft Square Homeowners Association  
Bel Air Civic Association  
Hillbrook-Tall Oaks Civic Association  
Lafayette Village Community Association  
Lincolnia Hills/Heywood Glen Civic Association  
Parklawn Civic Association  
Ravenwood Park Citizens Association  
Skyline House Unit Owners Association  
Sleepy Hollow Citizens Association  
Sunset Manor Civic Association  
Westlawn Civic Association  
Woodburn Village Condominium Owners Association

#### **Mount Vernon**

Belle View Condominium Unit Owners Association  
Collingwood on the Potomac Citizen Association  
Engleside Civic Association  
Huntington Community Association  
Montebello Condominium Unit Owners Association  
Pavilions at Huntington Metro Community Association  
South County Federation (also Springfield District)  
Stratford on the Potomac Section IV Homeowners' Association  
Waynewood Citizens Association  
Wellington Civic Association 2016

#### **Providence**

Holmes Run Acres Civic Association 2016  
Mantua Citizens Association 2016  
Tysons Manor Homeowners Association 2016  
Walnut Hill Homeowners Association 2016

#### **Springfield**

Crosspointe Swim and Racquet, Inc  
Middle Run Estates Homeowners Association 2016  
South County Federation (also Mount Vernon District)  
West Springfield Village, Civic Association of 2016

#### **Sully**

Chantilly Farm Homeowners Association  
Chantilly Highlands Homeowners Association 2016

### Photos from the Citizen of the Year Banquet

#### Michael O'Reilly - Fairfax County Citizen of the Year

With daughters Jeanne and Colleen and wife Anne. Not shown are daughter-in-law Amanda and sons Michael and David.



#### Mary Agee - Special Gratitude Award/Lifetime Achievement

John Beyer, Maggie Langer, Nanci Pedulla, Trevor and Kristen Gibson with Mary Agee at the podium, Joel Agee behind Mary, and Carol Jameson, barely visible.



#### Connie Hartke - Citation of Merit Honoree

With daughter Margaret Perry, grandson Kahlil Dover, and husband Paul Hartke.



#### Citation of Merit Recipient Bruce Wright

Tomas Wyland and Bruce Wright



#### Gerald "Gerry" Hyland Special Gratitude Award Honoree

Sharon Bulova, Kate Hanley, Gerry Hyland with the keepsake, Pat Herry, John Cook, and Mike Frey.



#### Michael "Mike" Fry - Special Gratitude Award Honoree



The Fairfax County Federation of Citizens Associations May 3, 2015, banquet was co-sponsored by Leidos, University Mall Theaters, and Tania Hossain Photography. For more photos, see:

[http://www.fairfaxfederation.org/Federation\\_Picture\\_Gallery/Pages/Citizen\\_of\\_the\\_Year\\_Banquet\\_May\\_2015.html](http://www.fairfaxfederation.org/Federation_Picture_Gallery/Pages/Citizen_of_the_Year_Banquet_May_2015.html)

**Return this form to Membership Vice President at address shown below.**

**Please tell us who is submitting this form: and your email address:**

**Federation Membership Application/Renewal for Fiscal Year 2015-2016 (starts July 1, 2015)**  
 Print this form in landscape mode and submit by mailing with a check to address shown below.  
 You may also complete this form on line at [www.fairfaxfederation.org/memberappl.htm](http://www.fairfaxfederation.org/memberappl.htm)

<b>Association Name:</b>		<b>and address:</b>		<b>Date:</b>																
<b>Position</b>	<b>Name</b>	<b>Address</b>	<b>Phone/FAX (XXX.XXX.XXXX)</b>	<b>E-mail see note #2</b>																
<b>President</b>																				
<b>Treasurer</b>																				
<b>1<sup>st</sup> Delegate</b>																				
<b>2<sup>nd</sup> Delegate</b>																				
<b>3<sup>rd</sup> Delegate</b>																				
<b>4<sup>th</sup> Delegate</b>																				
<b>Please indicate person and address above to send future membership renewals:</b>																				
<b>Association Size/Federation Dues:</b>		<b>District?</b>	<b>Association Type?</b>																	
<b>Organization's web site:</b>		<b>Month new officers installed:</b>																		
1. Number of votes is based on association size. Dues are based on association size and number of mailed bulletins (see chart below): 2. Bulletin notices are distributed by e-mail at no cost. Mailed Bulletins are \$10 per subscription. Unless otherwise noted, email addresses provided above will be added to the Federation's email list for distribution of Federation notices 3. Membership dues are from July 1 to June 30 of the following year. Separate invoices may not be mailed. To determine whether your association's membership is current check with the Federation Treasurer at <a href="mailto:fedtreas2015@fairfaxfederation.org">fedtreas2015@fairfaxfederation.org</a> 4. Mail application form and check, payable to "Fairfax County Federation of Citizens Associations" or simply "FCFCA", to: <div style="border: 2px solid black; padding: 5px; margin: 10px auto; width: fit-content;"> <p style="text-align: center;"><b>THE FEDERATION</b>                      Attention: Membership Vice President                      P.O. Box 3913                      Merrifield, VA 22116-3913</p> </div>																				
		<table border="1" style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th># of Residences</th> <th>Dues</th> <th>Voting Delegates</th> <th>Bulletins (emailed) One per delegate</th> </tr> </thead> <tbody> <tr> <td>Under 100</td> <td>\$20</td> <td>1</td> <td>+ \$10 per each mailed</td> </tr> <tr> <td>100-1000</td> <td>\$40</td> <td>2</td> <td>+ \$10 per each mailed</td> </tr> <tr> <td>Over 1000</td> <td>\$60</td> <td>3</td> <td>+ \$10 per each mailed</td> </tr> </tbody> </table>			# of Residences	Dues	Voting Delegates	Bulletins (emailed) One per delegate	Under 100	\$20	1	+ \$10 per each mailed	100-1000	\$40	2	+ \$10 per each mailed	Over 1000	\$60	3	+ \$10 per each mailed
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<b>Please print this page landscape mode using the properties box</b>																				

**Future membership renewals:** 1. Submitter, 2. Association Address, 3. President, 4. Treasurer, 5. 1<sup>st</sup> Delegate, 6. 2<sup>nd</sup> Delegate, 7. 3<sup>rd</sup> Delegate, 8. 4<sup>th</sup> Delegate  
**District:** B. Braddock, D. Dranesville, H. Hunter Mill, L. Lee, M. Mason, MtV. Mount Vernon, P. Providence, Sp. Springfield, Su. Sully  
**Association type:** Civic, Coop, Condo, Homeowner  
**Association Size/Federation Dues:** For example: 90/\$20