

The Fairfax County  
**FEDERATION**  
of Citizens Associations *Established 1940*

May 2015

**THE BULLETIN**

Volume 64, Number 10

**Federation Membership Meeting**

**Thursday, May 21, 2015, 7:30 pm**

**Mason District Government Center**  
6507 Columbia Pike, Annandale, VA 22003

**Topic: Neighborhood Service Projects**  
**Dean Sherick, from the Fairfax County Office**  
**of Emergency Management**

**Also: Election of Federation Officers**

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**Federation Board Meeting**

May 28, 2015, at 7:30 p.m.  
Braddock Hall  
9002 Burke Lake Road, VA 22015

**Citizen of the Year Banquet**

The night of May 3 was an especially joyous and festive evening at the Crowne Plaza Hotel Tysons Corner-McLean as we honored six of Fairfax County's most illustrious residents at the Sixty-Fifth Annual Citizen of the Year Banquet.

Honored for volunteer acts were: 2014 Citizen of the Year: Michael O'Reilly (advocate for ending homelessness); Citation of Merit: Connie Hartke (advocate for the environment and open space in Reston); and Citation of Merit: Bruce Wright (advocate for better bicycling).

Honored for contributions related to full-time employment were: Special Gratitude Award: Mike Frey - 25-year Sully District Supervisor (advocate for better transportation, parkland, and youth programs); Special Gratitude Award: Gerry Hyland - 32-year Mount Vernon District Supervisor (advocate for renewal, including Ft Belvoir/BRAC projects, Route 1 corridor improvements & revitalization); and Special Gratitude Award - Lifetime Achievement: Mary Agee (champion for improving the lives of the less fortunate).

We thank these six people for the significant contributions they have made to our county.

Throughout 2015 be aware of those about you who are striving to make Fairfax County a better place to live. This winter, when the 2015 nomination period opens, nominate those deserving people for appropriate recognition!

**Remaining Timeline for the County Budget**

May 21, 2015: School Board (FCPS) adopts its FY 2016 Approved Budget  
July 1, 2015: Beginning of FY 2016

***President's Message***

Greetings Friends and Neighbors:

For our May membership meeting scheduled for May 21, the Federation looks forward to a presentation from Ms. Whitney Kazragis, from the Office of Emergency Management. Titled "Emergency Preparedness", her presentation is intended to prepare the public and non-profit organizations such as HOA's and civic associations for disaster situations.

As I write this letter, the Nomination Committee, chaired by Tania Hossain, is busy working to get an excellent slate of officers to steer the Federation forward into its next year of service to the homeowners of Fairfax County. Assisting Tania are Nancy Trainer and Annmarie Swope as representatives of the community, with Art Wells and Flint Webb representing district councils.

Officers will be elected at the May 21st Membership Meeting, and sworn in at the June Picnic by Board of Supervisors Chairman Sharon Bulova. Plan to attend and cast your vote on May 21st.

Last Sunday, many of us enjoyed ourselves at the Federation's annual Citizen of the Year (COY) Banquet, which honored Michael O'Reilly as the Citizen of the Year. Others honored included Mary Agee, Connie Hartke, and Bruce Wright. Special Gratitude awards went to Gerry Hyland and Michael Frey. I'd like to thank Tania Hossain who chaired the COY Selection and Banquet Committees, as well as the county residents who served on the Selection Committee for their excellent selection of honorees this year.

Our annual picnic and installation of officers will take place on Thursday, June 18th, at the Mason District Park picnic area. Details and maps/directions will be forthcoming. It is located just down Columbia Pike from the Mason Government Center where many of our meetings are held. The Federation's picnic is a great outdoors event for enjoyment by everyone in the community. We will be joined by Sharon Bulova, who will share with us the State of the County as well as preside over the installation of the new officers. This is a free event and open to all in the community.

Please join us!

On behalf of the Federation, I want to thank you for staying connected in our collective effort to make a meaningful difference in our lives and in the lives of our fellow neighbors across the County.

With kindest regards,

Tim Thompson

FCFCA Calendar 2014-2015				
Membership Meeting			Board Mtg	
Date	Program	Location	Date	Location
2014				
Jul	no meeting	—	—	—
Aug	no meeting	—	14-Aug	Mason Government Center (MCR)
18-Sep	Stream Stewardship & FCPS's Get2Green Program	Mason Governmental Center, Main Conference Room (MCR)	25-Sep	Braddock Hall
16-Oct	Legislative Positions & Legislators' Forum	Mason Governmental Center, Large Conference Room (LCR)	23-Oct	Braddock Hall
20-Nov	Emergency Preparedness	Mason Governmental Center (MCR)	—	—
11-Dec	Future of the Fairfax County Public Library	Mason Governmental Center, Large Conference Room (LCR)	4-Dec	Fortune Restaurant, Falls Church
2015				
15-Jan	2015 World Police and Fire Games	Mason Governmental Center	22-Jan	Dunn Loring Center, Room 108 (Entrance 2)
19-Feb	Reimaging Woodlawn Plantation	Braddock Hall	26-Feb-9-Mar	Dunn Loring Center, Room 108 (Entrance 2)
19-Mar	County & FCPS Budgets	Braddock Hall	26-Mar	Dunn Loring Center, Room 108 (Entrance 2)
16-Apr	Future Land Use in Fairfax County	Mason Governmental Center	23-Apr	Braddock Hall
3-May	Citizen of the Year Banquet	Crowne Plaza, Tysons	—	—
21-May	Annual Meeting (election of officers & approval of budget)	Mason Governmental Center	28-May	Braddock Hall
18-Jun	Picnic, Installation of Officers, State of Fairfax	Mason District Park	25-Jun	Dunn Loring Center, Room 108 (Entrance 2)

Changes from the previous bulletin appear in **red**.

Braddock Hall is at 9002 Burke Lake Road, Burke, VA 22015

Mason District Government Center is at 6507 Columbia Pike, Annandale

Dunn Loring Center is at 2334 Gallows Rd, Dunn Loring VA 22180

All meetings start at 7:30 pm, except at 5:30 pm on May 3 (Banquet) and 6:30 pm Jun 18 (the picnic).

The deadline for submissions to *The Bulletin* (our newsletter) is the Friday after the Board meeting.

### **Do you want to have an impact?**

The Federation is as strong as its voice, and the Federation's many committees make up its collective voice. If you are interested in serving on any of the committees that make up the backbone of the Federation please contact the committee chairs, listed below, using the following email addresses:

Budget: Curtis Anderson .....	<a href="mailto:FedBudgetChr2015@fairfaxfederation.org">FedBudgetChr2015@fairfaxfederation.org</a>
Citizen Association Services: Don Hinman .....	<a href="mailto:FedAssociationServicesChr2015@fairfaxfederation.org">FedAssociationServicesChr2015@fairfaxfederation.org</a>
Education: Ed Saperstein & Nancy Trainer .....	<a href="mailto:FedEducationChr2015@fairfaxfederation.org">FedEducationChr2015@fairfaxfederation.org</a>
Environment: Flint Webb .....	<a href="mailto:FedEnvironmentChr2015@fairfaxfederation.org">FedEnvironmentChr2015@fairfaxfederation.org</a>
Human Services: Cherie Tripp Lejeune & Morgan Jameson.....	<a href="mailto:FedHumanServicesChr2015@fairfaxfederation.org">FedHumanServicesChr2015@fairfaxfederation.org</a>
Land Use: Fred Costello & Jack Dobbyn .....	<a href="mailto:FedLandUseChr2015@fairfaxfederation.org">FedLandUseChr2015@fairfaxfederation.org</a>
Legislation: Matt Bell & Bill Barfield .....	<a href="mailto:FedLegislationChr2015@fairfaxfederation.org">FedLegislationChr2015@fairfaxfederation.org</a>
Library: Kathy Kaplan.....	
Membership: Shaista Keating.....	<a href="mailto:FedMembershipChr2015@fairfaxfederation.org">FedMembershipChr2015@fairfaxfederation.org</a>
Public Safety: Daniela Cockayne .....	<a href="mailto:FedPublicSafetyChr2015@fairfaxfederation.org">FedPublicSafetyChr2015@fairfaxfederation.org</a>
Resolutions: Charlie Dane .....	<a href="mailto:FedResolutionsChr2015@fairfaxfederation.org">FedResolutionsChr2015@fairfaxfederation.org</a>
Transportation: Karen Camplin & Jeff Parnes.....	<a href="mailto:FedTransportationChr2015@fairfaxfederation.org">FedTransportationChr2015@fairfaxfederation.org</a>

The committees conduct the bulk of their business by email and formulate positions and suggest actions for consideration by the Board and by the Federation members. They also provide inputs to the Federation's legislation and budget presentations.

### Library Committee Action

Kathy Kaplan, our Library Committee Chair, helped develop an advertisement urging that the library budget not be cut. The advertisement was published in the Washington Post on April, 9, 2015. It can also be found at

[http://ffxlibraryadvocates.blogspot.com/2015\\_04\\_01\\_archive.html](http://ffxlibraryadvocates.blogspot.com/2015_04_01_archive.html)

Below is an appealing section of the advertisement. The cuts were sustained by the Board of Supervisors.



### New on the Federation Website

**Budget:** The Federation's FY2016 budget resolution as sent to the Board of Supervisors may be found at

<http://www.fairfaxfederation.org/committees/Budget/ResolutionCountyBudgetFY16Approved.pdf>

The testimony given by Curtis Anderson to the Board of Supervisors on April 9, 2015, may be found at

<http://www.fairfaxfederation.org/committees/Budget/TestimonyCountyFY16Budget.PDF>

Sharon Bulova's email response is on Page 5 of this bulletin.

**Transportation:** Lists two upcoming transportation meetings:

1. Sign-up for June 2015 Community Leadership Institute: learn how planners think by hands-on examples.
2. Bike Fairfax Wikimapping Project: Help planners by posting your bike route on the interactive map

### Emergency Management

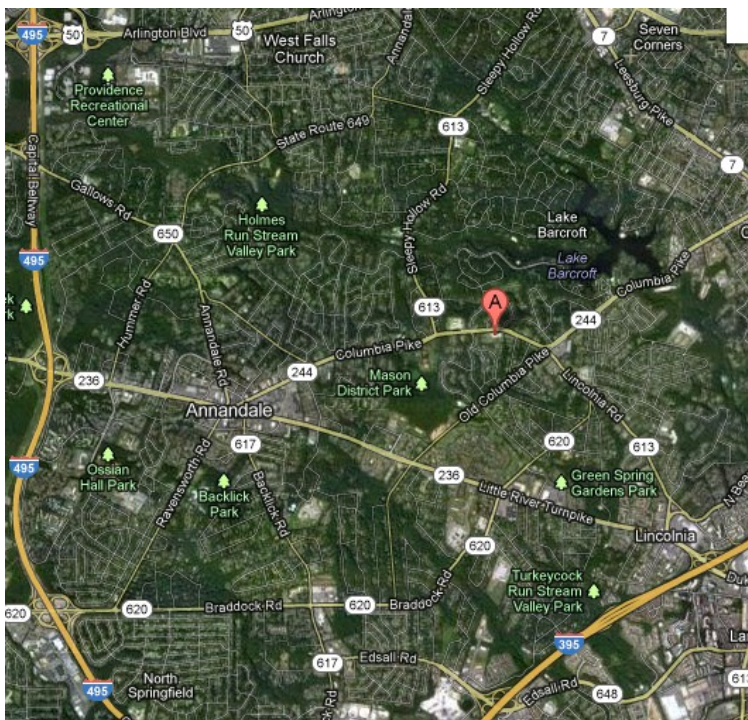
The Fairfax County Office of Emergency Management hosted several emergency preparedness volunteer opportunities in May. The one remaining is:

**Be a Home HERO – Emergency Information Neighborhood Program – Saturday, May 16, 9 a.m. – 2 p.m. REGISTRATION:** <http://bit.ly/1J6GxWu>

This program needs volunteers to deliver emergency preparedness information and supplies throughout Fairfax County. A T-shirt, light breakfast, and lunch will be provided.

### **Directions to the Mason District Government Center**

From I-495 (the Beltway), Take the Little River Turnpike East towards Annandale exit. Follow Little River Turnpike into Downtown Annandale. Turn LEFT at the traffic light at John Marr Drive. At the next traffic light, turn RIGHT onto Columbia Pike. Follow Columbia Pike past the Mason District Park (on your right). The Mason Governmental Center is on your right, in the same building as the Police Station, 0.5 miles past the park entrance .



### **Fairfax County Federation of Citizens Associations** P.O. Box 3913, Merrifield, VA 22116-3913

[www.fairfaxfederation.org](http://www.fairfaxfederation.org)

**2014-2015 President:** Tim Thompson

**Newsletter Editor:** Frederick A. Costello

*The Bulletin* is the newsletter of the Federation. It is usually published monthly, except in August. The purpose is to provide information to member communities; federal, state, and local officials; and other interested persons. Articles reflect the view of their author and may be reprinted with the use of the following citation: "The Bulletin of the Fairfax County Federation of Citizens Associations". Please contact Fred Costello with newsletter name and email address changes, comments, or suggestions at 703-620-4942 or [FedBulletinEditor2014@fairfaxfederation.org](mailto:FedBulletinEditor2014@fairfaxfederation.org)

#### **Federation Meeting Cancellation Policy**

If either Fairfax County Government or Schools are closed after 12:00 noon the day of a Federation membership meeting, or if it is announced that Fairfax County Government or Schools will be closed the day after a scheduled Federation membership meeting due to inclement weather or other emergency, the Federation will not hold that event. This does not pertain to regularly scheduled closures. Membership meetings will not be rescheduled, although speakers may be asked to attend an upcoming meeting. We will make every attempt to post the cancellation on [www.fairfaxfederation.org](http://www.fairfaxfederation.org) or, for more information, you can call 703-620-4942.

## Membership Meeting Minutes

April 16, 2015

[Draft to be submitted for approval on 5/21/2015](#)

The April 16, 2015, meeting of the membership of the Fairfax County Federation of Citizens Associations was called to order by President Tim Thompson at 7:35 p.m. at the Mason Governmental Center.

### **Program: Future Land Use in Fairfax County**

Land Use Co-chair Fred Costello introduced the guest speaker, David Versel, Senior Research Associate, George Mason University Center for Regional Analysis. Mr. Versel conducted an interesting, interactive briefing on the changing economy of the Metro area and how Fairfax and other local jurisdictions can best respond to it. His presentation will be posted on the Federation's website ([www.FairfaxFederation.org](http://www.FairfaxFederation.org)). Fred presented Mr. Versel with a Federation 75th anniversary mug.

### **Administrative and Organizational Topics**

**Meeting Minutes:** The membership approved the minutes of the March meeting.

**Treasurer's Report.** No report was on hand, although several people reported that the treasurer had e-mailed a copy to the board members shortly before the meeting.

### **Old Business:**

**Budget Testimony:** On April 9 the Federation presented its budget resolution to the board of supervisors. Budget Committee Chair Curtis Anderson read our testimony. Tim Thompson and Bill Barfield were also there. The written testimony and a video of our presentation will be posted on the Federation's website.

**Citizen of Year Banquet:** Tim reported that RSVP's have been arriving and all is on track for the May 3 banquet. It is not too late for additional people to buy tickets, so keep encouraging attendance. During the Federation's April 9 budget testimony, Tim put in a plug for the Citizen of the Year banquet, noting that the two retiring supervisors are being honored with the Special Gratitude Award and encouraging the other supervisors to attend. The Fairfax Times published a solid article on the Citizen of the Year honorees.

### **New Business:**

**Emergency Preparedness:** Public Safety Committee member Gabe Goldberg described recent communications from the Office of Emergency Preparedness, intended to prepare the public and non-profit organizations for disaster situations. He will submit an article for publication in May's The Bulletin to share this information with members.

### **Committee and District Council Reports**

Because the land use presentation did not end until 9 p.m., committee and council reports were mostly curtailed. Several chairs and representatives had submitted written reports for publication in the minutes.

**Legislation:** Committee Co-Chair Bill Barfield reported that the tables he had prepared that show the activity level of Fairfax County's members of the General Assembly and of the committee workloads, published in April's The Bulletin, have been of

great interest to approximately a dozen members of the legislature with whom he has talked recently.

**Public Safety:** Committee member Gabe Goldberg announced that the county's police department is celebrating its 75th anniversary and is presenting a series of open house briefings which are worth attending. The schedule is available on the department's website at

[http://www.fairfaxcounty.gov/police/stations/westspringfield/pdf/75th\\_anniversary\\_lecture\\_series.pdf](http://www.fairfaxcounty.gov/police/stations/westspringfield/pdf/75th_anniversary_lecture_series.pdf).

**Transportation:** Committee Co-chair Jeff Parnes reported.

The following opportunities for public involvement are reported with more detail on the transportation committee web page:

- Submit Comments Now to Help Improve Braddock Road Corridor for the Future. Comment starting 26 March 2015.
- Six-Year Improvement Program FY2016-2020 Draft SYIP Public Hearing 28 April 2015
- Register for the Northern Virginia Transportation Commission forum, Transit Means Business Friday, 8 May 2015
- Register for Bike to Work Day 2015! Friday, 15 May 2015
- Bike Fairfax Wikimapping Project until 30 June 2015

**Braddock District Council:** Representative Art Wells reported that the April 8th meeting of the Braddock District Council was a Legislative Forum. Representative Gerry Connolly opened the meeting with a discussion of major issues on Capitol Hill. He was followed by an update of the General Assembly's current session by State Senators Richard Saslaw and Chap Peterson and Delegates Vivian Watts, David Bulova, and Eileen Filler-Corn.

On April 11th volunteers from more than 30 communities within Braddock District participated in the cleanup of parks and streambeds, especially in the Accotink and Pohick watersheds.

The BDC's special "Aging in Place" Committee met on April 15th at Braddock Hall. Featured was a presentation by Jane King, AARP Virginia, on the subject of "Home Fit" which addressed means to achieve "long-term livability" in one's current home.

Supervisor Cook's office will participate with several other sponsoring organizations in the 2015 Tree Forum, April 22nd, 7:30 p.m. to 9 p.m. at Braddock Hall.

**Sully District Council:** Representative Jeff Parnes reported on future meetings:

22 April: Membership Presentation: Impacts of Recently Passed HOA legislation by Michelle L. Thompson, Consumer Specialist, Fairfax County Consumer Affairs Branch. Land Use and Transportation: (1) Akridge Westfields Development and (2) Plan Amendment 2015-III-DS2 Timber Ridge

27 May 2015: General Assembly Report by Delegates and Senators representing Sully in Richmond

24 June 2015: State of Sully from Supervisor Frey

### **Adjournment**

The meeting adjourned at 9:10 p.m.

### **Next Meetings**

Board Meeting: April 23, 2015, 7:30 p.m., Braddock Hall, 9002 Burke Lake Rd, Braddock

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## **Bulova Response to the Federation Budget Resolution**

The following is Chairman Sharon Bulova's email response to the Federations' resolution on the County budget:

Thank you for writing on behalf of the Fairfax County Federation of Citizens Associations to share your thoughtful comments about the Fiscal Year 2016 Budget and future financial considerations for the County. As ever, I appreciate the valuable perspective the Federation offers about what is important to county residents.

Your extensive comments and suggestions about further reductions, spending increases and restorations of reductions proposed in the Advertised Budget are a reflection of the challenge before the Board of Supervisors and the community. FY2016 is proving to be another difficult budget. Fairfax County and the D.C. Metro region continue to recover from the recession but the pace of growth has not returned to pre-recession levels. Federal government employment and spending are major drivers for our local economy and many local residents and businesses have been affected significantly by sequestration and cutbacks in federal contracting. Despite this climate, residents still expect and deserve the high quality schools, public safety, libraries, parks and services which the County has historically provided.

Here are my thoughts on the topics addressed in the Federations resolutions:

### **A. Education/FCPS Transfer**

The School Board and the Superintendent deserve a lot of credit for preparing an Advertised Budget which is historically close to the planning figures included in FY2016 Budget Guidance we approved last year. I take this as a sign that both Boards and the community are benefiting from the increased level of engagement we have had between the two Boards the past several years and I look forward to building on this dialogue going forward.

I do recognize that the Board of Supervisors needs to fund the commitment we made coming out of the Infrastructure Financing Committee and I will work with county staff and my colleagues to explore opportunities to honor this commitment. I can tell you that, to the best of my knowledge, no Supervisors are interested in reducing the school transfer from the amount included in the Advertised Budget.

### **B. Libraries**

Our libraries are valuable resources to the community. They provide a wide variety of functions – education, information access, public meeting space, and a tremendous collection. They also serve people of all ages and backgrounds. The past several budget cycles have included some significant reductions for most, if not all, county services, including library services and materials. I recognize that, going forward, we need to make the investments required to ensure Fairfax County Public Libraries can continue to provide these important services to residents.

### **C. Debt Management**

I appreciate your support for the County's debt management policies. As you may have heard at our last Budget Committee Meeting, the Board will be considering action to further strengthen our Ten Principles of Sound Financial Management.

These revisions will guide future Boards and ensure we retain the benefits of the Aaa rating.

### **D. Compensation**

I understand the Federation's concerns about the County's pension liability and agree that this is a situation which will require close management and monitoring. Failing to honor our commitments under the pension system would be irresponsible for the County and the Board will not allow that to happen.

We do continue to evaluate our compensation package and retirement benefits and analyze how Fairfax County compares with other competing employers in the region, including other local governments and the federal government. The County revised our pay plan in 2014 to be more sustainable in both good and bad years.

A fair and sustainable compensation package is critical to our ability to recruit and retain high caliber personnel to ensure quality services are delivered to county residents.

### **E. Enforcement of Grass Height Restrictions**

I was on the Board of Supervisors when these restrictions were first enacted and I know what they mean to neighborhoods throughout the County. I agree that the savings this reduction might achieve would be more than offset by the potential detrimental impact on neighborhoods and property values, so I support restoring this reduction.

### **Revenues**

One of the biggest challenges that local governments in Virginia face is our relatively narrow set of revenue tools. We are heavily dependent on real estate tax revenue to fund the budget and economic cycles like the conditions we are currently experiencing - residential properties gaining value, commercial properties declining and take-home pay for both public and private sector employees has lagged behind costs – can create a challenging situation.

Diversifying our revenue stream would alleviate some of the cyclical issues we currently experience. With respect to a Meals Tax, the Board of Supervisors does not have the authority to enact a meals tax; we have the authority to put it to referendum but voters would decide whether the tax should be enacted. The last time a referendum was put before Fairfax County voters, it was unsuccessful and we heard very clearly from the business community through the Meals Tax Referendum Task Force that there is strong and organized opposition to any new ballot measure. While I agree we need to continue to explore options to diversify revenue, especially in conversation with the General Assembly, there is no benefit to anyone of putting forth a referendum that has little chance of success.

Changing our revenue mix would not remove the need for responsible budgeting, though. We would only gain flexibility if we continue manage costs carefully. If any new money were immediately allocated to operating costs or other ongoing needs, the County would still face difficulties every time property values decline or grow more slowly than in previous years.

### **Budget Process**

I appreciate your interest in having greater engagement with the budget process and understand your concerns about the challenge of reviewing the Advertised Budget prior to the public

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hearings. We actually opted to make Advertisement two weeks earlier this year to try to lengthen the review window for the community.

The challenge for adding additional time for review is that both the Board of Supervisors and the School Board must adopt budgets before the end of the preceding fiscal year to continue operations seamlessly – we cannot push back hearings without delaying adoption and impacting the time the School Board has to make any adjustments around the approved School Transfer. Conversely, both County and School staff are still refining revenue and cost estimates leading up to the respective budget advertisements and moving up the Advertisement date would require estimates to be completed sooner and with less information. Nonetheless, we will look for opportunities to continue to expand public engagement around the budget.

As you are probably already aware, the County is preparing for a Lines of Business review in 2016 and there will be extensive opportunities for community engagement in this process. The Lines of Business process will be a comprehensive review of the discrete programs and services the county supports or offers. This process will allow the Board to identify redundancies, establish further efficiencies, consider strategic changes to reaching intended outcomes and, most importantly, make sure that the investments we make through the budget are conforming to the community's expectations.

Unlike the 2008 LOBs process, we now have a multi-year budget process in place to allow us to continue the discussion and implementation of changes identified through this process out over several budgets if needed. I am looking forward to this process and I hope the Federation will consider participating.

Thanks again for writing to share the Federation's resolutions. I will keep your comments in mind as I meet with my colleagues and consider revisions to the Advertised Budget.

Sincerely,

Sharon Bulova

### **Real Estate Tax**

At its April 28 meeting, the Board of Supervisors, by a 7-3 vote, adopted a real-estate tax rate of \$1.09 per \$100 of assessed value. If the new assessed value of a home previously assessed at \$500,000 increases the average rate of 3.39%, the tax on the home will increase \$190. Almost all of the increase will be spent on raises of approximately 3% for school and county employees and increases in employee-benefit expenditures. Supervisors John Cook (Braddock), Pat Herry (Springfield), and Linda Smyth (Providence) voted against tax increase.

The budget markup (the changes from the Advertised Budget to the Adopted Budget) can be found at:

<http://www.fairfaxcounty.gov/dmb/fy2016/fy2016-budget-markup-package.pdf>

This document also discusses some of the issues the County will face for the FY2017 budget.

**Visit us at** [WWW.FairfaxFederation.org](http://WWW.FairfaxFederation.org)

See us also on Facebook: Search for "Fairfax Federation".  
Follow us on Twitter: @TheFCFCA

### **FCPS Faces FY2017 Deficit of \$100 Million**

The following are the opening paragraphs from the statement from Fairfax County Public Schools Superintendent Karen K. Garza following the Fairfax County Board of Supervisors passage of the Fairfax County Fiscal Year (FY) 2016 budget. The schools face a FY2017 deficit of \$100M (\$250 per dwelling unit — a 5% increase for the median household). Dr. Garza's complete statement can be found at:

[http://www.fcps.edu/cco/pubs/myfcps/community/2015\\_04/](http://www.fcps.edu/cco/pubs/myfcps/community/2015_04/)

"Once again, we find that the Fairfax County Board of Supervisors has failed to fully fund Fairfax County Public Schools (FCPS). This is extremely disheartening - we entered this budget year making a good faith effort to work collaboratively with the Board of Supervisors. We worked for nearly a year with the County Executive and the Board of Supervisors to develop a reasonable budget that met only the very minimal needs of FCPS, and in the end they did not deliver.

"Supervisors are sending a clear message that they are unconcerned about the increasing challenges of our students, our teachers, and our schools. The supervisors refused to fully fund our budget for the 2015-16 school year (FY 2016), when faced with a nominal \$7.6 million deficit. We have grave concerns as to what will happen in the 2016-17 (FY 2017) school year when we face a devastating shortfall of more than \$100 million.

"The entire Fairfax County community has a critical decision to make: either we invest the necessary funds in our students and schools, or we will have to work together to decide what to cut - and we cannot cut our way to excellence."

### **What Human Services Are Needed?**

The Fairfax County Department of Health and Human Services is seeking citizen input on the human services that are needed. The survey can be found at:

<https://www.surveymonkey.com/s/736FPJG>

The survey will end on June 1, 2015.

The types of assistance that the County provides are listed at:

<http://www.fairfaxcounty.gov/living/healthhuman/human.htm>

There are approximately 50 different services listed.

### **Your Community, You're Connected**

The subject program, which the Fairfax County Consumer Affairs Branch produces, is held occasionally on Tuesday nights from 7 to 8 pm at the Fairfax County government center. It is broadcast live on Channel 16 and online at

[www.fairfaxcounty.gov/cable/channel16/asx/live\\_stream.asx](http://www.fairfaxcounty.gov/cable/channel16/asx/live_stream.asx).

The most recent presentation, "The Anatomy of a Successful Community Association", can be viewed at

[http://www.fairfaxcounty.gov/cable/channel16/asx/your\\_community.asx](http://www.fairfaxcounty.gov/cable/channel16/asx/your_community.asx)

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Membership Meeting: May 21, 2015, 7:30 p.m.. This is the Annual Meeting with election of officers and approval of budget, Mason Governmental Center, 6507 Columbia Pike, Annandale

*Minutes prepared by Ed Wyse, Recording Secretary Pro Tem*

### **Proposed Comprehensive Plan Amendments**

Comprehensive Plan amendments must be the subject of a public hearing before the Planning Commission and the Board of Supervisors. The amendments and the staff reports covering the amendments can be found at:

<http://www.fairfaxcounty.gov/dpz/comprehensiveplan/planamendments.htm>

To be considered in the near future are:

2013-CW-4CP - Conservation Areas and Community Improvement Areas: Plan amendment 2013-CW-4CP proposes to remove references to expired **Conservation Areas and Community Improvement Areas** deemed completed, from the Comprehensive Plan. The Planning Commission public hearing was in April. The Board of Supervisors public hearing will be on Tuesday, June 2, 2015, at 4:00 PM.

2014-IV-MV1 - 4201 and 4203 **Buckman Road**: Plan Amendment 2014-IV-MV1. The proposed Plan Amendment allows townhomes on the subject properties and consolidation of the two parcels. The Planning Commission public hearing was in April. The Board of Supervisors public hearing will be on Tuesday, June 2, 2015, at 4:00 P.M.

2013-I-B2 - **Seven Corners Community Business Center (CBC) Study**: Plan Amendment 2013-I-B2. The amendment proposes new area-wide guidance pertaining to land use and density, urban design, streetscape, public facilities and transportation. The Planning Commission public hearing was on May 7, 2015. The Board of Supervisors public hearing: Tuesday, June 23, 2015, at 4:00 P.M.

ST09-III-UP1(B) - **Reston Master Plan Special Study, Phase II** - Residential Neighborhoods and Village Centers. The Planning Commission public hearing was in April. The Board of Supervisors public hearing will be on Tuesday, July 28, 2015, at 4:30 P.M.

2014-III-DS1 - **Dulles Suburban Center** (for 50 acres located north of the intersection of Stonecroft and Westfields Boulevards). The Planning Commission public hearing was in April. The Board of Supervisors public hearing will be on Tuesday, June 2, 2015, at 4:00 P.M.

### **Current Federation Members**

Federation members as of April 27, 2015, are listed below by district.

Ed Wyse, First Vice President (Membership),  
[Fed1stVP2015@FairfaxFederation.org](mailto:Fed1stVP2015@FairfaxFederation.org)

#### **Braddock**

Country Club View Civic Association  
Middleridge Civic Association  
North Springfield Civic Association  
Oak Hill Citizens Association  
Ravensworth-Bristow Civic Association  
Red Fox Forest Civic Association  
Stone Haven Civic Association  
Truro Homes Association

#### **Dranesville**

Glen Haven Farms Homeowners Association  
Marlborough Nantucket Community Association  
McLean Hamlet Community Association

#### **Dranesville (continued)**

Potomac Hills Citizens Association

#### **Hunter Mill**

Colvin's Glen/Colvin's Forest Citizens' Association  
Fox Mill Estates Homes Association  
Reston Citizens Association  
Woodside at Holly Oak

#### **Lee**

Hayfield Citizens Association  
Huntington Grove II Homeowners Association

#### **Mason**

Adams Walk Homeowners Association  
Annandale Acres Civic Association  
Barcroft Square Homeowners Association  
Bel Air Civic Association  
Hillbrook-Tall Oaks Civic Association  
Lafayette Village Community Association  
Lincolnia Hills/Heywood Glen Civic Association (also City of Alexandria)  
Parklawn Civic Association  
Ravenwood Park Citizens Association  
Skyline House Unit Owners Association  
Sleepy Hollow Citizens Association  
Sunset Manor Civic Association  
Westlawn Civic Association  
Woodburn Village Condominium Unit Owners Association

#### **Mount Vernon**

Belle View Condominium Unit Owners Association  
Collingwood on the Potomac Citizen Association  
Engleside Civic Association  
Huntington Community Association  
Montebello Condominium Unit Owners Association  
Pavilions at Huntington Metro Community Association  
South County Federation (also Springfield District)  
Stratford on the Potomac Section IV Homeowners' Association  
Waynewood Citizens Association  
Wellington Civic Association

#### **Providence**

Holmes Run Acres Civic Association  
Mantua Citizens Association  
Tysons Manor Homeowners Association  
Walnut Hill Homeowners Association

#### **Springfield**

Crosspointe Swim and Racquet, Inc  
Middle Run Estates Homeowners Association  
South County Federation (also Mount Vernon District)  
West Springfield Village, Civic Association of

#### **Sully**

Chantilly Highlands Homeowners Association  
Chantilly Farm Homeowners Association

### **Federation Budget**

At the May 21 meeting, the membership will vote on the Federation's budget for 2015-2016. The proposed total expenditures amount to \$13,665, with a net income of \$337. Almost 80% of the expenditures are for the Citizen of the Year banquet. These expenditures are covered by the proceeds from the ticket sales and donations from sponsors.

**Return this form to Membership Vice President at address shown below.**

**Please tell us who is submitting this form: and your email address:**

**Federation Membership Application/Renewal for Fiscal Year 2014-2015 (starts July 1, 2014)**  
 Print this form in landscape mode and submit by mailing with a check to address shown below.  
 You may also complete this form on line at [www.fairfaxfederation.org/memberappl.htm](http://www.fairfaxfederation.org/memberappl.htm)

<b>Association Name:</b>		<b>and address:</b>		<b>Date:</b>																
<b>Position</b>	<b>Name</b>	<b>Address</b>	<b>Phone/FAX (XXX.XXX.XXXX)</b>	<b>E-mail see note #2</b>																
<b>President</b>																				
<b>Treasurer</b>																				
<b>1<sup>st</sup> Delegate</b>																				
<b>2<sup>nd</sup> Delegate</b>																				
<b>3<sup>rd</sup> Delegate</b>																				
<b>4<sup>th</sup> Delegate</b>																				
<b>Please indicate person and address above to send future membership renewals:</b>		<b>District?</b>	<b>Association Type?</b>																	
<b>Association Size/Federation Dues:</b>		<b>Organization's web site:</b>																		
1. Number of votes is based on association size. Dues are based on association size and number of mailed bulletins (see chart below): 2. Bulletin notices are distributed by e-mail at no cost. Mailed Bulletins are \$10 per subscription. Unless otherwise noted, email addresses provided above will be added to the Federation's email list for distribution of Federation notices 3. Membership dues are from July 1 to June 30 of the following year. Separate invoices may not be mailed. To determine whether your association's membership is current check with the Federation Treasurer at <a href="mailto:fedtreas2015@fairfaxfederation.org">fedtreas2015@fairfaxfederation.org</a> 4. Mail application form and check, payable to "Fairfax County Federation of Citizens Associations" or simply "FCFCA", to: <div style="border: 2px solid black; padding: 5px; margin: 5px auto; width: fit-content;"> <p style="text-align: center;"><b>THE FEDERATION</b>                      Attention: Membership Vice President                      P.O. Box 3913                      Merrifield, VA 22116-3913</p> </div>																				
		<table border="1" style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th># of Residences</th> <th>Dues</th> <th>Voting Delegates</th> <th>Bulletins (emailed) One per delegate</th> </tr> </thead> <tbody> <tr> <td>Under 100</td> <td>\$20</td> <td>1</td> <td>+ \$10 per each mailed</td> </tr> <tr> <td>100-1000</td> <td>\$40</td> <td>2</td> <td>+ \$10 per each mailed</td> </tr> <tr> <td>Over 1000</td> <td>\$60</td> <td>3</td> <td>+ \$10 per each mailed</td> </tr> </tbody> </table>			# of Residences	Dues	Voting Delegates	Bulletins (emailed) One per delegate	Under 100	\$20	1	+ \$10 per each mailed	100-1000	\$40	2	+ \$10 per each mailed	Over 1000	\$60	3	+ \$10 per each mailed
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<b>Please print this page landscape mode using the properties box</b>																				

**Future membership renewals:** 1. Submitter, 2. Association Address, 3. President, 4. Treasurer, 5. 1<sup>st</sup> Delegate, 6. 2<sup>nd</sup> Delegate, 7. 3<sup>rd</sup> Delegate, 8. 4<sup>th</sup> Delegate  
**District:** B. Braddock, D. Dranesville, H. Hunter Mill, L. Lee, M. Mason, MtV. Mount Vernon, P. Providence, Sp. Springfield, Su. Sully  
**Association type:** Civic, Coop, Condo, Homeowner  
**Association Size/Federation Dues:** For example: 90/\$20