

# The Fairfax County FEDERATION

of Citizens Associations *Established 1940*

March 2015

## THE BULLETIN

Volume 64, Number 8

### Federation Membership Meeting

Thursday, March 19, 2015, 7:30 pm  
Braddock Hall

9002 Burke Lake Road, VA 22015

**Topic: County and FCPS Budgets**  
**Joseph Mondoro, Deputy Director, Fairfax  
County Department of Management and Budget  
and  
Kristen Michael, Assistant Superintendent for  
Financial Services**



### Federation Board Meeting

March 26, 2015, at 7:30 p.m.  
Dunn Loring Center, Room 108 (Entrance 2)

### ***President's Message***

Greetings Federation Members and Neighbors:

I hope this newsletter finds your community and neighborhood safe after all the terrible snowy days we've endured the past several weeks. I know my Aleve bottle is less full from all the shoveling I did – but it did allow me to reconnect and meet newly moved-in neighbors as I helped them shovel driveways....including the family from Saudi Arabia who didn't even have a snow shovel. We're vast friends now!

I want to take this opportunity to thank the community for nominating noteworthy community members for the Citizen of the Year (COY) Award. The nomination period is now closed and our COY Committee is busy at work with the selection and planning of our signature program – The Citizen of the Year Award. We would like to invite you to attend the COY Banquet on May 3rd. Please stay tuned for more program details. We look forward to your joining us for a wonderful evening.

The Federation is doing something different this year regarding the County Budget. We're looking forward to the JOINT presentations of the county's budget by Joe Mondoro (County's Department of Management & Budget) and Kristen Michael (FCPS' Assistant Superintendent of Financial Services) at the March 19th membership meeting. Both the presentations and the Q&A will be within the 45-minute time slot instead of the more detailed, multi-slide presentations of the past. We hope you'll join Kristen, Joe and us and provide ideas of how the County can overcome projected deficits a year from now in 2017.

The Federation's Budget Committee has its plate full with the county's FY2016 Proposed Budget. The community is invited to provide feedback by emailing to the Budget Committee at [fed-budgetchr2015@fairfaxfederation.org](mailto:fed-budgetchr2015@fairfaxfederation.org).

On behalf of the Federation, I want to thank you for staying connected so that our concerns can be amplified on a bigger platform. With our collective efforts, there is no doubt that Fairfax County will continue to be one of the best places to live, play, and work for generations to come.

With kindest regards, Tim

### **Real-Estate Tax**

At its March 3 meeting, the Board of Supervisors advertised a real-estate tax rate of \$1.09 per \$100 of assessed value. The advertised rate is the upper limit of what they may by law finally levy. Tax on a \$500,000 home will increase \$190 at this rate. To keep the tax increase equal to the increase in the median household income the rate must be \$1.072 per \$100.

### **Your March 19 Vote**

The resolution approved by the Federation's Board of Directors on March 9, 2015, will be offered to the Federation members for their modifications and vote at the upcoming (March 19) Federation membership meeting. Please read the resolution at: <http://www.fairfaxfederation.org/committees/Budget/ResolutionFY2016CountyBudgetMasterBoardApproved-Draft20150311V1.pdf>

### **Timeline for Developing the County Budget**

April 7, 2015: Effective Tax Rate Hearing, Board Auditorium, Govt. Center, 3:00 p.m.  
April 7, 2015: Public Hearing on County Budget, Board Auditorium, Govt. Center, 4:00 p.m.  
April 8, 2015: Public Hearing on County Budget, Board Auditorium, Govt. Center, 1:00 p.m.  
April 9, 2015: Public Hearing on County Budget, Board Auditorium, Govt. Center, 1:00 p.m.  
April 21, 2015: County Board Budget Mark-Up and Approval of FY 2015 Third Quarter  
April 28, 2015: County Board of Supervisors Formal Adoption of the FY 2016 Budget Plan  
May 21, 2015: School Board (FCPS) adopts its FY 2016 Approved Budget  
July 1, 2015: Beginning of FY 2016

FCFCA Calendar 2014-2015				
Membership Meeting			Board Mtg	
Date	Program	Location	Date	Location
2014				
Jul	no meeting	—	—	—
Aug	no meeting	—	14-Aug	Mason Government Center (MCR)
18-Sep	Stream Stewardship & FCPS's Get2Green Program	Mason Governmental Center, Main Conference Room (MCR)	25-Sep	Braddock Hall
16-Oct	Legislative Positions & Legislators' Forum	Mason Governmental Center, Large Conference Room (LCR)	23-Oct	Braddock Hall
20-Nov	Emergency Preparedness	Mason Governmental Center (MCR)	—	—
11-Dec	Future of the Fairfax County Public Library	Mason Governmental Center, Large Conference Room (LCR)	4-Dec	Fortune Restaurant, Falls Church
2015				
15-Jan	2015 World Police and Fire Games	Mason Governmental Center	22-Jan	Dunn Loring Center, Room 108 (Entrance 2)
19-Feb	Reimaging Woodlawn Plantation	Braddock Hall	26-Feb-9-Mar	Dunn Loring Center, Room 108 (Entrance 2)
19-Mar	County & FCPS Budgets	Braddock Hall	26-Mar	Dunn Loring Center, Room 108 (Entrance 2)
16-Apr	Future Land Use in Fairfax County	Mason Governmental Center	23-Apr	Braddock Hall
3-May	Citizen of the Year Banquet	Crowne Plaza, Tysons	—	—
21-May	Annual Meeting (election of officers & approval of budget)	Mason Governmental Center	28-May	Braddock Hall
18-Jun	Picnic, Installation of Officers, State of Fairfax	Annandale Community Park	25-Jun	Dunn Loring Center, Room 108 (Entrance 2)

Changes from the previous bulletin appear in **red**.

Braddock Hall is at 9002 Burke Lake Road, Burke, VA 22015

Mason District Government Center is at 6507 Columbia Pike, Annandale

Dunn Loring Center is at 2334 Gallows Rd, Dunn Loring VA 22180

All meetings start at 7:30 pm, except at 5:30 pm on May 3 (Banquet) and 6:30 pm Jun 18 (the picnic).

The deadline for submissions to *The Bulletin* (our newsletter) is the Friday after the Board meeting.

### **Do you want to have an impact?**

The Federation is as strong as its voice, and the Federation's many committees make up its collective voice. If you are interested in serving on any of the committees that make up the backbone of the Federation please contact the committee chairs, listed below, using the following email addresses:

Budget: Curtis Anderson .....	<a href="mailto:FedBudgetChr2015@fairfaxfederation.org">FedBudgetChr2015@fairfaxfederation.org</a>
Citizen Association Services: Don Hinman .....	<a href="mailto:FedAssociationServicesChr2015@fairfaxfederation.org">FedAssociationServicesChr2015@fairfaxfederation.org</a>
Community Outreach: Shaista Keating .....	
Education: Ed Saperstein & Nancy Trainer .....	<a href="mailto:FedEducationChr2015@fairfaxfederation.org">FedEducationChr2015@fairfaxfederation.org</a>
Environment: Flint Webb .....	<a href="mailto:FedEnvironmentChr2015@fairfaxfederation.org">FedEnvironmentChr2015@fairfaxfederation.org</a>
Finance: Ed Wyse, Ed Saperstein, Matt Bell .....	<a href="mailto:FedFinanceChr2015@fairfaxfederation.org">FedFinanceChr2015@fairfaxfederation.org</a>
Human Services: Cherie Tripp Lejeune & Morgan Jameson.....	<a href="mailto:FedHumanServicesChr2015@fairfaxfederation.org">FedHumanServicesChr2015@fairfaxfederation.org</a>
Land Use: Fred Costello & Jack Dobbyn .....	<a href="mailto:FedLandUseChr2015@fairfaxfederation.org">FedLandUseChr2015@fairfaxfederation.org</a>
Legislation: Matt Bell & Bill Barfield .....	<a href="mailto:FedLegislationChr2015@fairfaxfederation.org">FedLegislationChr2015@fairfaxfederation.org</a>
Library: Kathy Kaplan.....	
Membership: Open .....	<a href="mailto:FedMembershipChr2015@fairfaxfederation.org">FedMembershipChr2015@fairfaxfederation.org</a>
Public Safety: Daniela Cockayne .....	<a href="mailto:FedPublicSafetyChr2015@fairfaxfederation.org">FedPublicSafetyChr2015@fairfaxfederation.org</a>
Resolutions: Open .....	<a href="mailto:FedResolutionsChr2015@fairfaxfederation.org">FedResolutionsChr2015@fairfaxfederation.org</a>
Transportation: Karen Campblin & Jeff Parnes.....	<a href="mailto:FedTransportationChr2015@fairfaxfederation.org">FedTransportationChr2015@fairfaxfederation.org</a>

The committees conduct the bulk of their business by email and formulate positions and suggest actions for consideration by the Board and by the Federation members. They also provide inputs to the Federation's legislation and budget presentations.

### March 19 Federation Membership Meeting

Joseph Mondoro, Deputy Director of the Fairfax County Department of Management and Budget, will discuss the County's multi-year FY 2016-2017 budget plan at the Federations' March 19 meeting. Kristen Michael, Fairfax County Public Schools (FCPS) Assistant Superintendent for Financial Services, will discuss the FCPS budget.

The [school budget](#) calls for total expenditures 2.6% greater than what was approved for FY2015. The [county budget](#) also calls for a 2.6% increase in total expenditures. In both cases, most of the increase is for salaries and fringe benefits. The complete documents can be found at the [school](#) and [county](#) websites.

The Board of Supervisors advertised the FY2016 tax rate of 1.09%. Because average assessments have increased 3.39% and because the stormwater charge has increased, the average increase in real-estate tax will be 3.62%. If the tax rate were limited to the increase in household income, the tax rate would be 1.072% instead of 1.09%.

After the two presentations, the membership will vote on the Federation's resolutions to be sent to the Board of Supervisors concerning the budget and the tax rate.

### Your Ash Tree Is in Danger

Rachel Griesmer-Zakhar is an Urban Forester with Fairfax County Urban Forest Management Division. Her division is instituting a new outreach program to educate residents about the upcoming impacts of the emerald ash borer (EAB). This invasive, destructive beetle is attacking and killing ash trees. It has been present in Fairfax County for approximately 6 years. All ash species that are native to the United States will be killed by EAB within the next few years. This will prove to be costly for residents and other property managers who have ash trees on their property.

The division wants to educate as many interested individuals as possible about what can be done to prepare for EAB impacts, what to expect, and how to manage emerald ash borer and ash trees on private property. The division offers in-person presentations and provides literature on the EAB so those interested can plan to save, remove, or replace ash trees in the coming years.

For more information, contact Rachel at [rachel.griesmer-zakhar@fairfaxcounty.gov](mailto:rachel.griesmer-zakhar@fairfaxcounty.gov) or, by phone, at (703) 324-5304.

### Fairfax County Federation of Citizens Associations

P.O. Box 3913, Merrifield, VA 22116-3913

[www.fairfaxfederation.org](http://www.fairfaxfederation.org)

**2014-2015 President:** Tim Thompson

**Newsletter Editor:** Frederick A. Costello

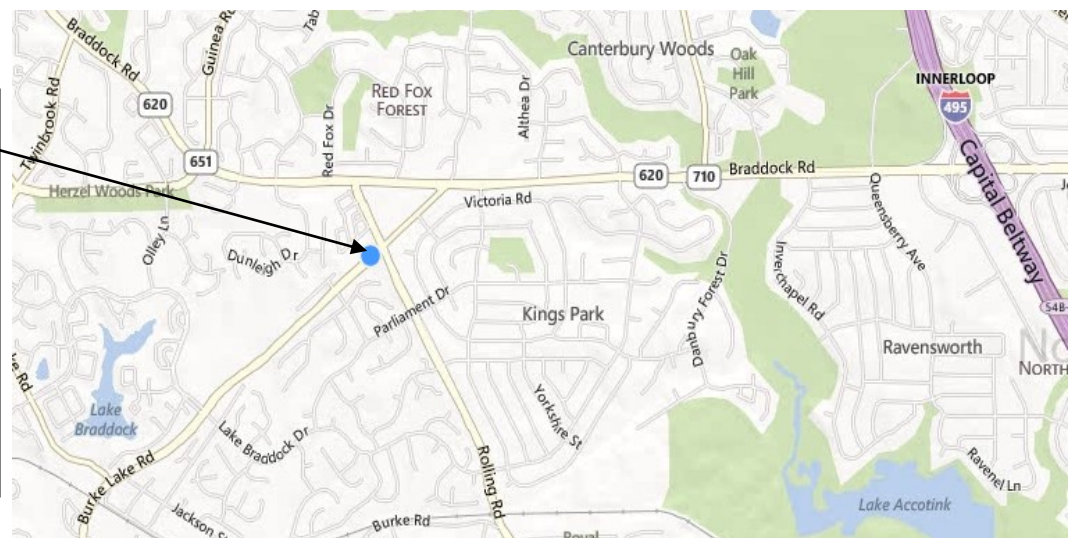
*The Bulletin* is the newsletter of the Federation. It is usually published monthly, except in August. The purpose is to provide information to member communities; federal, state, and local officials; and other interested persons. Articles reflect the view of their author and may be reprinted with the use of the following citation: "The Bulletin of the Fairfax County Federation of Citizens Associations". Please contact Fred Costello with newsletter name and email address changes, comments, or suggestions at [FedBulletinEditor2014@fairfaxfederation.org](mailto:FedBulletinEditor2014@fairfaxfederation.org) or 703-620-4942.

#### Federation Meeting Cancellation Policy

If either Fairfax County Government or Schools are closed after 12:00 noon the day of a Federation membership meeting, or if it is announced that Fairfax County Government or Schools will be closed the day after a scheduled Federation membership meeting due to inclement weather or other emergency, the Federation will not hold that event. This does not pertain to regularly scheduled closures. Membership meetings will not be rescheduled, although speakers may be asked to attend an upcoming meeting. We will make every attempt to post the cancellation on [www.fairfaxfederation.org](http://www.fairfaxfederation.org) or, for more information, you can call 703-620-4942.

### Directions to Braddock Hall

Take Capital Beltway to west on Braddock Road. Go 2.6 miles on Braddock to left on Burke Lake Road. Go 0.3 miles on Burke Lake, past Rolling Road. Turn right into second driveway after Rolling Road.

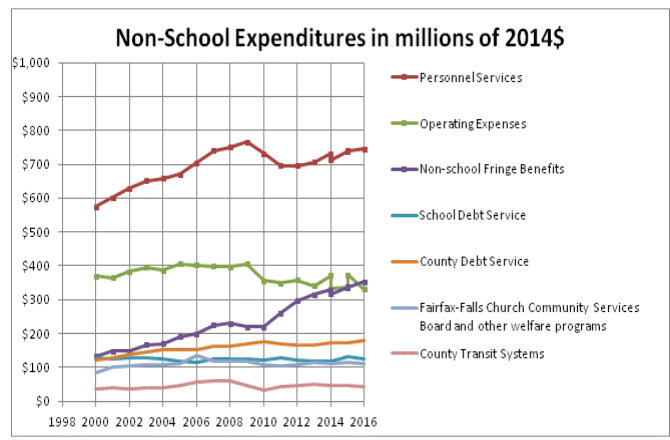
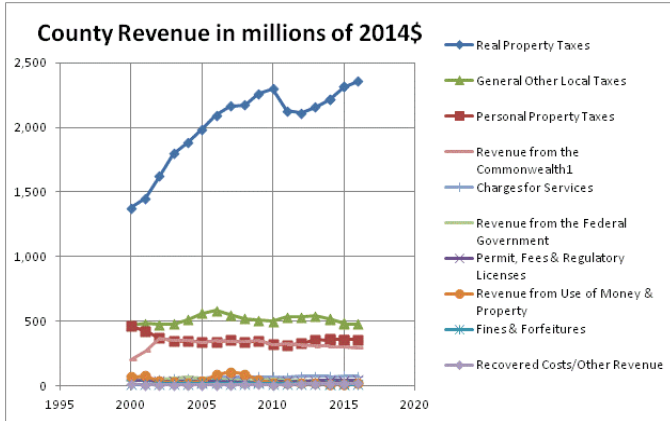


**From the Federation’s Budget Webpage**

Last month we featured graphs from the public-school budget data. This month we feature graphs from the County budget. These and other graphs and the associated data can be found at <http://www.fairfaxfederation.org/budget1.htm>.

Comparison of the these two graphs gives the impression that the revenue far exceeds the expenditures. That is not the case. The school expenditures are over 50% of the total expenditures; therefore, the graph of non-school expenditures shows less than half of the total expenditures.

The budget documents can also be found at the County website: <http://www.fairfaxcounty.gov/dmb/>.



**Cigarette Tax**

Virginia’s cigarette tax rate is currently six times lower than the average rate of other East Coast states. Out of the USA’s 50 states and DC, Virginia is ranked 50th of 51. If Virginia raised its cigarette tax to \$2.00 per pack—the East Coast average—we could raise up to \$500 million dollars in revenue for Virginia Pre-K – 12 education. (<http://fundvaschoolsnow.com/>)

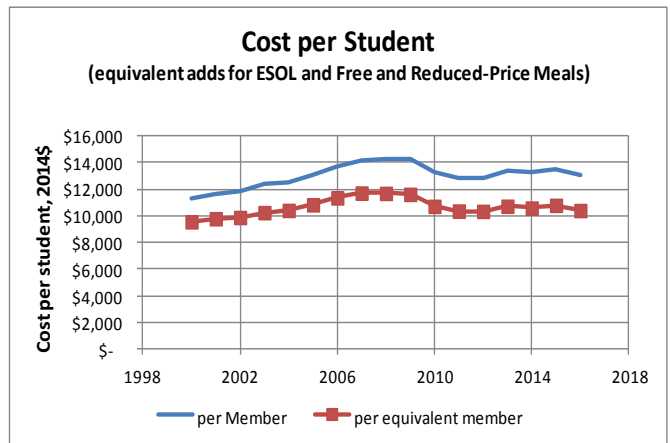
If distributed in proportion to the number of students, Fairfax County would receive 14%, or \$70 million.

**Visit us at [www.FairfaxFederation.org](http://www.FairfaxFederation.org)**

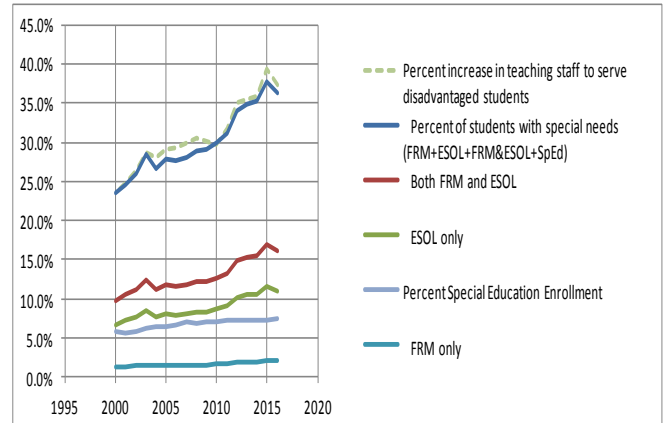
See us also on Facebook: Search for “Fairfax Federation”.  
Follow us on Twitter: @TheFCFCA  
Get the latest Federation meeting information at [meetup.com](http://meetup.com).

**FCPS Cost per Student**

The following graph shows that, in inflation-adjusted dollars, the cost per student in the FCPS system will decrease in FY2016.



The expected decrease in the percent of the student body that has special needs in FY2016, shown in the following graph, accounts for some of the decrease in the cost per student. Notice that 36% of the students have special needs.



**February Report: Mount Vernon District Council**

The Mount Vernon Council of Citizens Associations has focused on the following issues by passing the following resolutions and sending them on to our Supervisor for action. Complete details of these resolutions can be found on the [MVCCA website](http://www.mvcca.org) under the Resolution Tracker tab.

EDU 2015-01: Citizen Input to the FY 2016 Budget Process: Requests that the county set a reasonable tax rate so that it allows for a reasonable citizen discussion regarding the budget and where money should be spent.

ER 2015-02: Support for updated Solid Waste Management Plan to Encourage Recycling. The council members encourage the County to do more recycling, especially of construction debris.

HHS 2015-01: Supporting County Goals of Ending Veteran Homelessness in 2015: The MVCCA supports the County position and goal to end homelessness of all our veterans throughout the county.



## **Citizen Association Services Committee Report**

CASC Chair Don Hinman reports:

**Educational Event:** The Community Associations Institute (CAI), Washington Metropolitan Chapter, annual Conference/Expo, was held on Saturday, March 7, 2015, at the Washington Convention Center. Attendees learned how to be a more effective HOA or Condo Association leaders, with vendors having tables to explain their services (legal services, insurance, grounds maintenance, association management, etc.): <http://caidc.org/page/221~647552/2015-Conference-Expo>

**Legislative Update, Virginia General Assembly:** There was no opposition to S.B.1008 and H.B. 1632. They passed unanimously in the House and Senate and are likely to take effect on July 1, 2015. The text and legislative histories are at: <https://leg1.state.va.us/cgi-bin/legp504.exe?151+sum+HB1632> and <https://leg1.state.va.us/cgi-bin/legp504.exe?151+sum+SB1008>

H.B. 1632 (Del. David Bulova, patron). Common Interest Community Board; requires Virginia's Common Interest Community Board to develop and publish best practices for the content of declarations consistent with the requirements of the Property Owners' Association Act.

Comment by CASC Chair: HOA covenants (declarations) vary greatly in their completeness and quality. One problem in a number of covenants is the lack of explicit authority to charge late fees for assessments that are not received on time. The General Assembly fixed this problem legislatively a few years ago for existing associations whose covenants lacked that authority. However, for future communities that will be organized as HOAs, including late fee authority would be a good example of a "best practice" that the CICB could recommend for inclusion in association covenants. Developers building new subdivisions would follow this guidance and include late fee authority and other helpful provisions when submitting their proposed HOA governing documents as part of the legal process in creating the subdivision. Publishing "best practices" for HOA governing documents will help future associations govern themselves more effectively.

S.B. 1008. (Sen. Chap Petersen, patron). Condominium and Property Owners' Association Act guarantees homeowners in HOAs and condo associations the right to:

- (i) have access to all books and records kept by or on behalf of the association,
- (ii) cast a vote on any matter requiring a vote by the association's membership in proportion to the unit or lot owner's ownership interest,
- (iii) have notice of any meeting of the board of directors and to record and participate in such meeting,
- (iv) have notice of any proceeding conducted against the unit or lot owner to enforce any rule or regulation of the association and the opportunity to be heard and represented by counsel at such proceeding, and
- (v) serve on the board of directors if duly elected.

Comment by CASC Chair on S.B.1008. This bill generated no opposition because the rights specified in these five provisions were already guaranteed to homeowners; it is a re-statement of current law. The vast majority of HOA and Condominium board members and managers in Virginia already recognize these rights and implement them in their dealings with their residents.

## **Encroachment with Redevelopment**

The Mason District Council sent a request by residents of the Courtland Park neighborhood, which is located off of Leesburg Pike between Charles Street and Washington Drive in Bailey's Crossroads. They request that people sign a petition to stop encroachment into the neighborhood by a planned commercial redevelopment. The issue arises with other redevelopment projects as well.

Courtland Park asks other to join in asking that the County follows the current comprehensive plan and defers or denies an application that greatly effects their neighborhood. A subtle aspect of the invasion is the alignment of the entrance and exit with the driveway of a Courtland Park residence. Not so subtle will be the noise, light pollution, and trash from the development. The developer is proposing only one-third of the County's recommended buffer.

The county staff recommends a denial of the project and Land Use voted a denial but we have a uphill battle as some are really pushing this to be developed against many objections.

The petition can be found at:

[www.change.org/p/supervisor-pat-herrity-chairwoman-sharon-bulova-supervisor-john-c-cook-supervisor-catherine-m-hudgins-supervisor-jeff-c-mckay-supervisor-michael-r-frey-supervisor-linda-g-smyth-supervis-defer-or-deny-invasive-development-application-rz-201](http://www.change.org/p/supervisor-pat-herrity-chairwoman-sharon-bulova-supervisor-john-c-cook-supervisor-catherine-m-hudgins-supervisor-jeff-c-mckay-supervisor-michael-r-frey-supervisor-linda-g-smyth-supervis-defer-or-deny-invasive-development-application-rz-201)

You must copy the link and paste it into your browser address. Be patient. This sometimes loads slowly.

## **Redeveloping Your Property?**

In alignment with the county's [Economic Success Strategic Plan](#) and through process improvement efforts, Fairfax County is seeking feedback on the permitting and land development process through an online survey. The County wants to you to tell them about your most recent experience in trying to redevelop your property or the property owner you represent.

You are encouraged to retake the survey after each regulatory phase, such as site plan submission, building permit application or zoning evaluation. This can be done [online](#) or at the self-service kiosks on the second floor of the Herrity Building.

For more information, contact Meaghan Kiefer, Regulatory Initiatives Coordinator, at 703-324-5033, TTY 711.

## **Native-Species Sale**

The County is selling seedlings of shrubs and trees that are native to this area. See the County website at:

<http://www.fairfaxcounty.gov/nvswcd/seedlingsale.htm>

## **Consumer Protection**

Although there is a statewide consumer protection agency, Fairfax County has one also, called the Consumer Affairs Branch (<http://www.fairfaxcounty.gov/consumer>). Its quarterly, [Informed Consumer](#), keeps Fairfax County residents updated on consumer issues. The current issue is available online at <http://www.fairfaxcounty.gov/consumer/enewsletter/winter-15.pdf>.

## Membership Meeting Minutes

Thursday, February 19, 2015

[Draft to be submitted for approval on 3/19/2015](#)

The January 2015 meeting of the Membership of the Fairfax County Federation of Citizens Associations (FCFCA) was called to order by President Tim Thompson at 7:46 p.m., at Mason District Government Center, 6507 Columbia Pike, Annandale, VA 22003.

### Present:

Officers: Ed Wyse (First Vice President/Springfield/Membership/ Civic Association of West Springfield), Bill Barfield (Second Vice President/Legislation), Curtis Anderson (Recording Secretary/Budget).

District Council Representatives: Art Wells (Braddock/Truro Homes Association), Flint Webb (Providence/Environment), Jeff Parnes (Sully/Transportation/Website/Chantilly Highlands Homes Association).

Committee Chairs: Ed Saperstein (Education/Glen Haven Farms Homeowners Association).

Members: Joana Garcia (Crosspointe Swim and Racquet, Inc.), John Simonetti (North Springfield Civic Association).

Others: Pamela Hess (Executive Director, Arcadia Center for Sustainable Food and Agriculture: 202-280-0076, [pam@arcadiafood.org](mailto:pam@arcadiafood.org), [www.arcadiafood.org](http://www.arcadiafood.org))

### Program: Reimagining Woodlawn Plantation

Reimagining Woodlawn Plantation by Pamela Hess, Executive Director, Arcadia Center for Sustainable Food and Agriculture. The movement and widening of US Route 1 will affect the Plantation providing an opportunity to make changes to make best use of the resources at the site. Arcadia's mission is to promote a more sustainable food system, and they are looking at opportunities to use the Woodlawn Plantation to further this mission. Arcadia is focusing on low income communities and veterans returning from deployment. Pamela Hess presented a vision, using \$20 million, to maximize local and sustainable use of the Plantation including event space, restaurant, farm stand, garden center, café with regional beer and wine garden, interpretive trails, business incubator for farmers, educational programs, and 15 acres of sustainable agriculture demonstrations.

### Administrative and Organizational Topics

**Citizen of the Year Award and Banquet.** For information see <http://www.fairfaxfederation.org/coy1.htm>, to be held on May 3, 2015 at the Crowne Plaza at Tyson's Corner. Tania Hossain is in charge. Nomination period has been extended to February 28, 2015.

**Federation Appointments:** Ed Wyse reported the following appointments approved at the last board meeting:

- Chairman of Resolutions Committee. Charlie Dane.
- Audit Committee Chair. Elizabeth Greene.
- Audit Committee Member. Scott Schlegel.
- Federation's appointee to the Engineering Standards Review Committee. Ned Poffenberger; alternate is Phil Hughes.

- Federation's appointee to AHOME (Affordable Housing Opportunity Means Everyone). Tim Thompson is evaluating several candidates.

**Bulletin/Newsletter:** Fred Costello needs articles the Saturday following the board meeting on February 28, 2015.

**Meeting Minutes:** Curtis Anderson presented the minutes of January 15, 2014 Membership Meeting to be approved. Ed Saperstein moved, seconded by Joanna Garcia to approve. Approved unanimously.

**Treasurer's Report:** Matt Bell prepared the Treasurer's report (attached) showing cash and equity of \$17,849.89 as of February 19, 2015. Net Income from July 1 through February 19, 2015 was \$226.97. Curtis Anderson moved, seconded by Bill Barfield to receive and file the Treasurer's Report. Approved unanimously.

**Bulletin:** Fred Costello needs articles the Saturday following the board meeting on January 24, 2015.

**Unfinished Business:** (None)

**New Business:** (None)

### District Council Reports

Dranesville and Hunter Mill Supervisory Districts have no district councils.

**Braddock** – Art Wells: Report attached.

**Lee** – Chris Soule: No report.

**Mason** – John Birch: No report.

**Mt. Vernon** – Katherine Ward: No report.

**Providence** – Flint Webb – Meetings keep being cancelled due to weather. Flint attended the I-66 public meeting at Oakton High School.

**Springfield** – Ed Wyse: No report.

**Sully** - Jeff Parnes – In January had the Loudon County to discuss widening of Route 50. February meeting has been rescheduled so that Parks Authority representative can make a presentation. March meeting will include Supervisor Michael R. Frey.

### Membership Reports

Open floor: No reports

### Board and Committee Reports

**Budget** — Curtis Anderson: Looking for thoughts.

**Citizens Association Services** – Don Hinman: No report.

**Education** – Ed Saperstein & Nancy Trainer – Ed Saperstein reported that there is a bill, not FCFCA's, to increase the Tobacco Tax (HB 1590) and it was tabled. There was a bill to increase the license fee on retailers and wholesalers of tobacco that was tabled. The House of Delegates passed changing the starting date of the school year (HB1550) but it was tabled in the Senate. Received several nice comments in response to the Strategic Planning letter sent by FCFCA to the Fairfax County Public School Board. Committee testified in Richmond.

**Environment** - Flint Webb – Plastic Bag bill was proposed in both houses, was accepted in crossover, and then was tabled.

(Continued on page 7)

(Continued from page 6)

A cankerworm proposal recommending only ground spraying of 66 acres, no aerial spraying, has been proposed by the county.

**Human Services** – Cherie Tripp Lejeune and Morgan Jameson: No report.

**Land Use** - Fred Costello and Jack Dobbyn: No report.

**Library** - Kathy Kaplan – Libraries were cut 7.7% in the budget proposal.

**Legislation** - Bill Barfield & Matt Bell – Bill Barfield noted the previous reports and library bill passed the Senate.

**Membership** – Ed Wyse reported 49 members; one interest.

**Public Safety** – Daniela Cockayne: No report.

**Resolutions** – Charles Dane: No report.

**Transportation** – Jeff Parnes & Karen Campblin – Jeff Parnes reported there were 4 public hearings / outreach events on I-66, Rolling Road, Fairfax Springfield Parkway, and extending .... VDOT discussed variable tolling inside the Beltway on I-66, and outside the Beltway Hotlines would be a public-private partnership. Planning to expedite exit onto Route 28. Will be able to hold median of I-66 for future mass transit to Centreville. Looking at Express Buses to Pentagon/Crystal City area from outside the Beltway. Outside the Beltway will start work in 2017. Outside Beltway will start in 2015 and finish in 2017.

**Website** – Jeff Parnes, Fred Costello & Brian Graham – Jeff Parnes reported that website includes Tweets on front page. Transportation page is kept up to date. Budget information has been included on the website. Would like to have Board Meeting Agendas to post. Adjournment

Ed Saperstein moved, seconded by Jeff Parnes, to adjourn. The meeting adjourned at 9:29 p.m.

### **Next Meetings**

**Board Meeting:** February 26, 2015, 7:30 p.m., Dunn Loring Center, Room 108 (Entrance 2), 2334 Gallows Rd, Dunn Loring, VA 22027.

**Membership Meeting:** County and Public Schools Budgets, March 19, 2015, at 7:30 p.m. in Braddock Hall, 9002 Burke Lake Road, Burke.

*Minutes prepared by Curtis Anderson, Recording Secretary*

### **Current Federation Members**

Federation members as of February 28, 2015, are listed below by district.

Current members are urged to reach out to members of other associations with which they interact at district councils and other venues. Tell them about the Federation and encourage them to check out our website. Tell them they may contact me. The more members we have, the more synergy we can muster to address issues of concern to homeowners and residents.

Ed Wyse, First Vice President (Membership),  
[Fed1stVP2015@FairfaxFederation.org](mailto:Fed1stVP2015@FairfaxFederation.org)

#### **Braddock**

Country Club View Civic Association  
 Middleridge Civic Association  
 North Springfield Civic Association  
 Oak Hill Citizens Association

#### **Braddock (continued)**

Ravensworth-Bristow Civic Association  
 Red Fox Forest Civic Association  
 Stone Haven Civic Association  
 Truro Homes Association

#### **Dranesville**

Glen Haven Farms Homeowners Association  
 Marlborough Nantucket Community Association  
 McLean Hamlet Community Association  
 Potomac Hills Citizens Association

#### **Hunter Mill**

Colvin's Glen/Colvin's Forest Citizens' Association  
 Fox Mill Estates Homes Association  
 Reston Citizens Association  
 Woodside at Holly Oak

#### **Lee**

Hayfield Citizens Association  
 Huntington Grove II Homeowners Association

#### **Mason**

Adams Walk Homeowners Association  
 Annandale Acres Civic Association  
 Barcroft Square Homeowners Association  
 Bel Air Civic Association  
 Hillbrook-Tall Oaks Civic Association  
 Lafayette Village Community Association  
 Lincolnia Hills/Heywood Glen Civic Association (also City of Alexandria)  
 Parklawn Civic Association  
 Ravenwood Park Citizens Association  
 Skyline House Unit Owners Association  
 Sleepy Hollow Citizens Association  
 Sunset Manor Civic Association  
 Westlawn Civic Association

#### **Mount Vernon**

Belle View Condominium Unit Owners Association  
 Collingwood on the Potomac Citizen Association  
 Engleside Civic Association  
 Huntington Community Association  
 Montebello Condominium Unit Owners Association  
 Pavilions at Huntington Metro Community Association  
 South County Federation (also Springfield District)  
 Stratford on the Potomac Section IV Homeowners' Association  
 Waynewood Citizens Association  
 Wellington Civic Association

#### **Providence**

Holmes Run Acres Civic Association  
 Mantua Citizens Association  
 Tysons Manor Homeowners Association  
 Walnut Hill Homeowners Association

#### **Springfield**

Crosspointe Swim and Racquet, Inc  
 Middle Run Estates Homeowners Association  
 South County Federation (also Mount Vernon District)  
 West Springfield Village, Civic Association of

#### **Sully**

Chantilly Highlands Homeowners Association  
 Chantilly Farm Homeowners Association

**Return this form to Membership Vice President at address shown below.**

**Please tell us who is submitting this form: and your email address:**

**Federation Membership Application/Renewal for Fiscal Year 2014-2015 (starts July 1, 2014)**  
 Print this form in landscape mode and submit by mailing with a check to address shown below.  
 You may also complete this form on line at [www.fairfaxfederation.org/memberappl.htm](http://www.fairfaxfederation.org/memberappl.htm)

<b>Association Name:</b>		<b>and address:</b>		<b>Date:</b>	
<b>Position</b>	<b>Name</b>	<b>Address</b>	<b>Phone/FAX (XXX.XXX.XXXX)</b>	<b>E-mail see note #2</b>	
<b>President</b>					
<b>Treasurer</b>					
<b>1<sup>st</sup> Delegate</b>					
<b>2<sup>nd</sup> Delegate</b>					
<b>3<sup>rd</sup> Delegate</b>					
<b>4<sup>th</sup> Delegate</b>					
<b>Please indicate person and address above to send future membership renewals:</b>					
<b>Association Size/Federation Dues:</b>		<b>District?</b>	<b>Association Type?</b>		
<b>Organization's web site:</b>		<b>Month new officers installed:</b>			
1. Number of votes is based on association size. Dues are based on association size and number of mailed bulletins (see chart below): 2. Bulletin notices are distributed by e-mail at no cost. Mailed Bulletins are \$10 per subscription. Unless otherwise noted, email addresses provided above will be added to the Federation's email list for distribution of Federation notices 3. Membership dues are from July 1 to June 30 of the following year. Separate invoices may not be mailed. To determine whether your association's membership is current check with the Federation Treasurer at <a href="mailto:fedtreas2015@fairfaxfederation.org">fedtreas2015@fairfaxfederation.org</a> 4. Mail application form and check, payable to "Fairfax County Federation of Citizens Associations" or simply "FCFCA", to:					
<div style="border: 2px solid black; padding: 5px;"> <p><b>THE FEDERATION</b>                      Attention: Membership Vice President                      P.O. Box 3913                      Merrifield, VA 22116-3913</p> </div>		Dues, Delegates, & Bulletins			
		# of Residences	Dues	Voting Delegates	Bulletins (emailed) <i>One per delegate</i>
		Under 100	\$20	1	+ \$10 per each mailed
		100-1000	\$40	2	+ \$10 per each mailed
		Over 1000	\$60	3	+ \$10 per each mailed
<b>Please print this page landscape mode using the properties box</b>					

**Future membership renewals:** 1. Submitter, 2. Association Address, 3. President, 4. Treasurer, 5. 1<sup>st</sup> Delegate, 6. 2<sup>nd</sup> Delegate, 7. 3<sup>rd</sup> Delegate, 8. 4<sup>th</sup> Delegate  
**District:** B. Braddock, D. Dranesville, H. Hunter Mill, L. Lee, M. Mason, MtV. Mount Vernon, P. Providence, Sp. Springfield, Su. Sully  
**Association type:** Civic, Coop, Condo, Homeowner  
**Association Size/Federation Dues:** For example: 90/\$20