

The Fairfax County  
**FEDERATION**  
of Citizens Associations *Established 1940*

December 2014

**THE BULLETIN**

Volume 64, Number 5

**Federation Membership Meeting**

**Thursday, December 11, 2014, 7:30 pm**  
Mason District Government Center  
6507 Columbia Pike, Annandale, VA 22003

**Topic: Holiday Conversations**  
*An informal exchange of opinions and thoughts from your voice and your community.*



**Federation Board Meeting**

January 22, 2014, at 7:30 p.m.  
Dunn Loring Center, Room 108 (Entrance 2)  
2334 Gallows Rd, Dunn Loring VA

**Fairfax Federation December Meeting**

**Holiday Conversations**

An informal exchange of opinions and thoughts from your voice and your community.

Holiday Conversations is the end-of-the-year opportunity to be heard on topics of your concern that the Federation can include in next year's efforts and issues. The Conversations is the chance to share an anecdote about an event or occasion in your neighborhood. This Conversations is when you may give Season's Greeting's to fellow Federation community members. This December Membership meeting is open to all Fairfax residents who want to speak or just listen during the Conversations.

Light refreshments will be served.

***President's Message***

Greetings Friends and Neighbors:

I hope everyone enjoyed their Thanksgiving holiday – we did with my mother joining us along with a pair of neighbors whose kids couldn't make it back in time due to flight cancelations. A nice start to the upcoming December Holiday Seasonal events with family & friends.

Now that Thanksgiving is over, the Federation turns to two important matters, the upcoming General Assembly session in January and the County's annual budget in the spring. The Federation Board met in October, and with the help of our Co-Chairs of the Legislative Committee, put together an excellent Legislative Package. I'm happy to report that Fairfax Delegation members have already used the Federation's inputs in crafting and writing bills for the upcoming General Assembly using the information provided by the Federation, which was only made possible by YOU – our members...Thank You.

As mentioned earlier, the budget is another area where we again look at the entirety of the county proposal, rather than focus on one area as so many other organizations tend to do. I know that various supervisors and district councils have empowered budget review task forces, but our review is one of the few that is countywide in nature.

There WILL BE a December 11th Membership meeting. We decided to not have a set program, but instead, and in keeping with the Holiday Spirit, allow for an exchange of ideas amongst the various members in attendance. Hearing one association's needs answered by another whose ideas can then be adopted or modified to fit circumstances allows for greater strength within the communities. Neighbors helping neighbors – and isn't this what the Holiday Spirit is about anyway.

For those of you who will not be able to make our December meeting, let me be one of the first to extend wishes for a joyous holiday season and a safe, healthy and Happiest of New Years!

Best regards, Tim

FCFCA Calendar 2014-2015				
Membership Meeting			Board Mtg	
Date	Program	Location	Date	Location
2014				
Jul	no meeting	—	—	—
Aug	no meeting	—	14-Aug	Mason Government Center (MCR)
18-Sep	Stream Stewardship	Mason Governmental Center, Main Conference Room (MCR)	25-Sep	Braddock Hall
16-Oct	Legislative Package	Mason Governmental Center, Large Conference Room (LCR)	23-Oct	Braddock Hall
20-Nov	Emergency Preparedness	Mason Governmental Center (MCR)	—	—
11-Dec	Future of the Fairfax County Public Library (tentative)	Mason Governmental Center, Large Conference Room (LCR)	4-Dec	Fortune Restaurant, Falls Church
2015				
15-Jan	2015 World Police and Fire Games	Mason Governmental Center	22-Jan	Dunn Loring Center, Room 108 (Entrance 2)
19-Feb	Future Land Use in Fairfax County	Braddock Hall	26-Feb	Dunn Loring Center, Room 108 (Entrance 2)
19-Mar	County & FCPS Budgets (tentative)	Braddock Hall	26-Mar	Dunn Loring Center, Room 108 (Entrance 2)
16-Apr	TBD	Mason Governmental Center	23-Apr	Braddock Hall
26-Apr	Citizen of the Year Banquet	TBD		
21-May	TBD	Mason Governmental Center	28-May	Braddock Hall
18-Jun	Picnic, Installation of Officers, State of Fairfax	Annandale Community Park	25-Jun	Dunn Loring Center, Room 108 (Entrance 2)

Braddock Hall is at 9002 Burke Lake Road, Burke

Mason District Government Center is at 6507 Columbia Pike, Annandale

All meetings start at 7:30 pm, except at 6:30 pm on Dec 4 (Board dinner) and Jun 18 (the picnic).

The deadline for submissions to *The Bulletin* (our newsletter) is the Friday after the Board meeting.

### **Do you want to have an impact?**

The Federation is as strong as its voice, and the Federation's many committees make up its collective voice. If you are interested in serving on any of the committees that make up the backbone of the Federation please contact the committee chairs, listed below, using the following email addresses:

Budget: Curtis Anderson & Paul Davis .....	<a href="mailto:FedBudgetChr2015@fairfaxfederation.org">FedBudgetChr2015@fairfaxfederation.org</a>
Citizen Association Services: Don Hinman .....	<a href="mailto:FedAssociationServicesChr2015@fairfaxfederation.org">FedAssociationServicesChr2015@fairfaxfederation.org</a>
Community Outreach: Shaista Keating .....	
Education: Ed Saperstein & Nancy Trainer .....	<a href="mailto:FedEducationChr2015@fairfaxfederation.org">FedEducationChr2015@fairfaxfederation.org</a>
Environment: Flint Webb .....	<a href="mailto:FedEnvironmentChr2015@fairfaxfederation.org">FedEnvironmentChr2015@fairfaxfederation.org</a>
Human Services: Cherie Tripp Lejeune & Morgan Jameson.....	<a href="mailto:FedHumanServicesChr2015@fairfaxfederation.org">FedHumanServicesChr2015@fairfaxfederation.org</a>
Land Use: Fred Costello & Jack Dobbyn .....	<a href="mailto:FedLandUseChr2015@fairfaxfederation.org">FedLandUseChr2015@fairfaxfederation.org</a>
Legislation: Matt Bell & Bill Barfield .....	<a href="mailto:FedLegislationChr2015@fairfaxfederation.org">FedLegislationChr2015@fairfaxfederation.org</a>
Library: Kathy Kaplan.....	
Membership: Open .....	<a href="mailto:FedMembershipChr2015@fairfaxfederation.org">FedMembershipChr2015@fairfaxfederation.org</a>
Public Safety: Daniela Cockayne & Gabe Goldberg.....	<a href="mailto:FedPublicSafetyChr2015@fairfaxfederation.org">FedPublicSafetyChr2015@fairfaxfederation.org</a>
Resolutions: Bill Hanks .....	<a href="mailto:FedResolutionsChr2015@fairfaxfederation.org">FedResolutionsChr2015@fairfaxfederation.org</a>
Transportation: Karen Camplin & Jeff Parnes.....	<a href="mailto:FedTransportationChr2015@fairfaxfederation.org">FedTransportationChr2015@fairfaxfederation.org</a>

The committees conduct the bulk of their business by email and formulate positions and suggest actions for consideration by the Board and by the Federation members. They also provide inputs to the Federation's legislation and budget presentations.

### Resolution Concerning Route 1

The Federation sent to the Fairfax County Board of Supervisors the resolution, approved unanimously at the November 20, 2014, Federation Membership meeting, calling for the funding of Phase II of the multi-modal analysis of transportation along Route 1. The Phase I report, due to be completed in January 2015, will recommend continuing the study. The Federation resolution can be found in the November issue of this Bulletin.

### Resolution Concerning Cankeworms

The Federation sent to the Fairfax County Board of Supervisors the resolution, approved at the November 20, 2014, Federation Membership meeting, calling for the termination of the Fall Cankeworm (inchworm) spraying program. The resolution can be found in the November issue of this Bulletin.

Visit us at

**[www.FairfaxFederation.org](http://www.FairfaxFederation.org)**

See us also on Facebook: Search for "Fairfax Federation".

Follow us on Twitter: @TheFCFCA

Get the latest Federation meeting information at meetup.com.

### Economic Indicators for Fairfax County

Readers might be interested in the economic indicators for Fairfax County. The data for August can be found at:

<http://www.fairfaxcounty.gov/economic/indicat/2014/08.pdf>

Data for September has not yet been published.

### Proceedings of the Board of Supervisors

The proceedings of the meetings of the Board of Supervisors are conveniently available in video format at:

[http://video.fairfaxcounty.gov/ViewPublisher.php?view\\_id=2](http://video.fairfaxcounty.gov/ViewPublisher.php?view_id=2)

The website includes an outline of the meeting such that clicking on a topic makes the video immediately jump to that topic.

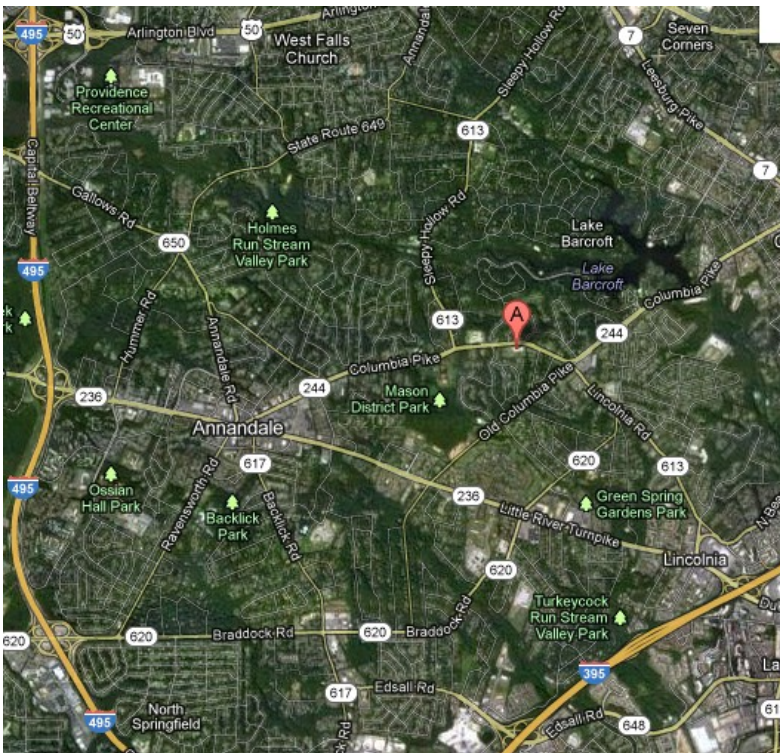
The video is the best source of the most recent information concerning the activities of the Board of Supervisors.

### The Informed Consumer

The Informed Consumer is a quarterly publication of the County's Consumer Affairs Branch that is designed to keep Fairfax County residents updated on consumer issues. Look for "The Informed Consumer" at <http://www.fairfaxcounty.gov/consumer>.

## Directions to the Mason District Government Center

From I-495 (the Beltway), Take the Little River Turnpike East towards Annandale exit. Follow Little River Turnpike into Downtown Annandale. Turn LEFT at the traffic light at John Marr Drive. At the next traffic light, turn RIGHT onto Columbia Pike. Follow Columbia Pike past the Mason District Park (on your right). The Mason Governmental Center is on your right, in the same building as the Police Station, 0.5 miles past the park entrance .



### Fairfax County Federation of Citizens Associations

P.O. Box 3913, Merrifield, VA 22116-3913

[www.fairfaxfederation.org](http://www.fairfaxfederation.org)

2014-2015 President: Tim Thompson

Newsletter Editor: Frederick A. Costello

*The Bulletin* is the newsletter of the Federation. It is usually published monthly, except in August. The purpose is to provide information to member communities; federal, state, and local officials; and other interested persons. Articles reflect the view of their author and may be reprinted with the use of the following citation: "The Bulletin of the Fairfax County Federation of Citizens Associations".

Please contact Fred Costello with newsletter name and email address changes, comments, or suggestions at [FedBulletinEditor2014@fairfaxfederation.org](mailto:FedBulletinEditor2014@fairfaxfederation.org) or 703-620-4942.

#### Federation Meeting Cancellation Policy

If either Fairfax County Government or Schools are closed after 12:00 noon the day of a Federation membership meeting, or if it is announced that Fairfax County Government or Schools will be closed the day after a scheduled Federation membership meeting due to inclement weather or other emergency, the Federation will not hold that event. This does not pertain to regularly scheduled closures. Membership meetings will not be rescheduled, although speakers may be asked to attend an upcoming meeting. We will make every attempt to post the cancellation on [www.fairfaxfederation.org](http://www.fairfaxfederation.org) or, for more information, you can call 703-620-4942.

## Membership Meeting Minutes

Thursday, November 20, 2014

[Draft to be submitted for approval on 12/11/2014](#)

The November 2014 meeting of the Membership of the Fairfax County Federation of Citizens Associations was called to order by President Tim Thompson at 7:37 p.m., at Mason District Government Center, 6507 Columbia Pike, Annandale, VA.

### **Present:**

**Officers:** Tim Thompson (President/Colvin's Glen-Colvin's Forest Citizens Association), Ed Wyse (First Vice President/Springfield/Membership/ Civic Association of West Springfield), Bill Barfield (Second Vice President/Legislation), Matthew Bell (Treasurer/Legislation), Curtis Anderson (Recording Secretary/Budget), and Fred Costello (Corresponding Secretary/Land Use/Fox Mill Estates Homes Association).

**District Council Representatives:** Art Wells (Braddock/Truro Homes Association), John Birch (Mason/Bel Air Homeowners Association), Flint Webb (Providence/Environment), and Jeff Parnes (Sully/Transportation/Website/ Chantilly Highlands Homes Association).

**Committee Chairs:** Ed Saperstein (Education/Glen Haven Farms Homeowners Association) and Gabriel Goldberg (Public Safety/ Walnut Hill Homeowners Association).

**Members:** Ellen Young (BelleView Condominium Unit Owners Association), Bill DeMaso (Collingwood on the Potomac), Janice Harris (Engleside Civic Association), Peggy Daley (Holmes Run Civic Association), Pete Conklin (Middle Run Estates Homeowners Association), John Simonetti (North Springfield Civic Association), John Cockayne (Sleepy Hollow Citizens Association), Larry Clark (South County Federation), Charles Dane (Stone Haven Civic Association), and Laura MacDonald (Wellington Civic Association).

**Others:** Lynn Pooley, Glenda Booth, Whitney Kazragis.

### **Program: Preparing for Disasters**

Gabe Goldberg of the Public Safety Committee introduced the program - Ready and Resilient – Preparing our Community for the Unexpected was presented by Whitney Kazragis, Community Outreach Liaison, Office of Emergency Management, County of Fairfax, Virginia. She discussed how individuals, families, neighborhoods, cities and counties need to be prepared for major disasters. Slides from the presentation can be seen at <http://www.fairfaxfederation.org/publicsafety1.htm>.

### **Administrative Topics:**

**Meeting Minutes:** Bill Barfield moved, seconded by Matt Bell, to approve the October 16, 2014, Membership Meeting minutes as presented. The minutes were approved unanimously.

**Treasurer's Report:** Matt Bell presented the Treasurer's report (attached) showing cash and equity of \$18,597.47. Net Income from July 1 through November 20, 2014 was \$974.55; from October 1 through November 20, \$360.14 in membership dues were collected.

**Bulletin:** Input to the November bulletin is due by Nov 21.

**Membership Report:** Ed Wyse reported that we now have 58 Association members, including 6 new members from Mount

Vernon District. The 58 include 49 paid for 2015 and 9 in the grace period ending December 31, 2014.

**Citizen of the Year:** Tim Thompson noted that information about the Citizen of the Year Award and Banquet can be found at [www.Fairfaxfederation.org/coy1](http://www.Fairfaxfederation.org/coy1). Nominations will be accepted starting December 1, 2014, closing on January 31, 2015. The dinner is expected to be held on April 19, 2015.

Old Business: (None)

### **New Business:**

Resolution for General Assembly to fund (\$4M) Phase 2 of the Route 1 corridor multi-modal analysis: Transportation Committee moved adoption of the resolution which was included on page 5 of the November bulletin (attachment 1). Approved unanimously.

Resolution for Board of Supervisors to terminate the Fall Cankerworm insecticide spraying program: Environment Committee moved adoption of the resolution which was included on page 6 of the November bulletin (attachment 2). Larry Clark moved, seconded by John Simonetti, to postpone consideration of the resolution until the February 2015 Membership Meeting to consider the results of other ongoing meetings; motion failed 6-24-4. The main motion was approved 24-5-3.

### **Board and Committee Reports**

**Citizens Association Services –** Don Hinman – No report.

**Education –** Ed Saperstein & Nancy Trainer- Ed Saperstein noted that FCPS is working on a strategic plan which should be out in draft later this month. Virginia PTA will also be asking for an increase in the cigarette tax to fund education.

**Environment -** Flint Webb accepted an award from the Friends of Accotink Creek. His detailed report is included below:

Activity since the last Board meeting and some key activities of the Environment committee:

**Fall Cankerworm (inchworm) spraying resolution:** At the October 23<sup>rd</sup> Board meeting the Board approved a resolution calling for Fairfax County to stop the spraying for the Fall Cankerworm and use the funds be reallocated to citizen education and community outreach and to increase funding for the County's Tree Action Plan to increase native species diversity. The Fall Cankerworm is a native insect larvae. In recent years the County has conducted aerial spraying to control the populations in some pockets of high population in Mount Vernon and Lee Districts. The concern is that the insecticide being used, *Bacillus thuringiensis* var. *Kurstaki* (Btk) affects all butterfly and moth larvae, the County relies on timing to minimize the effects on other insect larvae. The environment committee feels that this is a very different situation from spraying for non-native invasive pests since the native bird populations can counter the effects of the high insect densities. We feel that human interventions are necessary to improve the health of our forests, but the interventions should be targeted at countering the manmade stressors on the forests not the natural stressors. The chief man-made stressors is the elimination of natural predators of deer population and air pollution.

**Alice Ferguson Foundation's 9<sup>th</sup> Annual Potomac Watershed Trash Summit,** November 7<sup>th</sup>: Flint Webb attended the 9<sup>th</sup> Annual Potomac Watershed Trash Summit. The Friends of Ac-

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cotink Creek was recognized for their volunteer efforts to improve the health of the Potomac River. Flint attended a breakout session on Fostering Trash Free Communities that mostly focused on how to structure bag tax and Styrofoam container ban legislation. The key steps that lead to the success of the DC bag tax was that they met with large retailers to understand their perspective on the issue. They learned that: 1) the bag tax legislation needed to include paper bags as well as plastic bags because plastic bags cost from 2-3¢ while paper bags cost from 4-5¢ so unless the legislation included paper bags then they would have to fight it because it would increase their costs, 2) the retailers get to keep a portion of the 5¢ bag fee, in the case of the DC regulation the retailer keeps 1¢ or 2¢ if they also provide a credit for people who provide their own bags. Because of these features they effectively sidelined the large retailers and hence the Chamber of Commerce. The key for the Styrofoam containers is to develop consortiums for buying containers so the costs per container are no higher than the costs of the current containers. Since it is hard to structure a bottle tax or fee that does not increase retail facility's costs bottle legislation is a tougher issue. Flint also attended a session on building public/private partnerships. The key message from this session was that it is important to pick your corporate allies so that the message doesn't get countermanded by the alliance.

**November 8<sup>th</sup> Green Breakfast:** The guest for the November 8<sup>th</sup> Green Breakfast was Keith Cline, the new Director of Urban Forestry for Fairfax County. The division was recently moved into the Stormwater control organization to better coordinate stream restoration projects. Mr. Cline pointed out that in 2007 the County set a tree canopy goal of 45% and according to recent satellite imagery the current tree canopy is 52% for the County. The issue of spraying for the Fall Cankerworm came up and it was pointed out that the real reason it is necessary to spray for the Fall Cankerworm is because the tree canopy is aging and not being replaced due to the over-population of deer. After the meeting Keith mentioned that they were working on having the deer declared a pest by the State so that funds allocated to pest elimination could be used for culling the deer population. The County is currently surveying for the Fall Cankerworm. The female Fall Cankerworm will be laying their eggs in the fall and the Fall Cankerworm will emerge in early spring.

**November 17<sup>th</sup> Friends of Accotink Creek (FAC) Town Hall Meeting:**

**Whole Foods Funds:** The FAC participated in a community awareness meeting at a Whole Foods store in Springfield and as a result was given \$3500 to be split with the Friends of Lake Accotink. The FAC have previously authorized \$500 to support nature school field trips. The Friends of Lake Accotink is adding another \$500 from their portion of the Whole Foods funds. The FAC has decided to spend the remainder of the funds they received from Whole Foods to survey the muscle populations below the Lake Accotink dam. The FAC is now reaching out to find a consulting firm or freshwater bivalve expert to conduct the survey.

**Wakefield Run Steam Monitoring:** The FAC has resumed stream monitoring of Wakefield Run after the restoration project has been complete. Philip Latasa reports that the diversity of invertebrates have increased considerably from what it was before the restoration project, but that the score was still low. The score was 3 on the most recent monitoring and before the

restoration the score ranged from 3 to 5 on a 12 point scale with anything less than 7 being unacceptable. The FAC has committed to continue the monitoring four times a year for the next five years.

**Daniels Run Restoration:** The State has given a grant to restore the portion of Daniels Run that runs adjacent to the Daniels Run Elementary School. Wetland Studies and Solutions, Inc. (WSSI) will be in charge of the restoration and the FAC will assist with native plant rescue and re-planting like they did for the Wakefield Run restoration.

**Elections:** The FAC will be holding Board Elections at the December 15<sup>th</sup> Town Hall meeting. The FAC is looking for volunteers to be officers.

**Fairfax County Parks Meeting in a Box:** The meeting closed by conducting a Fairfax County Parks Meeting in a Box. The Fairfax County Parks Authority is conducting a Parks Count! Needs Assessment Study. The Meeting in a Box is a way for organizations to participate in the survey. The dominant responses made by the FAC is that the Park Authority needs to pay greater attention to the natural environment of the parks. For more information on the survey see: [http://www.accotink.org/2014/Parks\\_Count\\_Suggestions\\_2014.pdf](http://www.accotink.org/2014/Parks_Count_Suggestions_2014.pdf).

Upcoming Events:

- December 15<sup>th</sup>, 7:00 to 9:00 pm: Friends of Accotink Creek Town Hall Meeting, Audrey Moore RECenter. See <http://www.accotink.org/> for details.
- January 4<sup>th</sup>, 8:30 to 10:00 am: Green Breakfast. For more information see <http://www.fairfaxcounty.gov/nvswcd/greenbreakfast.htm>.

**Human Services** – Cherie Tripp Lejeune and Morgan Jameson – No report.

**Land Use** - Fred Costello and Jack Dobbyn – No report.

**Library** - Kathy Kaplan – No report. Tim Thompson noted that Sam Clay has agreed to speak to the December board meeting about the proposed resolution.

**Legislation** - Bill Barfield and Matt Bell – Bill Barfield indicated a lot of favorable response to the legislative report, some of which is being acted upon.

**Membership** – Ed Wyse and Tania Hossain

**Public Safety** – Daniela Cockayne – John Cockayne noted that people are following delivery trucks and stealing packages.

**Resolutions** – Bill Hanks – No report.

**Transportation** – Jeff Parnes and Karen Campblin – Jeff Parnes reported that Arlington County decided to cancel their funding of the Columbia Pike trolley, which will result in the cancellation of Fairfax County's portion of the trolley line.

**Website** – Jeff Parnes, Fred Costello and Brian Graham – Jeff Parnes reported that committee reports are on the website as are the archived reports.

### **Membership Reports**

Open floor: No reports

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### **District Council Reports**

Dranesville and Hunter Mill Supervisory Districts have no district councils.

**Braddock** - Art Wells reported: At its meeting on October 15, 2014, the Braddock District Council's (BDC) special committee of "Aging in Place" received an informative presentation on Medicare 101.

The featured subject at the BDC's October 8<sup>th</sup> meeting was a presentation by the Fairfax County Police on "Traffic Calming" a county-wide campaign to reduce speeding in neighborhoods. Special signs for emplacement within neighborhoods calling attention to reducing speed are available at District Supervisors' offices. During the campaign, the police will be placing equipment throughout the county to capture traffic data for future use; these will not be used to issue citations.

At its November 12<sup>th</sup> meeting the BDC received a 2014 Legislative Update on "Common Interest Community" related legislation taken up in the recent session of the General Assembly by Michelle Thompson from the Fairfax County Consumer Affairs Office. Also discussed were proposed bicycle trails to be funded from the recently approved \$100 million Transportation Bond referendum. Supervisor Cook provided the status of the proposed widening of Braddock Road west from the Beltway to Burke Road or further to Guinea Road. Many details remain to be addressed.

Looking ahead, the BDC and the Supervisor's Office will jointly sponsor the annual "Taste of Braddock" Holiday festivity on December 10<sup>th</sup>. Supervisor Cook will provide details through his Newsletter. Food is provided by many restaurants within Braddock District and is always well attended.

**Lee** – Chris Soule – No report.

**Mason** – John Birch - John Birch reported on some transportation resolutions put forward to the Supervisor.

**Mt. Vernon** – Katherine Ward/Karen Pohorylo – Thanked the Federation for adopting the transportation resolution.

**Providence** – Flint Webb reported:

On November 18<sup>st</sup>, the Providence District Council hosted Dean Sherick in a discussion about Emergency Preparedness. Mr. Sherick provided a number of handouts and planning tools for developing emergency kits for home, car and office. He discussed the County's program for tracking and assisting special-needs citizens and gave a number of examples of how the emergency services have addressed recent emergencies in the County.

The PDC is still in the process of revising their bylaws and articles of incorporation.

Upcoming Events:

December 16, 7:30 pm, Providence District Council Holiday Pot Luck, Dunn Loring Administrative Center, 2334 GALLOWS ROAD, DUNN LORING, VA 22027-0000, room 111.

Check the Providence District Council web site (<http://providencedistrictcouncil.org/>) for details

**Springfield** – Ed Wyse – No report.

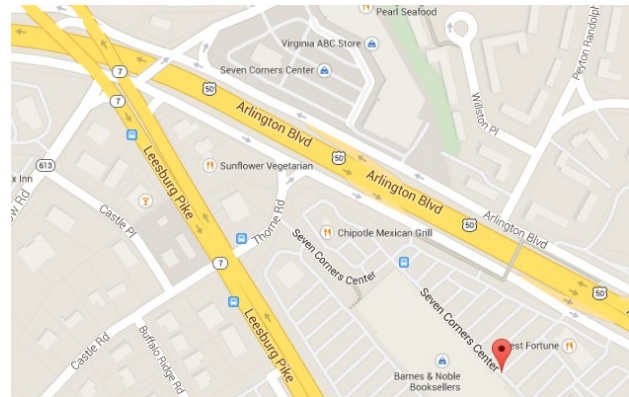
**Sully - Jeff Parnes** – Jeff Parnes reported they had a transportation meeting.

### **Adjournment**

The meeting adjourned at 9:21 p.m.

### **Next Meetings**

The next Board meeting will be held on December 4, at 6:30 pm at



Fortune Restaurant, 6249 Seven Corners Center, Falls Church, VA 22044. (See map, below.)

The next Membership meeting will be held on December 11 at 7:30 pm at the Mason District Government Center, 6507 Columbia Pike, Annandale, VA 22003.

### **Re-planning Reston (Phase II)**

Comments on changes being made to the Fairfax County Comprehensive Plan under Phase II of the Reston Master Plan Special Study are being accepted during December. Phase II deals with the Village Centers. The two Community Meetings, which are all that the Fairfax Forward planning system authorizes, have been completed.

Documents from the first meeting can be found at:

[http://www.fairfaxcounty.gov/dpz/reston/publicmeetings-2014/09-13-2014\\_communitymtg.htm](http://www.fairfaxcounty.gov/dpz/reston/publicmeetings-2014/09-13-2014_communitymtg.htm)

Additional documentation can be found at:

<http://www.fairfaxcounty.gov/dpz/reston/documents.htm>

Additional reports on the meetings can be found at:

<http://www.fairfaxcounty.gov/dpz/reston/meetings.htm>

Community comments can be found at:

[http://www.fairfaxcounty.gov/dpz/reston/community\\_comment.htm](http://www.fairfaxcounty.gov/dpz/reston/community_comment.htm)

At this site, clicking on "November 5, 2014 Suggested Edits to Working Draft Plan text from Reston Association" reveals the latest Plan text and the comments from Reston Association.

The Phase II schedule calls for publication of the staff's Recommended Comprehensive Plan Text and Staff Report by February 2015, with the hearing before the Planning Commission in April 2015 and the hearing before the Board of Supervisors in June 2015.

In general, the plan is to increase the commercial and residential densities.

## **Current Federation Members**

The Federation welcomes its five new members who joined during the first three weeks of November. All are located in the Mount Vernon District.

Federation members as of November 21, 2014, are listed below by district. "Grace Period" is affixed to associations whose membership expired June 30, 2014. The grace period extends until December 31, 2014. During this time members who have not yet renewed may continue to vote in membership meetings. These members are urged to renew using the online application at <http://www.fairfaxfederation.org/membership1.htm>.

### **Braddock**

Country Club View Civic Association  
Middleridge Civic Association  
North Springfield Civic Association  
Oak Hill Citizens Association  
Ravensworth-Bristow Civic Association  
Red Fox Forest Civic Association  
Stone Haven Civic Association  
Truro Homes Association

### **Dranesville**

Glen Haven Farms Homeowners Association  
Marlborough Nantucket Community Association  
McLean Hamlet Community Association  
Potomac Hills Citizens Association

### **Hunter Mill**

Colvin's Glen/Colvin's Forest Citizens' Association  
Fox Mill Estates Homes Association  
Reston Citizens Association  
Townes of Coppermill Property Owners Association (Grace Period)  
Woodside at Holly Oak

### **Lee**

Amerleigh Homeowners Association (Grace Period)  
Groveton, Virginia, Civic Association (Grace Period)  
Hayfield Citizens Association  
Huntington Grove II Homeowners Association  
Jefferson Manor Citizens Association (Grace Period)

### **Mason**

Adams Walk Homeowners Association  
Annandale Acres Civic Association  
Barcroft Square Homeowners Association  
Bel Air Civic Association  
Hillbrook-Tall Oaks Civic Association  
Lafayette Village Community Association  
Lincolnia Hills/Heywood Glen Civic Association (also City of Alexandria)  
Lincolnia Park Civic Association (Grace Period)  
Parklawn Civic Association  
Ravenwood Park Citizens Association  
Skyline House Unit Owners Association  
Sleepy Hollow Citizens Association  
Sleepy Hollow Woods Civic Association (Grace Period)  
Sunset Manor Civic Association  
Westlawn Civic Association

### **Mount Vernon**

[new] Belle View Condominium Unit Owners Association  
[new] Collingwood on the Potomac Citizen Association  
[new] Engleside Civic Association  
Huntington Community Association  
Montebello Condominium Unit Owners Association

### **Mount Vernon (continued)**

[new] Pavilions at Huntington Metro Community Association  
South County Federation (also Springfield District)  
Stratford on the Potomac Section IV Homeowners' Association  
Waynewood Citizens Association  
[new] Wellington Civic Association

### **Providence**

Holmes Run Acres Civic Association  
Mantua Citizens Association  
Tysons Manor Homeowners Association  
Walnut Hill Homeowners Association

### **Springfield**

Crosspointe Swim and Racquet, Inc  
Innisfree Community Association (Grace Period)  
Middle Run Estates Homeowners Association  
South County Federation (also Mount Vernon District)  
West Springfield Village, Civic Association of

### **Sully**

Chantilly Farm Homeowners Association (Grace Period)  
Chantilly Highlands Homeowners Association  
Virginia Run Community Association (Grace Period)

## **News from Federation's Library Chair**

The October Bulletin reported the passage of the Federation's resolution calling for audits of the library funds and materials inventory. Kathy Kaplan, the chair of the Federation's Library Committee, is particularly concerned about the few purchases of children's books during 2014. Kathy's letter to Board of Supervisors Chairman Sharon Bulova concerning the low number of new books in the children's collection and the empty Youth Materials Selector position seems to have influenced Chairman Bulova. The position was filled on November 21. The library promises to be an important issue during this election year.

## **New of the Federation Website**

**Legislation:** The legislative package sent to our Richmond legislators and to the Fairfax County Board of Supervisors can be seen at:

<http://www.fairfaxfederation.org/resolutions/ResolutionLegislativeProgram2015Approved20141016.pdf>

**Public Safety:** The slides from the November 20, 2014, presentation by Fairfax County to the Membership can be viewed at:

[http://www.fairfaxfederation.org/committees/PublicSafety/20141120\\_FCFCA\\_PreparednessPresentation.pdf](http://www.fairfaxfederation.org/committees/PublicSafety/20141120_FCFCA_PreparednessPresentation.pdf)

Press the PgDn key to page through the slides. The 17 slides provide much information on preparing for emergencies such as long-term power outages, hurricanes, etc., including lists of what you should keep on hand in your home.

**Transportation:** Although not on our webpage, bicyclists might be interested in the county's interactive map of bike trails. Use the + sign to expand so you can read the street names. The map is at:

<http://www.fairfaxcounty.gov/dpz/comprehensiveplan/amendments/2013-cw-t2bicyclemap.pdf>

A similar map is available for walking trails at:

<http://www.fairfaxcounty.gov/dpz/comprehensiveplan/amendments/2013-cw-t2trailsmap.pdf>

**Return this form to Membership Vice President at address shown below.**

**Please tell us who is submitting this form: and your email address:**

**Federation Membership Application/Renewal for Fiscal Year 2014-2015 (starts July 1, 2014)**  
 Print this form in landscape mode and submit by mailing with a check to address shown below.  
 You may also complete this form on line at [www.fairfaxfederation.org/memberappl.htm](http://www.fairfaxfederation.org/memberappl.htm)

<b>Association Name:</b>		<b>and address:</b>		<b>Date:</b>																
<b>Position</b>	<b>Name</b>	<b>Address</b>	<b>Phone/FAX (XXX.XXX.XXXX)</b>	<b>E-mail see note #2</b>																
<b>President</b>																				
<b>Treasurer</b>																				
<b>1<sup>st</sup> Delegate</b>																				
<b>2<sup>nd</sup> Delegate</b>																				
<b>3<sup>rd</sup> Delegate</b>																				
<b>4<sup>th</sup> Delegate</b>																				
<b>Please indicate person and address above to send future membership renewals:</b>		<b>District?</b>	<b>Association Type?</b>																	
<b>Association Size/Federation Dues:</b>		<b>Organization's web site:</b>																		
1. Number of votes is based on association size. Dues are based on association size and number of mailed bulletins (see chart below): 2. Bulletin notices are distributed by e-mail at no cost. Mailed Bulletins are \$10 per subscription. Unless otherwise noted, email addresses provided above will be added to the Federation's email list for distribution of Federation notices 3. Membership dues are from July 1 to June 30 of the following year. Separate invoices may not be mailed. To determine whether your association's membership is current check with the Federation Treasurer at <a href="mailto:fedtreas2015@fairfaxfederation.org">fedtreas2015@fairfaxfederation.org</a> 4. Mail application form and check, payable to "Fairfax County Federation of Citizens Associations" or simply "FCFCA", to: <div style="border: 2px solid black; padding: 5px; margin: 10px auto; width: fit-content;"> <p style="text-align: center;"><b>THE FEDERATION</b>                      Attention: Membership Vice President                      P.O. Box 3913                      Merrifield, VA 22116-3913</p> </div>																				
		<table border="1" style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th># of Residences</th> <th>Dues</th> <th>Voting Delegates</th> <th>Bulletins (emailed) One per delegate</th> </tr> </thead> <tbody> <tr> <td>Under 100</td> <td>\$20</td> <td>1</td> <td>+ \$10 per each mailed</td> </tr> <tr> <td>100-1000</td> <td>\$40</td> <td>2</td> <td>+ \$10 per each mailed</td> </tr> <tr> <td>Over 1000</td> <td>\$60</td> <td>3</td> <td>+ \$10 per each mailed</td> </tr> </tbody> </table>			# of Residences	Dues	Voting Delegates	Bulletins (emailed) One per delegate	Under 100	\$20	1	+ \$10 per each mailed	100-1000	\$40	2	+ \$10 per each mailed	Over 1000	\$60	3	+ \$10 per each mailed
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<b>Please print this page landscape mode using the properties box</b>																				

**Future membership renewals:** 1. Submitter, 2. Association Address, 3. President, 4. Treasurer, 5. 1<sup>st</sup> Delegate, 6. 2<sup>nd</sup> Delegate, 7. 3<sup>rd</sup> Delegate, 8. 4<sup>th</sup> Delegate  
**District:** B. Braddock, D. Dranesville, H. Hunter Mill, L. Lee, M. Mason, MtV. Mount Vernon, P. Providence, Sp. Springfield, Su. Sully  
**Association type:** Civic, Coop, Condo, Homeowner  
**Association Size/Federation Dues:** For example: 90/\$20