

The Fairfax County FEDERATION

of Citizens Associations *Established 1940*

October 2014

THE BULLETIN

Volume 64, Number 3

Federation Membership Meeting

Thursday, October 16, 2014, 7:30 pm

Mason District Government Center
6507 Columbia Pike, Annandale, VA 22003

Topic: Federation's Legislative Agenda
Presented by: Legislative Committee



Federation Board Meeting

October 23, 2014, at 7:30 p.m.
Braddock Hall

Meet and Greet Your Nov 4, 2014, Candidates

The website at the League of Women Voters lists the candidate meetings for the November elections. In summary:

Wed	10-Sep	7:00 PM	Fairfax City Regional Library
Mon	22-Sep	7:30 PM	Sully Government Center
Sat	27-Sep	2:30 PM	Herndon Fortnightly Library
Wed	1-Oct	7:00 PM	Clifton Town Hall
Thu	9-Oct	7:00 PM	McLean Community Center
Tue	14-Oct	7:00 PM	Westminster at Lake Ridge
Thu	16-Oct	7:00 PM	Leesburg Senior Center
Tue	21-Oct	7:00 PM	Kingstowne Center for Active Adults

For more detail see:

<http://lww-fairfax.org/2014MeetandGreet.html>

What Is on the Nov 4 Ballot?

Page 7 of this Bulletin shows what will be on the November 4, 2014, ballot. Page 4 has more detail on how the Transportation Bond proceeds will be used.

President's Message

Greetings Friends and Neighbors:

We are excited about our membership program on October 16th at the Mason Government Center. The evening will focus on our Legislative Package to our elected officials in Richmond. Several state delegates and senators will briefly address the Membership prior to their hearing of our legislative needs.

Please join us as we present to our elected leaders what we volunteers want from the General Assembly. We want them to know about these legislative initiatives because our work on these matters contributes to the betterment of the quality of life for Fairfax County residents.

If you have any question or would like more information, kindly contact our excellent Legislative Committee chairs or me.

County residents, please join us on **October 11th, 3:00 to 5:00 p.m.** in a Federation co-sponsored **Stream Cleanup** along Accotink Creek at Old Lee Hwy – just off Fairfax Circle (park near Home Depot lot).

I am happy to report the creation of a new committee – the OUTREACH COMMITTEE.

The Outreach Committee has several goals to facilitate community outreach. Besides creating a strategic plan which can be used by numerous citizens in the decades to come, it will also be creating networking opportunities for residents of Fairfax County and assist in celebrating the numerous cultures within our great county of Fairfax.

PLEASE VOTE in our upcoming November 4th election. For what is on the ballot, see Page 7 of this Bulletin. If you can't vote on election day, vote early or by absentee vote by mail.

In-Person absentee voting hours are at the Government Center:

From Sept 19th to Oct 10th -

Mon, Tues, Wed & Fri (8:00 AM to 4:30 PM)

Thurs (8:00 AM to 7:00 PM.)

Starting October 14th thru October 31st -

Mon thru Fri – (8:00am - 7:00 pm)

In-person voting Oct 11th, 18th, 25th and Nov 1st -

Saturday (9:00 AM to 5:00 PM).

Please note the government center will be closed October 13th.

Thank you for staying connected to the Federation and for your support.

Best regards, Tim

FCFCA Calendar 2014-2015				
Membership Meeting			Board Mtg	
Date	Program	Location	Date	Location
2014				
Jul	no meeting	—	—	—
Aug	no meeting	—	14-Aug	Mason Government Center (MCR)
18-Sep	Stream Stewardship	Mason Governmental Center, Main Conference Room (MCR)	2-Oct	Braddock Hall
16-Oct	Legislative Package	Mason Governmental Center, Large Conference Room (LCR)	23-Oct	Braddock Hall
20-Nov	Public Safety	Mason Governmental Center (MCR)	—	—
11-Dec	TBD	Mason Governmental Center, Large Conference Room (LCR)	4-Dec	Restaurant TBD
2015				
15-Jan	TBD	TBD	22-Jan	Dunn Loring Center, Room 108 (Entrance 2)
19-Feb	Future Land Use in Fairfax County	TBD	26-Feb	Dunn Loring Center, Room 108 (Entrance 2)
19-Mar	County & FCPS Budgets (tentative)	TBD	26-Mar	Dunn Loring Center, Room 108 (Entrance 2)
16-Apr	TBD	TBD	23-Apr	TBD
19-Apr	Citizen of the Year Banquet	TBD		
21-May	TBD	TBD	28-May	TBD
18-Jun	Picnic, Installation of Officers, State of Fairfax	Annandale Community Park	25-Jun	Dunn Loring Center, Room 108 (Entrance 2)

Braddock Hall is at 9002 Burke Lake Road, Burke

Mason District Government Center is at 6507 Columbia Pike, Annandale

All meetings start at 7:30 pm, except at 6:30 pm on Jun 18 (the picnic).

The deadline for submissions to *The Bulletin* (our newsletter) is 9 AM on the Saturday following the Board meeting.

Do you want to have an impact?

The Federation is as strong as its voice, and the Federation's many committees make up its collective voice. If you are interested in serving on any of the committees that make up the backbone of the Federation please contact the committee chairs, listed below, using the following email addresses:

Budget: Curtis Anderson & Paul Davis	FedBudgetChr2015@fairfaxfederation.org
Citizen Association Services: Don Hinman	FedAssociationServicesChr2015@fairfaxfederation.org
Community Outreach: Shaista Keating	
Education: Ed Saperstein & Nancy Trainer	FedEducationChr2015@fairfaxfederation.org
Environment: Flint Webb	FedEnvironmentChr2015@fairfaxfederation.org
Finance: Ed Saperstein, Ed Wyse, Matt Bell	
Human Services: Cherie Tripp Lejeune & Morgan Jameson.....	FedHumanServicesChr2015@fairfaxfederation.org
Land Use: Fred Costello & Jack Dobbyn	FedLandUseChr2015@fairfaxfederation.org
Legislation: Matt Bell & Bill Barfield	FedLegislationChr2015@fairfaxfederation.org
Library: Kathy Kaplan.....	
Membership: Open	FedMembershipChr2015@fairfaxfederation.org
Public Safety: Daniela Cockayne & Gabe Goldberg.....	FedPublicSafetyChr2015@fairfaxfederation.org
Resolutions: Bill Hanks	FedResolutionsChr2015@fairfaxfederation.org
Transportation: Karen Campblin & Jeff Parnes.....	FedTransportationChr2015@fairfaxfederation.org

The committees conduct the bulk of their business by email and formulate positions and suggest actions for consideration by the Board and by the Federation members. They also provide inputs to the Federation's legislation and budget presentations.

The Library Resolution

The library resolution on Page 4 of the September bulletin (see <http://www.fairfaxfederation.org/bulletin/FCFCAbulletin1409.pdf>) was passed unanimously at the September Membership meeting. The resolution has been sent to the Board of Supervisors and the library's Board of Trustees. The resolution calls for audits of the library funds and inventory. Such an audit has not been performed since 1988.

Sept Meeting Presentation on Environment

Attendees at the Membership Meeting on September 18 heard two interesting and informative presentations. First, Kris Unger discussed stream and watershed stewardship, including ways that civic associations can collaborate with the [Friends of Accotink Creek](#) (FACC) and other groups to support the local watershed. The presentation will become part of the FACC Community Presentation lecture series. See <http://www.fairfaxfederation.org/environment1.htm> for a summary of the presentation. Second, Elaine Tholen described the school district's environmental stewardship program, Get2Green, including partnerships that make the program work and opportunities for community engagement.

Economic Indicators for Fairfax County

Readers might be interested in the economic indicators for Fairfax County. The data for August can be found at:

<http://www.fairfaxcounty.gov/economic/indicat/2014/08.pdf>

Data for September has not yet been published.

Proceedings of the Board of Supervisors

The proceedings of the meetings of the Board of Supervisors are conveniently available in video format at:

http://video.fairfaxcounty.gov/ViewPublisher.php?view_id=2

The website includes an outline of the meeting such that clicking on a topic makes the video immediately jump to that topic.

The video is the best source of the most recent information concerning the activities of the Board of Supervisors.

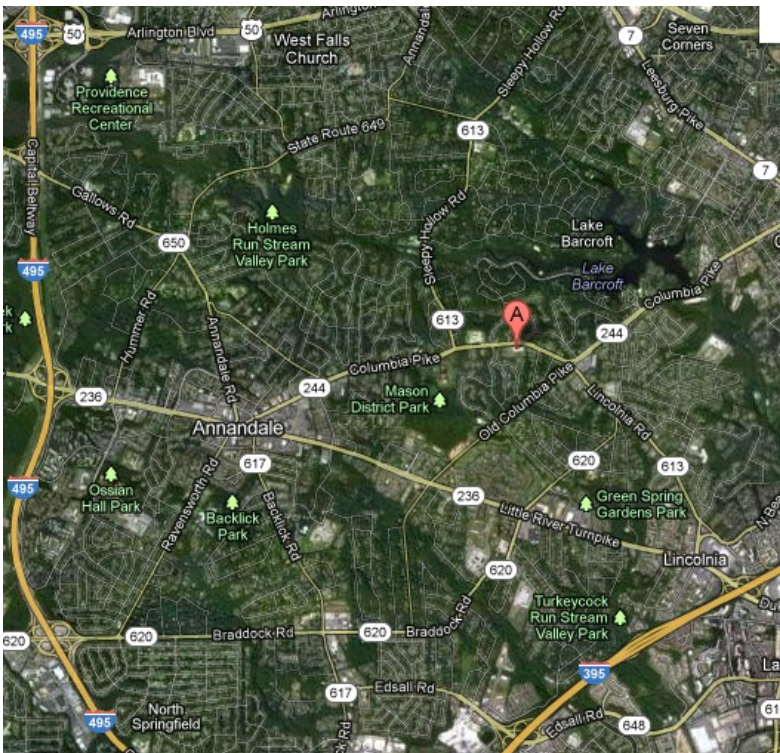
Citizen of the Year Banquet Photographs

Photographs from the COY banquet are now posted on the Federation website:

http://www.fairfaxfederation.org/Federation_Picture_Gallery/Pages/Citizen_of_the_Year_Banquet_April_2014.html

Directions to the Mason District Government Center

From I-495 (the Beltway), Take the Little River Turnpike East towards Annandale exit. Follow Little River Turnpike into Downtown Annandale. Turn LEFT at the traffic light at John Marr Drive. At the next traffic light, turn RIGHT onto Columbia Pike. Follow Columbia Pike past the Mason District Park (on your right). The Mason Governmental Center is on your right, in the same building as the Police Station, 0.5 miles past the park entrance .



Fairfax County Federation of Citizens Associations

P.O. Box 3913, Merrifield, VA 22116-3913

www.fairfaxfederation.org

2014-2015 President: Tim Thompson

Newsletter Editor: Frederick A. Costello

The Bulletin is the newsletter of the Federation. It is usually published monthly, except in August. The purpose is to provide information to member communities; federal, state, and local officials; and other interested persons. Articles reflect the view of their author and may be reprinted with the use of the following citation: "*The Bulletin* of the Fairfax County Federation of Citizens Associations".

Please contact Fred Costello with newsletter name and email address changes, comments, or suggestions at FedBulletinEditor2014@fairfaxfederation.org or 703-620-4942.

Federation Meeting Cancellation Policy

If either Fairfax County Government or Schools are closed after 12:00 noon the day of a Federation membership meeting, or if it is announced that Fairfax County Government or Schools will be closed the day after a scheduled Federation membership meeting due to inclement weather or other emergency, the Federation will not hold that event. This does not pertain to regularly scheduled closures. Membership meetings will not be rescheduled, although speakers may be asked to attend an upcoming meeting. We will make every attempt to post the cancellation on www.fairfaxfederation.org or, for more information, you can call 703-620-4942.

Strategic Plan for Economic Success

Robert A. Stalzer, the Deputy County Executive, cordially invites you to attend one of three upcoming Stakeholder Outreach input sessions to provide feedback on the county's [draft strategic plan for economic success](#). Over the past year, the county has been updating Fairfax County's vision for creating an environment conducive to economic success. The County Board of Supervisors, the Board of Supervisors' Economic Advisory Commission (EAC), the EAC's Implementation Committee, as well as other County boards, commissions, and staff have been working collaboratively to develop the draft *Strategic Plan to Facilitate the Economic Success of Fairfax County*, an update of the 2011 EAC Strategic Plan. The county has had discussions with a broad spectrum of stakeholders and stakeholder groups/organizations throughout the process. The sessions will be held on:

- **October 20**, 6:30-8 pm, [Lorton Workhouse](#), 9518 Workhouse Way, Lorton
- **October 28**, 6:30-8 pm, [Luther Jackson Middle School](#), 3020 Gallows Rd, Falls Church
- **October 29**, 6:30-8 pm, [Frying Pan Farm Park Indoor Arena](#), 2709 W Ox Road, Herndon

Because these are facilitated workshops, email RSVPs were requested by Monday, October 15, sent to success@fairfaxcounty.gov.

At the sessions, you will be able to:

- Offer comments and suggestions on the plan's proposed actions
- Propose new actions directly related to the plan's 20 goals
- Give feedback on how to measure success for these future actions
- Suggest who can champion the proposed actions

If you are not able to attend one of the sessions, you may visit the website www.fairfaxcounty.gov/success where you will be able to post your suggestions.

Fairfax County Bicycle Plan

With the transportation bond that will be on the November ballot, Fairfax County intends to raise \$77 million to spend on bicycle paths throughout the county. Although no market analysis has been made of the paths, the County hopes that people riding bicycles will result in fewer automobiles on the road.

The bicycle-path hearing before the Planning Commission was held on October 1. The hearing before the Board of Supervisors will be held at 4 pm on October 28, 2014. The following documents are available at the County website: [Staff Report](#), [Bicycle Master Plan Attachment](#), [Bicycle Network Map Attachment](#), and [Trails Plan Map Attachment](#).

Other proposed amendments to the Comprehensive Plan can be found at:

<http://www.fairfaxcounty.gov/dpz/comprehensiveplan/planamendments.htm>

Plans for 5,500 Acres West of the City of Fairfax

The section of the Comprehensive Plan covering the Fairfax Center Area is being reviewed for possible revision. The review is a multi-phase planning study to examine current recommendations and existing conditions within the Fairfax County Comprehensive Plan. The Fairfax Center Area is west of the City of Fairfax and east of Centreville, generally between Lee-Jackson Memorial Highway (Route 50) and Lee Highway (Route 29).



The study is being conducted under Fairfax Forward, the replacement for the APR process that provides public input only at two planning meetings. The input must be in the form of specific ideas for the land use. Under Fairfax Forward, the only other meetings where objections may be raised are during the hearings by the Planning Commission (October 22, 2014) and the Board of Supervisors (December 2, 2014). The draft of the revised plan is available at:

<http://www.fairfaxcounty.gov/dpz/fairfaxcenter/>

Other proposed amendments to the Comprehensive Plan can be found at:

<http://www.fairfaxcounty.gov/dpz/comprehensiveplan/planamendments.htm>

Re-planning Reston (Phase II)

Two (and only two) Community Meetings were scheduled to present and discuss the "strawman" Comprehensive Plan text for Reston Village Centers and residential neighborhoods. The one remaining meeting is:

- Saturday, October 18, 2014 (a change from the previous announcement), time and location to be determined. Community Meeting to Present and Discuss "Strawman" text for Phase II - Focus on Village Center

Documents from the first meeting can be found at:

http://www.fairfaxcounty.gov/dpz/reston/publicmeetings-2014/09-13-2014_communitymtg.htm

Additional information can be found at:

<http://www.fairfaxcounty.gov/dpz/reston/documents.htm>

The schedule calls for publication of the staff's Recommended Comprehensive Plan Text and Staff Report by February 2015, with the hearing before the Planning Commission in April 2015 and the hearing before the Board of Supervisors in June 2015.

In general, the plan is to increase the commercial and residential densities.

Notice that the Strawman meetings and the two hearings are the only opportunities for citizen comments. You can read all comments at

http://www.fairfaxcounty.gov/dpz/reston/community_comment.htm

Federation's "Top 11" Legislative Package

The Federation surveyed Fairfax citizens to determine issues the Membership consider important for their Virginia legislators. Of 278 responses, the Federation Board consolidated the list down to 15 then, on October 4, voted the "Top 11" considered by the Board to be the most important to present to the legislators. At the October 16 Federation Membership meeting, members and legislators will be presented with the full text for the "Top 11" issues as compiled from the member responses.

The issues selected by the Board (with the votes as shown: for, against, abstain) were:

1. Public safety: requiring hands-free driving (13-0-0)
2. Land use: infill controlled by neighbors (5-7-1)
3. Education: revision of fund distribution by the state (11-0-2)
4. Education: increased cigarette tax (12-1-0)
5. Education: Fairfax County school start date (10-2-1)
6. Library: Remove state-funding formula limit (13-0-0)
7. Library: Declare libraries to be essential services (7-2-4)
8. Environment: Make Renewable Portfolio mandatory (8-2-3)
9. Environment: Allow regional solid waste planning (12-1-0)
10. Environment: Charge fee for plastic bags (9-4-0)
11. Transportation: Set fund-allocation guidelines (4-3-5)
12. Transportation: Fund Phase 2 of Route 1 plan (5-6-1)
13. Governance: Redistrict using Iowa plan (9-0-3)
14. Governance: Require more than 50% in elections (5-7-0)
15. Governance: Subdivide Fairfax County (1-11-0)

Note that the Land use issue, the second Transportation issue, and the last two Governance issues were defeated.

Additional details of all 15 proposed issues can be seen at:
<http://www.fairfaxfederation.org/legislation1.htm>

Results of Survey by Mason District Council

More than 600 residents took the survey of all residents of the Mason Supervisory District to determine their primary neighborhood concerns. The top issues identified by respondents are:

- The physical condition of area businesses and roadways
- Speeding (on neighborhood roads)
- Boarding houses (more than four unrelated people living in a home)
- Quality of education
- Traffic congestion
- Infrastructure (aging buildings, roadways, etc.)
- Crime (specifically daytime break-ins)
- Property maintenance (the physical condition of neighborhood properties)
- Snow removal
- Lack of business development in our commercial areas (Annandale and Bailey's Crossroads)

More information can be found at the website:

<https://sites.google.com/site/masondistrictcouncil/survey-results>

Large Parties in Residential Areas

In response to complaints about large, noisy gatherings in residential areas, changes to the zoning ordinance were being considered; however, the Board of Supervisors deleted from proposed zoning amendments all references to large and noisy gatherings. There was considerable public outcry concerning limitations on the number of people but also, by setting a limit, encouraging large parties. Changes to the noise ordinance considered on September 30, 2014, can be found at:

<http://www.fairfaxcounty.gov/dpz/zoning/noiseordinance/noiseordinancememotobos9-8-14.pdf>

Fairfax County 20-Year Solid Waste Plan

Fairfax County is required by state regulations administered by the Virginia Department of Environmental Quality to have a 20-year solid waste plan. The purpose of the plan is to identify how waste and recycling generated in Fairfax County will be managed during the next 20 years. As a part of the plan update, County staff desires to interact with the community to gain insight and comment on the plan update. The plan must be updated every 5 years and we are in the 5-year update cycle. The update is due to the state by June 24, 2015.

The County has asked to present the plan and its update to the Federation to elicit comments.

The following are links to the existing plan and the web page dedicated to the plan.

<http://www.fairfaxcounty.gov/dpwes/trashplan2015/>
<http://www.fairfaxcounty.gov/dpwes/swmp/>

Code Compliance

Fairfax county is seeing a rise in code compliance complaints. Among them are:

- Multi-occupancy (more than 4 unrelated people, etc.)
- Parking on grass, overloaded streets, parking of work vehicles
- Illegal businesses being run from home
- Unkempt properties - (Outside storage - i.e. items left in yard, including trash, debris, tires....)
- Unpermitted construction / Incomplete construction

You are encouraged to submit complaints to the County's Department of Code Compliance:

<http://www.fairfaxcounty.gov/code/>

Visit us at

www.FairfaxFederation.org

See us also on Facebook: Search for "Fairfax Federation".

Follow us on Twitter: @TheFCFCA

Membership Meeting Minutes

Thursday, September 18, 2014

[Draft to be submitted for approval on 10/16/2014](#)

The September 2014 meeting of the Membership of the Fairfax County Federation of Citizens Associations was called to order by President Tim Thompson at 7:40 p.m., at Mason District Government Center, 6507 Columbia Pike, Annandale, VA 22003.

Administrative Matters

Minutes—John Birch (Bel Air Civic Association) moved, seconded by Ed Wyse, to approve the June 2014 Membership Meeting minutes as published in the September bulletin. The minutes were unanimously approved on a voice vote.

Audit Committee Report — John Birch (Bel Air Civic Association) moved, seconded by Bill Barfield, to approve the July 2014 Audit Committee Report (attached). Approved unanimously.

Bulletin—Input to the Bulletin is due on 9 AM on Saturday after the Federation Board meeting.

Program: Stream Stewardship

Environment Committee Chair Flint Webb introduced Kris Unger and Elaine Tholen who discussed Stream Stewardship on behalf of Friends of Accotink Creek and the Fairfax County Public Schools. The next Student Environmental Action Showcase (SEAS 2015) meeting is on April 9, 2015 at George Mason Center for the Arts.

Old Business

Resolution on Audit of Library System Gift Fund — Library Committee: Kathy Kaplan, Chair of the Library Committee, discussed the resolution presented in the September bulletin. Kathy Kaplan moved, seconded by Gabe Goldberg, to approve the resolution as submitted. Approved unanimously.

- **BE IT RESOLVED** that the Fairfax County Federation of Citizens Associations requests an independent comprehensive fiscal audit of the Fairfax County Public Library.
- **BE IT RESOLVED** that the Fairfax County Federation of Citizens Associations requests a complete collection inventory of the Fairfax County Public Library.
- **BE IT RESOLVED** that the Fairfax County Federation of Citizens Associations requests an audit of the system gift fund.

Legislative Survey Results — Legislative Committee: Bill Barfield and Matt Bell, Co-Chairs of the Legislative Committee, discussed the results of the legislative survey. The survey was originally closed on 9/9/2014, but has been reopened for additional respondents. Initially, the top three areas of concern were Education, Transportation, and Finance/Budget. More analysis will be done and reported at the next meeting. Committee recommended that the next Board meeting be postponed one week to October 2 to give the standing Federation committee chairs more time to compile their respective survey results into the Legislative Program Evaluation Form. More analysis is being done and final report is to be given at the October 16 membership meeting.

New Business

- Kathy Kaplan reported on a meeting of the Library Friends and asked for additional volunteers to help contact the Supervisors.
- John Birch reported that the McLean Citizens Association had a Disaster Preparedness Forum on 9/17/2014.
- Green Breakfast meeting at Brion's Grille on Saturday, September 13 introduced the new Fairfax County Park Authority Director Kirk Kincannon.
- Art Wells from Braddock District submitted a report (attached).
- Flint Webb from Providence District announced that the District Council will meet on October 21st at the Dunn Loring Center – Topic: Stream Restoration and Water Quality in Providence District.
- Tim Thompson, on behalf of Jeff Parnes from Sully District, announced that there will be a candidates' night on Monday, September 22 at 7:30 pm. In addition, there will be a large transportation bond on the ballot.
- Larry Clark (South County Federation) noted that the Federation will be relooking at the Vulcan Quarry/Fairfax County Water Authority Agreement due to concerns over blasting conditions and validation of the underlying assumptions and assertions.

Adjournment

The meeting adjourned at 9:06 p.m.

Next Meetings

The next Board meeting will be held on October 2, 2014, at Braddock Hall, 9002 Burke Lake Road, Burke, VA 22015;

The next Membership meeting will be held on October 16, 2014, at the Mason District Government Center, 6507 Columbia Pike, Annandale, VA 22003 — Topic: Meet Our Legislators and the Federation Citizens Associations Top 10 Issues.

Minutes prepared by Curtis Anderson, Recording Secretary

Governance of Citizen Associations

Don Hinman, chairman of the Citizens Associations Services Committee, has been working with two homeowners associations on problems with missing government documents.

One of the issues had to do with concerns that an HOA was possibly not following its own covenants and bylaws in holding elections and re-establishing itself after a period of dormancy. The person raising the issue did not have copies of the HOA governing documents and was not sure how to get them. Don provided some resource information about HOAs and suggested possible ways to get copies of the governing documents.

Another person was involved with a voluntary civic association that was allegedly taking steps to adopt new governing documents without most people having copies of the old or new proposed governing documents.

If you are having similar problems, contact Don at:

FedAssociationServicesChr2015@fairfaxfederation.org

Current Federation Members

Federation members as of September 20, 2014, are listed below by district. "Grace Period" is affixed to associations whose membership expired June 30, 2014. The grace period extends until December 31, 2014. During this time members who have not yet renewed may continue to vote in membership meetings. These members are urged to renew using the online application at <http://www.fairfaxfederation.org/membership1.htm>.

Braddock

Country Club View Civic Association
Middleridge Civic Association
North Springfield Civic Association
Oak Hill Citizens Association (Grace Period)
Ravensworth-Bristow Civic Association
Red Fox Forest Civic Association
Stone Haven Civic Association (Grace Period)
Truro Homes Association (Grace Period)

Dranesville

Glen Haven Farms Homeowners Association
Marlborough Nantucket Community Association
McLean Hamlet Community Association
Potomac Hills Citizens Association

Hunter Mill

Colvin's Glen/Colvin's Forest Citizens' Association
Fox Mill Estates Homes Association
Reston Citizens Association
Townes of Coppermill Property Owners Association (Grace Period)
Woodside at Holly Oak

Lee

Amerleigh Homeowners Association (Grace Period)
Groveton, Virginia, Civic Association (Grace Period)
Hayfield Citizens Association
Huntington Grove II Homeowners Association
Jefferson Manor Citizens Association (Grace Period)

Mason

Adams Walk Homeowners Association (Grace Period)
Annandale Acres Civic Association
Barcroft Square Homeowners Association
Bel Air Civic Association
Hillbrook-Tall Oaks Civic Association
Lafayette Village Community Association (Grace Period)
Lincolnia Hills/Heywood Glen Civic Association
Lincolnia Park Civic Association (Grace Period)
Parklawn Civic Association
Ravenwood Park Citizens Association (Grace Period)
Skyline House Unit Owners Association
Sleepy Hollow Citizens Association
Sleepy Hollow Woods Civic Association (Grace Period)
Sunset Manor Civic Association

Mount Vernon

Huntington Community Association
Montebello Condominium Unit Owners Association (Grace Period)
South County Federation (also in Springfield)
Stratford on the Potomac Section IV Homeowners' Association
Waynewood Citizens Association (Grace Period)

Providence

Holmes Run Acres Civic Association
Mantua Citizens Association (Grace Period)
Tysons Manor Homeowners Association (Grace Period)

Providence (continued)

Walnut Hill Homeowners Association

Springfield

Crosspointe Swim and Racquet, Inc
Innisfree Community Association (Grace Period)
Middle Run Estates Homeowners Association
South County Federation (also in Mount Vernon)
West Springfield Village, Civic Association of

Sully

Chantilly Farm Homeowners Association (Grace Period)
Chantilly Highlands Homeowners Association
Virginia Run Community Association (Grace Period)

What Is on the Nov 4 Ballot?

Source: <http://www.fairfaxcounty.gov/elections/upcoming.htm>

U.S. Senate:

Ed Gillespie (R)
Mark Warner (D) - Incumbent
Robert Sarvis (L)

U.S. House:

District 8:

Micah Edmond (R)
Don Beyer (D)
Jeffrey Carson (L)
Gerard Blais (G)
Gwendolyn Beck (I)

District 10:

Barbara Comstock (R)
John Foust (D)
Bill Redpath (L)
Dianne Blais (G)
Brad Eickholt (I)

District 11:

Suzanne Scholte (R)
Gerald Connolly (D) - Incumbent
Marc Harrod (L)
Joe Galdo (G)

Amendment to the Virginia Constitution

Question: Shall Section 6-A of Article X (Taxation and Finance) of the Constitution of Virginia be amended to allow the General Assembly to exempt from taxation the real property of the surviving spouse of any member of the armed forces of the United States who was killed in action, where the surviving spouse occupies the real property of his or her principal place of residence and has not remarried?

Authorization of a New Fairfax County Bond

Shall the Board of Supervisors contract a debt, borrow money and issue bonds of Fairfax County, Virginia, in addition to bonds previously authorized for transportation improvements and facilities, in the maximum aggregate principal amount of \$100,000,000 for the purpose of providing funds to finance the cost of constructing, reconstructing, improving and acquiring transportation facilities, including improvements to primary and secondary State highways, improvements related to transit, improvements for pedestrians and bicycles, and ancillary related improvements and facilities?

Return this form to Membership Vice President at address shown below.

Please tell us who is submitting this form: and your email address:

Federation Membership Application/Renewal for Fiscal Year 2014-2015 (starts July 1, 2014)
 Print this form in landscape mode and submit by mailing with a check to address shown below.
 You may also complete this form on line at www.fairfaxfederation.org/memberappl.htm

Association Name:		and address:		Date:																
Position	Name	Address	Phone/FAX (XXX.XXX.XXXX)	E-mail see note #2																
President																				
Treasurer																				
1st Delegate																				
2nd Delegate																				
3rd Delegate																				
4th Delegate																				
Please indicate person and address above to send future membership renewals:																				
Association Size/Federation Dues:		District?	Association Type?																	
Organization's web site:		Month new officers installed:																		
1. Number of votes is based on association size. Dues are based on association size and number of mailed bulletins (see chart below): 2. Bulletin notices are distributed by e-mail at no cost. Mailed Bulletins are \$10 per subscription. Unless otherwise noted, email addresses provided above will be added to the Federation's email list for distribution of Federation notices 3. Membership dues are from July 1 to June 30 of the following year. Separate invoices may not be mailed. To determine whether your association's membership is current check with the Federation Treasurer at fedtreas2015@fairfaxfederation.org 4. Mail application form and check, payable to "Fairfax County Federation of Citizens Associations" or simply "FCFCA", to: <div style="border: 2px solid black; padding: 5px; margin: 5px auto; width: fit-content;"> <p style="text-align: center;">THE FEDERATION Attention: Membership Vice President P.O. Box 3913 Merrifield, VA 22116-3913</p> </div>																				
		<table border="1" style="width: 100%; border-collapse: collapse;"> <thead> <tr> <th># of Residences</th> <th>Dues</th> <th>Voting Delegates</th> <th>Bulletins (emailed) One per delegate</th> </tr> </thead> <tbody> <tr> <td>Under 100</td> <td>\$20</td> <td>1</td> <td>+ \$10 per each mailed</td> </tr> <tr> <td>100-1000</td> <td>\$40</td> <td>2</td> <td>+ \$10 per each mailed</td> </tr> <tr> <td>Over 1000</td> <td>\$60</td> <td>3</td> <td>+ \$10 per each mailed</td> </tr> </tbody> </table>			# of Residences	Dues	Voting Delegates	Bulletins (emailed) One per delegate	Under 100	\$20	1	+ \$10 per each mailed	100-1000	\$40	2	+ \$10 per each mailed	Over 1000	\$60	3	+ \$10 per each mailed
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Please print this page landscape mode using the properties box																				

Future membership renewals: 1. Submitter, 2. Association Address, 3. President, 4. Treasurer, 5. 1st Delegate, 6. 2nd Delegate, 7. 3rd Delegate, 8. 4th Delegate
District: B. Braddock, D. Dranesville, H. Hunter Mill, L. Lee, M. Mason, MtV. Mount Vernon, P. Providence, Sp. Springfield, Su. Sully
Association type: Civic, Coop, Condo, Homeowner
Association Size/Federation Dues: For example: 90/\$20