

# The Fairfax County FEDERATION

of Citizens Associations *Established 1940*

July/August 2014

## THE BULLETIN

Volume 64, Number 1

### Federation Membership Meeting

**Thursday, September 18, 2014**

### Mason District Government Center

6507 Columbia Pike, Annandale, VA 22003

**Topic: Stream Stewardship**

**Presented by: Friends of Accotink Creek**



### Federation Board Meeting

August 14, 2014, at 7:30 p.m.  
Mason District Government Center

### ***President's Message***

Hello Federation Neighbors and Friends -

As we start towards our 75th year of serving the communities of Fairfax County, it is with deep humility that I write my first message to you as the newly installed President of the Fairfax County Federation of Citizens Association ("Federation").

I am joined by my fellow officers, Ed Wyse as First Vice President, Bill Barfield as Second Vice President, Curtis Anderson as Recording Secretary, Fred Costello as Corresponding Secretary, Matt Bell as Treasurer, and last but not least, Tania Hossain, to perform the duties of the Past President. We all are really excited to start the next chapters of your Federation. For a complete list of all Board Members see:

<http://www.fairfaxfederation.org/contactus1.htm>

I would like to thank last year's Officers, Board and Membership for their service and commitment to the Federation for the betterment of our communities. And I'd be remiss if I didn't give a special "shout out" to Scott Schlegel, who stepped down after 7 years as the Federation's treasurer ... THANK YOU SCOTT !

Your Federation Board, especially the Legislative Committee, has been diligently working on a questionnaire you'll soon see in your inbox. Please look for it and after completing it, return it to [FedLegislationChr2015@fairfaxfederation.org](mailto:FedLegislationChr2015@fairfaxfederation.org) so the committee can achieve the "community's business" with our elected officials.

To this end, I'd like to announce on Sept 10, the Providence District Council (PDC) will be sponsoring the first in a series of 2014 Congressional Candidates Meet & Greet meetings scheduled for this year. The Sully District Council will follow on Sept 22 with another Meet & Greet. For the complete schedule, please see: <http://lww-fairfax.org/2014MeetandGreet.html>. The PDC invites to these important events not only the Federation Board, but also any of the Federation members and surrounding communities. These meetings aid our County's democratic process.

Our first Membership Meeting will be held Sept 18 at 7:30pm at the Mason District Government Center. The program, organized by the Federation's Environment Committee, will be on stream stewardship. Through our programs, we hope to increase our membership and to reach out within associations and district councils to address community concerns.

We hope you will join the Federation in some volunteer capacity to guide and assist us in advocating on countywide issues of common concern to Fairfax County residents.

Best wishes to you and your community.

Tim Thompson, President, Federation of Citizens Associations

### **Meet and Greet Your Nov 4, 2014, Candidates**

The website at the League of Women Voters lists the candidate meetings for the November elections. In summary:

Wed	10-Sep	7:00 PM	Fairfax City Regional Library
Mon	22-Sep	7:30 PM	Sully Government Center
Sat	27-Sep	2:30 PM	Herndon Fortnightly Library
Wed	1-Oct	7:00 PM	Clifton Town Hall
Thu	9-Oct	7:00 PM	McLean Community Center
Tue	14-Oct	7:00 PM	Westminster at Lake Ridge
Thu	16-Oct	7:00 PM	Leesburg Senior Center
Tue	21-Oct	7:00 PM	Kingstowne Center for Active Adults

For more detail see:

<http://lww-fairfax.org/2014MeetandGreet.html>.

### **County Carry-Over Budget: \$220M**

The County budget includes approximately 3% in contingency funds that are designed to provide funds if the County revenues are lower than forecast. The 3% and the increased revenue received during FY2014 amount to over \$220M, which will be added to the approved FY2015 budget. On September 9, 2014, at 10:30 am, the Board of Supervisors will hold a public hearing on the Carry-Over Budget. At the same meeting, the Board of Supervisors will vote on County Executive Ed Long's recommendations on how the funds are to be spent. Mr. Long's recommendations can be found at <http://www.fairfaxcounty.gov/dmb/carryover/fy2014/carryover.htm> (especially Attachment I).

FCFCA Calendar 2014-2015				
Membership Meeting			Board Mtg	
Date	Program	Location	Date	Location
2014				
Jul	no meeting	—	—	—
Aug	no meeting	—	14-Aug	Mason Government Center (MCR)
18-Sep	Stream Stewardship	Mason Governmental Center, Main Conference Room (MCR)	25-Sep	Braddock Hall
16-Oct	Legislative Package	Mason Governmental Center, Large Conference Room (LCR)	23-Oct	Braddock Hall
20-Nov	TBD	Mason Governmental Center (MCR)	—	—
11-Dec	TBD	Mason Governmental Center, Large Conference Room (LCR)	4-Dec	Restaurant TBD
2015				
15-Jan	School Budget (tentative)	FCPS Administration Center	22-Jan	TBD
19-Feb	TBD	TBD	26-Feb	TBD
19-Mar	County Budget (tentative)	TBD	26-Mar	TBD
16-Apr	TBD	TBD	23-Apr	TBD
TBD	Citizen of the Year Banquet	TBD		
21-May	TBD	TBD	28-May	TBD
18-Jun	Picnic, Installation of Officers, State of Fairfax	Annandale Community Park	25-Jun	TBD

Braddock Hall is at 9002 Burke Lake Road, Burke

Mason District Government Center is at 6507 Columbia Pike, Annandale

All meetings start at 7:30 pm, except at 6:30 pm on Jun 18 (the picnic).

The deadline for submissions to *The Bulletin* (our newsletter) is the 24th of the month before that month's issue.

### **Do you want to have an impact?**

The Federation is as strong as its voice, and the Federation's many committees make up its collective voice. If you are interested in serving on any of the committees that make up the backbone of the Federation please contact the committee chairs, listed below, using the following email addresses:

Budget: Curtis Anderson & Paul Davis .....	<a href="mailto:FedBudgetChr2015@fairfaxfederation.org">FedBudgetChr2015@fairfaxfederation.org</a>
Citizen Association Services: Don Hinman .....	<a href="mailto:FedAssociationServicesChr2015@fairfaxfederation.org">FedAssociationServicesChr2015@fairfaxfederation.org</a>
Education: Ed Saperstein & Nancy Trainer .....	<a href="mailto:FedEducationChr2015@fairfaxfederation.org">FedEducationChr2015@fairfaxfederation.org</a>
Environment: Flint Webb .....	<a href="mailto:FedEnvironmentChr2015@fairfaxfederation.org">FedEnvironmentChr2015@fairfaxfederation.org</a>
Human Services: Cherie Tripp Lejeune & Morgan Jameson.....	<a href="mailto:FedHumanServicesChr2015@fairfaxfederation.org">FedHumanServicesChr2015@fairfaxfederation.org</a>
Land Use: Fred Costello & Jack Dobbyn .....	<a href="mailto:FedLandUseChr2015@fairfaxfederation.org">FedLandUseChr2015@fairfaxfederation.org</a>
Legislation: Matt Bell & Bill Barfield .....	<a href="mailto:FedLegislationChr2015@fairfaxfederation.org">FedLegislationChr2015@fairfaxfederation.org</a>
Membership: Open .....	<a href="mailto:FedMembershipChr2015@fairfaxfederation.org">FedMembershipChr2015@fairfaxfederation.org</a>
Public Safety: Daniela Cockayne .....	<a href="mailto:FedPublicSafetyChr2015@fairfaxfederation.org">FedPublicSafetyChr2015@fairfaxfederation.org</a>
Resolutions: Bill Hanks .....	<a href="mailto:FedResolutionsChr2015@fairfaxfederation.org">FedResolutionsChr2015@fairfaxfederation.org</a>
Transportation: Karen Camplin & Jeff Parnes.....	<a href="mailto:FedTransportationChr2015@fairfaxfederation.org">FedTransportationChr2015@fairfaxfederation.org</a>

The committees conduct the bulk of their business by email and formulate positions and suggest actions for consideration by the Board and by the Federation members. They also provide inputs to the Federation's legislation and budget presentations. Here's a chance to make a mark in an area of your interest. Join us in making our County a better place to live!

### Letter of Appreciation from AHOME

Each year, the Federation contributes to the AHOME Foundation. AHOME sent the following letter of appreciation to the Federation:

The 2014 AHOME Hall of Fame (HOF) was a total success. We welcomed many affordable housing developers, not-for-profit organizations, resident organizations, and banking institutions who, along with federal and local officials, once more, lent their support to our mission. AHOME's HOF has been growing steadily every year and we want to thank you for your continued support. It is the mission of the Board of Directors of the Affordable Housing Opportunities Means Everyone Coalition and the AHOME Foundation that everyone who lives or works in Northern Virginia will have the opportunity to purchase or rent safe, decent, affordable housing within their means. Your generous contribution helps make our vision a reality.

As we start our planning for next year, please know that partnerships with our sponsors are vital to our success. Your participation is truly appreciated. Thanks again.

Best Regards,

Irma R Garcia, Manager, AHOME Foundation, Affordable Housing Opportunity Means Everyone Coalition, and AHOME Board of Directors

### Lorton Landfill

The Board of Supervisors voted not to allow the expansion of the Lorton Landfill. The Lorton Landfill issue was the subject of debate, with presenters from both sides of the issue, at the May 15 Federation Membership Meeting. The debate is summarized in the June 2014 bulletin on the Federation website.

### Large Parties in Residential Areas

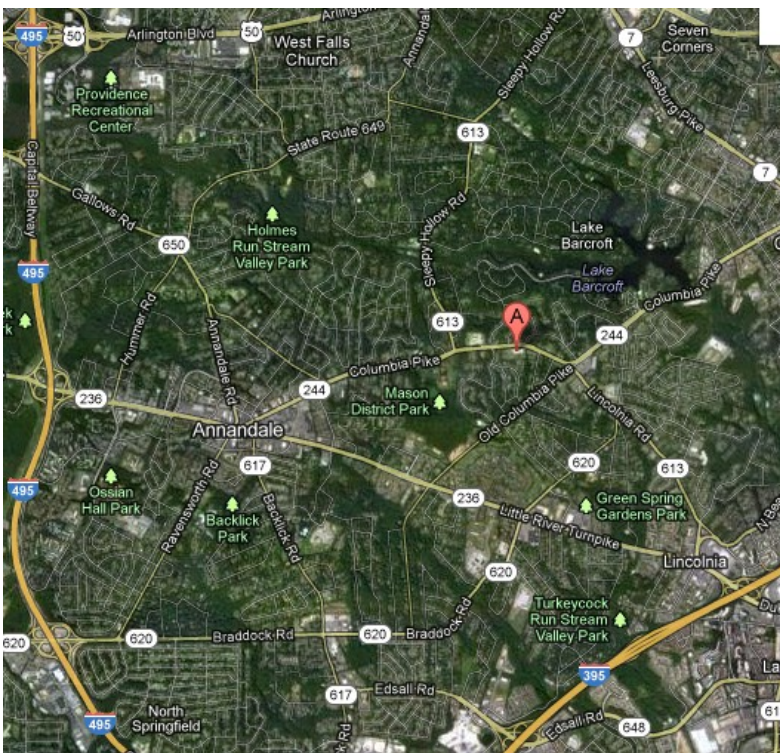
In response to complaints about large, noisy gatherings in residential areas, changes to the zoning ordinance were being considered; however, the Board of Supervisors deleted from proposed zoning amendments all references to large and noisy gatherings. There was considerable public outcry concerning limitations on the number of people, on one hand, and, on the other hand, by setting a limit, thereby encouraging large parties. Changes to the noise ordinance will be considered in September.

### Keep Your Association Information Up-to-Date

Fairfax County lists approximately 2500 Community Associations (<http://www.fairfaxcounty.gov/library/internet/assoc.htm>). Be sure your association keeps its contact information up to date, using <https://www.fairfaxcounty.gov/opa/houpdate.htm>.

## Directions to the Mason Government Center

From I-495 (the Beltway), Take the Little River Turnpike East towards Annandale exit. Follow Little River Turnpike into Downtown Annandale. Turn LEFT at the traffic light at John Marr Drive. At the next traffic light, turn RIGHT onto Columbia Pike. Follow Columbia Pike past the Mason District Park (on your right). The Mason Governmental Center is on your right, in the same building as the Police Station, 0.5 miles past the park entrance .



### Fairfax County Federation of Citizens Associations

P.O. Box 3913, Merrifield, VA 22116-3913

[www.fairfaxfederation.org](http://www.fairfaxfederation.org)

2014-2015 President: Tim Thompson

Newsletter Editor: Frederick A. Costello

*The Bulletin* is the newsletter of the Federation. It is usually published monthly, except in August. The purpose is to provide information to member communities; federal, state, and local officials; and other interested persons. Articles reflect the view of their author and may be reprinted with the use of the following citation: "*The Bulletin* of the Fairfax County Federation of Citizens Associations".

Please contact Fred Costello with newsletter name and email address changes, comments, or suggestions at [FedBulletinEditor2014@fairfaxfederation.org](mailto:FedBulletinEditor2014@fairfaxfederation.org) or 703-620-4942.

#### Federation Meeting Cancellation Policy

If either Fairfax County Government or Schools are closed after 12:00 noon the day of a Federation membership meeting, or if it is announced that Fairfax County Government or Schools will be closed the day after a scheduled Federation membership meeting due to inclement weather or other emergency, the Federation will not hold that event. This does not pertain to regularly scheduled closures. Membership meetings will not be rescheduled, although speakers may be asked to attend an upcoming meeting. We will make every attempt to post the cancellation on [www.fairfaxfederation.org](http://www.fairfaxfederation.org) or, for more information, you can call 703-620-4942.

### **Awards at the Citizen of the Year Banquet**

At the highly attended Citizen of the Year Banquet, attendees applauded the several awardees.



Sharon Bulova, Chairman of the Fairfax County Board Supervisors, presents the Citizen of the Year award to Planning Commissioner Jaynce Hedetniemi for her work on the Fairfax County Park Authority Board, as Chair of the Fairfax County Transportation Advisory Commission, on the Tysons Land Use Task Force and Steering Committee, and as the first Chair of the Braddock District Land Use and Environmental Management Committee. Federation President Rob Jackson looks on.



Tena Bluhm holds her Citation of Merit as Federation President Rob Jackson looks on. The Citation of Merit, presented to her

by Commissioner Richard B. Chobot, Braddock District Representative to the Fairfax Area Commission on Aging (far left), acknowledged Tena Bluhm's work on the Fairfax Commission on Aging, the Braddock District Council, and seminars on Universal Design and Creating a Village..



Rob Jackson, Federation President, presents a 2013 Citation of Merit award to Kathy Kaplan, after State Senator Marcus Simon (center) described Kathy's extensive advocacy to retain printed books, especially children's books, in the county's libraries.

Special Gratitude Awards were also granted to our retiring elected officials for their many years of service: U.S. Representatives Frank Wolf and Jim Moran and Virginia Delegate Jim Scott.

The Federation is grateful to the sponsors of the award banquet:

Reception Sponsors:

Springfield Town Center

Fairfax County Professional Firefighters and Paramedics

Program Sponsors

Leidos

Walsh, Colucci, Lubeley & Walsh PC

Table Sponsors

First Home Mortgage/TheAnaTeam

Cooley LLP

Oak Hill Civic Association

University Mall Theaters

EnviroSolutions, Inc.

### **Proceedings of the Board of Supervisors**

The proceedings of the meetings of the Board of Supervisors are conveniently available in video format at:

[http://video.fairfaxcounty.gov/ViewPublisher.php?view\\_id=2](http://video.fairfaxcounty.gov/ViewPublisher.php?view_id=2)

The website includes an outline of the of the meeting such that clicking on a topic makes the video immediately jump to that topic.

The video is the best source of the most recent information concerning the activities of the Board of Supervisors.

### Federation Officers Sworn In by Supervisor John Cook

At the June 19, 2014, Federation picnic, Supervisor John Cook led the swearing into office of the 2014-2015 Federation officers. From left, Bill Barfield (Second Vice President), Tim Thompson (President), Matt Bell (Treasurer), Ed Wyse (First Vice President), Curtis Anderson (Recording Secretary), Fred Costello (Corresponding Secretary), and Supervisor John Cook.



### 75 Years of Service

The Federation celebrated 75 years of service to Fairfax County citizens.



### Relaxing from the Labor of Advocacy

The picnic is a great time to relax with our fellow-workers.



## 2014 Laws Affecting HOAs and Condos

Legislation affecting HOAs and Condominium Associations were passed in 2014 Virginia General Assembly session. Three laws, HB 550, HB 566, and HB 791, have potentially big impacts. Each went into effect on July 1, 2014.

**HB 550** specifies that any owner has the **right to examine a community association's books and records**, without undue delay, after filing a written request. The request must be granted within 5 business days for professionally managed associations. If self-managed, the limit is 10 business days.

**HB 566** helped to clarify a 2013 law that restored authority to community associations to charge **late fees on overdue assessments** even if their covenants did not grant them explicit authority. Under a law that took effect in 2013, associations are allowed to assess up to a 5% penalty for assessments that are more than 60 days past due. That 2013 law was a Federation legislative priority. In 2014, HB 566 clarified that if a community association's covenants already include such authority, then that existing authority is not affected by the 5% or 60-day limitation; those associations can charge a higher interest rate in a shorter time frame (e.g. 30 days).

**HB 791** brings about two key sets of changes to the legal environment surrounding community associations.

- First, both community association boards and individual homeowners are now empowered to take enforcement disputes to **General District Court**; previously those types of cases had to be tried in Circuit Court, which was more expensive. The law also specifies that the prevailing party in a lawsuit may collect attorneys' fees.
- The second major set of changes from HB 791 is **increased due process requirements** for an association board to take action for a violation of association rules. The law specifies that a homeowner has a right to a hearing before any enforcement action proceeds; the specific language is that a unit owner shall have "... reasonable opportunity to correct the violation after written notice of the alleged violation..." and "...shall be given an opportunity to be heard and to be represented by counsel...". The law also specifies two timeframes: (a) Notice of a hearing "... shall be at least 14 days in advance thereof..."; and (b) "Within seven days of the hearing, the hearing result shall be hand delivered or mailed...."

An additional provision, which was consistent with a 2014 Federation legislative priority, passed the Senate but failed in the House. The Federation supported the **restoration of community association authority to assess monetary charges for rules violations**. This would have affected only those associations whose covenants are silent on the issue of rules violation authority. If an association's covenants already include authority to assess monetary charges, that authority remains in place.

For additional information on these laws or other legislative issues, please contact Don Hinman, Chair of the Federation's Citizen Association Services Committee, [FedAssociationServicesChr2015@fairfaxfederation.org](mailto:FedAssociationServicesChr2015@fairfaxfederation.org).

Don also serves as a homeowner representative on the Virginia Legislative Action Committee of the Community Associations Institute (<http://www.cai-valac.org>). VALAC lobbies the Virginia General Assembly for laws favorable to HOAs and Condominium Associations.

## Re-planning Reston (Phase II)

Two (and only two) Community Meetings are scheduled to present and discuss the "strawman" Comprehensive Plan text for Reston Village Centers and residential neighborhoods. The formats of the meetings have not been finalized, but the County will have more information in the next few weeks. The meetings are:

- Saturday, September 13, 2014, tentatively from 8:30 am to 11:30 am: Community Meeting to Present and Discuss "Strawman" text for Phase II - Focus on Residential Neighborhoods. Location: Reston Association, 12001 Sunrise Valley Drive, Reston, VA 20191
- Saturday, September 27, 2014, time and location to be determined. Community Meeting to Present and Discuss "Strawman" text for Phase II - Focus on Village Center

The timeline for Phase II can be downloaded from:

[http://www.fairfaxcounty.gov/dpz/reston/staff\\_documents/phase\\_ii\\_timeline.pdf](http://www.fairfaxcounty.gov/dpz/reston/staff_documents/phase_ii_timeline.pdf)

The schedule calls for publication of the staff's Recommended Comprehensive Plan Text and Staff Report by February 2015, with the hearing before the Planning Commission in April 2015 and the hearing before the Board of Supervisors in June 2015.

Notice that the two Strawman meetings and the two hearings are the only opportunities for citizen comments. You can read all comments at

[http://www.fairfaxcounty.gov/dpz/reston/community\\_comment.htm](http://www.fairfaxcounty.gov/dpz/reston/community_comment.htm)

## 2014 Fairfax 50+ Plan

Fairfax County projects a dramatic increase in its older population. Between 2005 and 2030, the county expects the 50 and over population to increase by 40 percent and the 70 and over population by 88 percent. The Fairfax County Board of Supervisors, together with the Fairfax Area Commission on Aging, has been working with the community to create the **2014 Fairfax 50+ Plan**. During the summer of 2013, over 800 people offered their ideas at forums held throughout the county. Work teams composed of business and nonprofit representatives, community members and county staff, reviewed the community's ideas and proposed initiatives for the Board of Supervisors' consideration.

These initiatives are now available online for your input and comment. Please go to this link - <http://www.fairfaxcounty.gov/dfs/olderadultservices/fairfax50plus.htm>; You will find the initiatives under the topic headings of Safety & Health, Housing, Transportation, Community Engagement, Services for Older Adults & Caregivers, and Long-Range Planning & Trends Analysis. Comments were accepted at [DFSCommunity@fairfaxcounty.gov](mailto:DFSCommunity@fairfaxcounty.gov) up to June 30<sup>th</sup>, but it is not too late to see the comments.

## Membership Meeting Minutes

Thursday, June 19, 2014

[Draft to be submitted for approval on 9/18/2014](#)

The June 2014 meeting of the Membership of the Fairfax County Federation of Citizens Associations was the annual picnic meeting, held at the Annandale Community Park picnic shelter. The potluck picnic began at 6:30 p.m. At 7:15 p.m., First Vice President Ed Wyse opened the meeting.

### Administrative Matters

**Election of Recording Secretary:** Chairman of the Nominations Committee Tania Hossain put forward Curtis Anderson as the committee's nominee for recording secretary and solicited other nominations from the floor. There were no other nominations. Mr. Anderson was elected by unanimous voice vote.

**Address, Certificate of Recognition, and Federation Mug:** Braddock District Supervisor John Cook attended the picnic and expressed his appreciation for the efforts of community organizations such as the Federation and its member associations. Supervisor Cook presented the Federation with a certificate of recognition that reads "in appreciation of your continued dedication to the community" and bears the John F. Kennedy quote, "Efforts and courage are not enough without purpose and direction." The Federation presented Supervisor Cook with a Federation mug.

**Installation of Officers:** Supervisor Cook administered the oath of office to the officers-elect who will serve for the period July 1, 2014 to June 30, 2015. Those taking the oath were:

<i>Position</i>	<i>Name</i>
President	Tim Thompson
First Vice President	Ed Wyse
Second Vice President	Bill Barfield
Recording Secretary	Curtis Anderson
Corresponding Secretary	Fred Costello
Treasurer	Matt Bell

**Minutes**—The May Membership Meeting Minutes were unanimously approved on a voice vote.

**Bulletin**—Input to the Bulletin is due on August 1.

There was no other urgent business for the membership.

### Old Business/New Business

**Old Business**—There was no old business.

**New Business: Resolution on Infrastructure Joint Board of Supervisors (BOS)/Fairfax County Public Schools (FCPS) Committee:** The Federation board, at its May meeting, recommended this resolution for consideration by the membership. Charlie Dane, the author, provided background information and rationale. The resolution:

commends the members of the BOS/FCPS Infrastructure Committee for the cooperation shown in their work to address facility needs by both the County and FCPS;

commends both boards for taking steps to implement the recommendations contained in the Committee's report;

recommends the County and FCPS facilities staff, under the auspices of the BOS/FCPS Infrastructure Committee, develop common criteria for assessing facility condition and the urgency of renovations, jointly carry out inspections of both County and

FCPS facilities, and ensure that square footage comparisons are of comparable entities; and

recommends that the County hire a qualified, independent contractor to evaluate the County's design and construction process for the purpose of resolving the difference in costs per square foot and to assess FCPS and the County's utilization of administrative and warehouse space.

The resolution was adopted by unanimous voice vote.

### **Announcements:**

Alan Ruof of the Huntington Community Association updated the Federation on the status of flood control project that protects his community.

Former President Tania Hossain and First Vice President Ed Wyse expressed the Federation's gratitude to three officers whose tenures were ending:

Rob Jackson	One year each as First Vice President and President
Linda Boone	One year each as Second Vice President and Recording Secretary
Scott Schlegel	Seven years as Treasurer

### Adjournment

The formal Federation Membership meeting adjourned at 7:45 p.m. Afterwards, a decorative cake that bore a congratulations message for 74 years of Federation service to the county was cut and shared. Art Wells had provided this cake. Post-meeting socializing continued for some time.

### Next Meetings

The next Board meeting will be held on August 14, 2014, at the Braddock Government Center.;

The next Membership meeting will be held on September 18, 2014, at the Mason District Government Center.

*Minutes prepared by Ed Wyse, Recording Secretary Pro Tem*

### Apartments in Your Neighborhood

The Planning Commission's subcommittee on Residential Studio Units (RSU's — small, zero-bedroom apartments) has voted to recommend to the Planning Commission that the subcommittee be disbanded and that RSU's no longer be considered. The subcommittee will also recommend that the broader issue of affordable housing be studied. The Federation's resolution (<http://www.fairfaxfederation.org/resolutions/ResolutionResidentialStudiosBoardApproved20130919.pdf>) was instrumental in the rejection of RSU's in residential neighborhoods.

### Meeting Announcements

The Federation is now on meetup.com. Sign up on [meetup.com](http://meetup.com) to get the latest meeting information.

**Visit us at**

**[www.FairfaxFederation.org](http://www.FairfaxFederation.org)**

See us also on Facebook: Search for "Fairfax Federation".

Follow us on Twitter: @TheFCFCA

## **Current Federation Members**

Federation members as of July 31, 2014, are listed below by district. "(Grace Period)" is affixed to associations whose membership expired June 30, 2014. The (Grace Period) extends until December 31, 2014; during this time members who have not yet renewed may continue to vote in membership meetings. These members are urged to renew using the online application at:

<http://www.fairfaxfederation.org/membership1.htm>.

### **Braddock**

Country Club View Civic Association  
Middleridge Civic Association  
North Springfield Civic Association  
Oak Hill Citizens Association (Grace Period)  
Ravensworth-Bristow Civic Association  
Red Fox Forest Civic Association  
Stone Haven Civic Association (Grace Period)  
Truro Homes Association (Grace Period)

### **Dranesville**

Glen Haven Farms Homeowners Association  
Marlborough Nantucket Community Association  
McLean Hamlet Community Association  
Potomac Hills Citizens Association

### **Hunter Mill**

Colvin's Glen/Colvin's Forest Citizens' Association  
Fox Mill Estates Homes Association  
Reston Citizens Association  
Townes of Coppermill Property Owners Association (Grace Period)  
Woodside at Holly Oak

### **Lee**

Amerleigh Homeowners Association (Grace Period)  
Groveton, Virginia, Civic Association (Grace Period)  
Hayfield Citizens Association (Grace Period)  
Huntington Grove II Homeowners Association  
Jefferson Manor Citizens Association (Grace Period)

### **Mason**

Adams Walk Homeowners Association (Grace Period)  
Annandale Acres Civic Association  
Barcroft Square Homeowners Association  
Bel Air Civic Association  
Hillbrook-Tall Oaks Civic Association  
Lafayette Village Community Association (Grace Period)  
Lincolnia Hills/Heywood Glen Civic Association  
Lincolnia Park Civic Association (Grace Period)  
Parklawn Civic Association  
Ravenwood Park Citizens Association (Grace Period)  
Skyline House Unit Owners Association  
Sleepy Hollow Citizens Association (Grace Period)  
Sleepy Hollow Woods Civic Association (Grace Period)  
Sunset Manor Civic Association

### **Mount Vernon**

Huntington Community Association  
Montebello Condominium Unit Owners Association (Grace Period)  
South County Federation (1)  
Stratford on the Potomac Section IV Homeowners' Association  
Wayneood Citizens Association (Grace Period)

### **Providence**

Holmes Run Acres Civic Association (Grace Period)  
Mantua Citizens Association (Grace Period)  
Tysons Manor Homeowners Association (Grace Period)  
Walnut Hill Homeowners Association

### **Springfield**

Crosspointe Swim and Racquet, Inc  
Innisfree Community Association (Grace Period)  
Middle Run Estates Homeowners Association  
South County Federation (1)  
West Springfield Village, Civic Association of

### **Sully**

Chantilly Farm Homeowners Association (Grace Period)  
Chantilly Highlands Homeowners Association  
Virginia Run Community Association (Grace Period)

(1) The South County Federation is located in two districts.

## **A Response from Chairman Bulova**

Board of Supervisors Chairman Sharon Bulova responded as follows to the Federation's resolution on coordinating the infrastructure needs of the County and the County school system.

Dear Mr. Costello:

Thank you for writing on behalf of the Fairfax Federation of Civic Associations to share your support for the work of the Joint Infrastructure Finance Committee. The Committee members worked hard to address some of the issues facing the Fairfax County Public School system and the County. It is not often that someone takes the time to say thanks for a job well done, and we appreciate you taking the time to do so.

As I am sure you are aware, the Committee set out clear goals to develop common definitions for maintenance and capital projects. The challenge now is to continue this effort in budgeting plans. We have taken the first step by funding facility assessments in the Fiscal Year 2015 budget and we will continue finding common ground in the future.

I wanted to let you know that the County practices value engineering to attempt to manage the cost of construction. By utilizing peer review, we search for innovative ways to reduce our cost without compromising the purpose of the structure.

On June 3rd, I announced a new Joint Strategic Budgeting Committee composed of members of the Board of Supervisors and the School Board. This Committee will strive to better align school and county priorities in our annual budget process. In the tradition of the Smart Savings Task Force and the Infrastructure Financing Committee, the Joint Strategic Budgeting Committee will explore opportunities to serve residents more efficiently. This group may consider ideas like co-locating County and School services in shared facilities to better utilize land and developed space.

Thank you again for taking the time to write.

Sincerely,

Sharon Bulova

## **Meals Tax**

The County was considering having a Meals Tax Referendum on the November 2014 ballot. The Board of Supervisors has decided not to place the Referendum on the ballot, despite the fact that the Meals Tax Task Force recommended that a Meals Tax be instituted. Although there was much speculation on who would be the primary payers of the tax, there was no data by which the hypotheses could be tested.



**Return this form to Membership Vice President at address shown below.**

**Please tell us who is submitting this form: and your email address:**

**Federation Membership Application/Renewal for Fiscal Year 2014-2015 (starts July 1, 2014)**  
 Print this form in landscape mode and submit by mailing with a check to address shown below.  
 You may also complete this form on line at [www.fairfaxfederation.org/memberappl.htm](http://www.fairfaxfederation.org/memberappl.htm)

<b>Association Name:</b>		<b>and address:</b>		<b>Date:</b>	
<b>Position</b>	<b>Name</b>	<b>Address</b>	<b>Phone/FAX (XXX.XXX.XXXX)</b>	<b>E-mail see note #2</b>	
<b>President</b>					
<b>Treasurer</b>					
<b>1<sup>st</sup> Delegate</b>					
<b>2<sup>nd</sup> Delegate</b>					
<b>3<sup>rd</sup> Delegate</b>					
<b>4<sup>th</sup> Delegate</b>					
<b>Please indicate person and address above to send future membership renewals:</b>					
<b>Association Size/Federation Dues:</b>		<b>District?</b>	<b>Association Type?</b>		
<b>Organization's web site:</b>		<b>Month new officers installed:</b>			
1. Number of votes is based on association size. Dues are based on association size and number of mailed bulletins (see chart below): 2. Bulletin notices are distributed by e-mail at no cost. Mailed Bulletins are \$10 per subscription. Unless otherwise noted, email addresses provided above will be added to the Federation's email list for distribution of Federation notices 3. Membership dues are from July 1 to June 30 of the following year. Separate invoices may not be mailed. To determine whether your association's membership is current check with the Federation Treasurer at <a href="mailto:fedtreas2015@fairfaxfederation.org">fedtreas2015@fairfaxfederation.org</a> 4. Mail application form and check, payable to "Fairfax County Federation of Citizens Associations" or simply "FCFCA", to:					
<div style="border: 2px solid black; padding: 5px; width: fit-content; margin: 0 auto;"> <p><b>THE FEDERATION</b>                      Attention: Membership Vice President                      P.O. Box 3913                      Merrifield, VA 22116-3913</p> </div>		Dues, Delegates, & Bulletins			
		# of Residences	Dues	Voting Delegates	Bulletins (emailed) <i>One per delegate</i>
		Under 100	\$20	1	+ \$10 per each mailed
		100-1000	\$40	2	+ \$10 per each mailed
		Over 1000	\$60	3	+ \$10 per each mailed
<b>Please print this page landscape mode using the properties box</b>					

**Future membership renewals:** 1. Submitter, 2. Association Address, 3. President, 4. Treasurer, 5. 1<sup>st</sup> Delegate, 6. 2<sup>nd</sup> Delegate, 7. 3<sup>rd</sup> Delegate, 8. 4<sup>th</sup> Delegate  
**District:** B. Braddock, D. Dranesville, H. Hunter Mill, L. Lee, M. Mason, MtV. Mount Vernon, P. Providence, Sp. Springfield, Su. Sully  
**Association type:** Civic, Coop, Condo, Homeowner  
**Association Size/Federation Dues:** For example: 90/\$20